

THE  
NATURE  
OF  
ALL  
BEING

*A Study of  
Wittgenstein's  
Modal Atomism*

RAYMOND BRADLEY

# Nature Of All Being A Study Of Wittgensteins Modal Atomism

**Pasquale Frascolla**



## **Nature Of All Being A Study Of Wittgensteins Modal Atomism:**

The Nature of All Being Raymond Bradley,1992 In this comprehensive study of Wittgenstein s modal theorizing Bradley offers a radical reinterpretation of Wittgenstein s early thought and presents both an interpretive and a philosophical thesis A unique feature of Bradley s analysis is his reliance on Wittgenstein s Notebooks which he believes offer indispensable guidance to the interpretation of difficult passages in the Tractatus Bradley then goes on to argue that Wittgenstein s account of modality and the related notion of possible worlds is in fact superior to any of the currently popular theories in this area In this context he examines and critiques the work of such figures as Adams Carnap Hintikka Lewis Rescher and Stalnaker

The Nature of All Being Raymond Bradley,1992-03-05 In this comprehensive study of Wittgenstein s modal theorizing Bradley offers a radical reinterpretation of Wittgenstein s early thought and presents both an interpretive and a philosophical thesis A unique feature of Bradley s analysis is his reliance on Wittgenstein s Notebooks which he believes offer indispensable guidance to the interpretation of difficult passages in the Tractatus Bradley then goes on to argue that Wittgenstein s account of modality and the related notion of possible worlds is in fact superior to any of the currently popular theories in this area In this context he examines and critiques the work of such figures as Adams Carnap Hintikka Lewis Rescher and Stalnaker

**Wittgenstein's Apprenticeship with Russell** Gregory Landini,2007-07-19 Wittgenstein s Tractatus has generated many interpretations since its publication in 1921 but over the years a consensus has developed concerning its criticisms of Russell s philosophy In Wittgenstein s Apprenticeship with Russell Gregory Landini draws extensively from his work on Russell s unpublished manuscripts to show that the consensus characterises Russell with positions he did not hold Using a careful analysis of Wittgenstein s writings he traces the Doctrine of Showing and the fundamental idea of the Tractatus to Russell s logical atomist research program which dissolves philosophical problems by employing variables with structure He argues that Russell and his apprentice Wittgenstein were allies in a research program that makes logical analysis and reconstruction the essence of philosophy His sharp and controversial study will be essential reading for all who are interested in this rich period in the history of analytic philosophy

**Reason, causation and compatibility with the phenomena** Basil Evangelidis,2020-01-24 Reason Causation and Compatibility with the Phenomena strives to give answers to the philosophical problem of the interplay between realism explanation and experience This book is a compilation of essays that recollect significant conceptions of rival terms such as determinism and freedom reason and appearance power and knowledge This title discusses the progress made in epistemology and natural philosophy especially the steps that led from the ancient theory of atomism to the modern quantum theory and from mathematization to analytic philosophy Moreover it provides possible gateways from modern deadlocks of theory either through approaches to consciousness or through historical critique of intellectual authorities This work will be of interest to those either researching or studying in colleges and universities especially in the departments of philosophy history of science philosophy of science

philosophy of physics and quantum mechanics history of ideas and culture Greek and Latin Literature students and instructors may also find this book to be both a fascinating and valuable point of reference **Wittgenstein and Hegel**

Jakub Mácha,Alexander Berg,2019-06-17 This book brings together for the first time two philosophers from different traditions and different centuries While Wittgenstein was a focal point of 20th century analytic philosophy it was Hegel s philosophy that brought the essential discourses of the 19th century together and developed into the continental tradition in 20th century This now outdated conflict took for granted Hegel s and Wittgenstein s opposing positions and is being replaced by a continuous progression and differentiation of several authors schools and philosophical traditions The development is already evident in the tendency to identify a progression from a Kantian to a Hegelian phase of analytical philosophy as well as in the extension of right and left Hegelian approaches by modern and postmodern concepts Assessing the difference between Wittgenstein and Hegel can outline intersections of contemporary thinking *Engaging Kripke with Wittgenstein*

Martin Gustafsson,Oskari Kuusela,Jakub Mácha,2023-10-20 This volume draws connections between Wittgenstein s philosophy and the work of Saul Kripke especially his Naming and Necessity Saul Kripke is regarded as one of the foremost representatives of contemporary analytic philosophy His most important contributions include the strict distinction between metaphysical and epistemological questions the introduction of the notions of contingent a priori truth and necessary a posteriori truth and original accounts of names descriptions identity necessity and realism The chapters in this book elucidate the relevant connections between Kripke s work and Wittgenstein specifically concerning the standard meter contingent apriori and rule following The contributions shed light on how Kripke s philosophical outlook was influenced by Wittgenstein and how mainstream analytic philosophy and Wittgensteinian philosophy can fruitfully engage with one another Engaging Kripke with Wittgenstein will be of interest to philosophers working on Wittgenstein Kripke and the history of analytic philosophy **Wittgenstein and Lacan at the Limit**

Maria Balaska,2019-06-11 This book brings together the work of Ludwig Wittgenstein and Jacques Lacan around their treatments of astonishment an experience of being struck by something that appears to be extraordinarily significant Both thinkers have a central interest in the dissatisfaction with meaning that these experiences generate when we attempt to articulate them to bring language to bear on them Maria Balaska argues that this frustration and difficulty with meaning reveals a more fundamental characteristic of our sense making capacities namely their groundlessness Instead of disappointment with language s sense making capacities Balaska argues that Wittgenstein and Lacan can help us find in this revelation of meaning s groundlessness an opportunity to acknowledge our own involvement in meaning to creatively participate in it and thereby to enrich our forms of life with language **WITTGENSTEINIAN (adj.)** Shyam Wuppuluri,Newton da Costa,2019-11-22 Tell me Wittgenstein once asked a friend why do people always say it was natural for man to assume that the sun went round the earth rather than that the earth was rotating His friend replied Well obviously because it just looks as though the Sun is going round the Earth

Wittgenstein replied Well what would it have looked like if it had looked as though the Earth was rotating What would it have looked like if we looked at all sciences from the viewpoint of Wittgenstein s philosophy Wittgenstein is undoubtedly one of the most influential philosophers of the twentieth century His complex body of work has been analysed by numerous scholars from mathematicians and physicists to philosophers linguists and beyond This volume brings together some of his central perspectives as applied to the modern sciences and studies the influence they may have on the thought processes underlying science and on the world view it engenders The contributions stem from leading scholars in philosophy mathematics physics economics psychology and human sciences all of them have written in an accessible style that demands little specialist knowledge whilst clearly portraying and discussing the deep issues at hand

### **Wittgenstein's Tractatus**

**Logico-Philosophicus** José L. Zalabardo,2024-03-14 Published just over a century ago Wittgenstein s Tractatus Logico Philosophicus is the only book length work to have been published during his lifetime and it continues to generate interest and scholarly debate It is structured as a series of propositions on metaphysics language the nature of philosophy and the distinction between what can be said and what can be shown This volume brings together eleven new essays on the Tractatus covering a wide variety of topics from the central Tractarian doctrines concerning representation the structure of the world and the nature of logic to less prominent issues including ethics natural science mathematics and the self Individual essays advance specific exegetical debates in important ways and taken as a whole they offer an excellent showcase of contemporary ideas on how to read the Tractatus and its relevance to contemporary thought

### **Wittgenstein's**

**Metametaphysics and the Realism-Idealism Debate** Marius Bartmann,2021-06-12 This book develops a new Wittgenstein interpretation called Wittgenstein s Metametaphysics The basic idea is that one major strand in Wittgenstein s early and later philosophy can be described as undermining the dichotomy between realism and idealism The aim of this book is to contribute to a better understanding of the relation between language and reality and to open up avenues of dialogue to overcome deep divides in the research literature In the course of developing a comprehensive and in depth interpretation the author provides fresh and original analyses of the latest issues in Wittgenstein scholarship and gives new answers to both major exegetical and philosophical problems This makes the book an illuminating study for scholars and advanced students alike

Wittgenstein on Internal and External Relations Jakub Mácha,2015-05-21 Does Wittgenstein s method of analysis rest on the distinction between internal and external relations Approaching Wittgenstein s writings from a new perspective Wittgenstein on Internal and External Relations focuses on how Wittgenstein distinguishes between relations that are grounded in the nature of their related terms internal and those which belong to them accidentally external This original approach reveals the difference to be one of the most fundamental distinctions that Wittgenstein drew in his writings Working chronologically it summarizes the philosophical background against which the distinction emerged addressing Hegel Bradley Russell and Moore Dealing with Wittgenstein s early and later writings it distils definitions of the

notions of internal and external relations and offers its applications before concluding with the rationale for Wittgenstein's method of analysis. Making a valuable contribution to Wittgenstein scholarship, *Wittgenstein on Internal and External Relations* presents significant new insights into his relationship with Russell and Moore and shows how internal and external relations inform his entire philosophical approach. **Understanding Wittgenstein's Tractatus** Pasquale

Frascolla, 2007-01-24 *Understanding Wittgenstein's Tractatus* provides an accessible and yet novel discussion of all the major themes of the *Tractatus*. The book starts by setting out the history and structure of the *Tractatus*. It then investigates the two main dimensions of the early Wittgenstein's thought corresponding to the division between what language can say by means of its propositions and what language can only show. It goes on to discuss picture theory, logical atomism, extensionality, truth functions and truth operations, semantics, metalogic and mathematics, solipsism and value, metaphysics and finally

Wittgenstein's idea of the duty of maintaining silence. Frascolla also proposes a new interpretation of the ontology of the *Tractatus*. Based on the identification of objects with qualia, the argument put forward in the book challenges the currently prevalent ideas of the New Wittgenstein. The paradoxical nature of the *Tractatus* itself and the theme of throwing away the ladder are thus revisited in a new key. *Understanding Wittgenstein's Tractatus* is essential reading for anyone wishing to further their insight into one of the most influential works of twentieth century philosophy. *Logic, Epistemology, and*

*Scientific Theories - From Peano to the Vienna Circle* Paola Cantù, Georg Schiemer, 2024-01-03 This book provides a collection of chapters on the development of scientific philosophy and symbolic logic in the early twentieth century. The turn of the last century was a key transitional period for the development of symbolic logic and scientific philosophy. The Peano school, the editorial board of the *Revue de Métaphysique et de Morale* and the members of the Vienna Circle are generally mentioned as champions of this transformation of the role of logic in mathematics and in the sciences. The scholarship contained provides a rich historical and philosophical understanding of these groups and research areas. Specifically, the contributions focus on a detailed investigation of the relation between structuralism and modern mathematics. In addition, this book provides a closer understanding of the relation between symbolic logic and previous traditions such as syllogistics. This volume also informs the reader on the relation between logic, the history and didactics in the Peano School. This edition appeals to students and researchers working in the history of philosophy and of logic, philosophy of science as well as to researchers on the Vienna Circle and the Peano School. **A World of States of Affairs** D. M. Armstrong, 1997-03-06 Offers

a comprehensive system of analytical metaphysics argued from a distinctive philosophical perspective. Modality and Anti-Metaphysics Stephen K. McLeod, 2018-01-18 This title was first published in 2001. *Modality and Anti-Metaphysics* critically examines the most prominent approaches to modality among analytic philosophers in the twentieth century, including essentialism. Defending both the project of metaphysics and the essentialist position that metaphysical modality is conceptually and ontologically primitive, Stephen McLeod argues that the logical positivists did not succeed in banishing

metaphysical modality from their own theoretical apparatus and he offers an original defence of metaphysics against their advocacy of its elimination Seeking to assuage the sceptical worries which underlie modal anti realism McLeod provides an original contribution to essentialist epistemology engaging with current debates about modality and suggesting that standard essentialist approaches to some issues in the philosophies of logic and language require revision This book offers valuable insights to professional philosophers postgraduates and advanced undergraduates interested in metaphysics philosophy of logic or the history of twentieth century analytic philosophy *This Complicated Form of Life* Newton Garver,1994 Far from overthrowing or stepping outside that tradition Wittgenstein builds on it draws from it and contributes brilliantly to the fruition of certain elements in it In *This Complicated Form of Life* Garver analyzes from several angles Wittgenstein s relationship to Kant and to what Finch has called Wittgenstein s completion of Kant s revolt against the Cartesian hegemony of epistemology in philosophy **A Hundred Years of English Philosophy** N. Milkov,2013-11-11 This book is a historical investigation of the leading philosophical movement in England in the twentieth century In seven chapters the intellectual development of the most prominent representatives of analytic philosophy Moore Russell and Wittgenstein in Cambridge and Ryle Austin Strawson and Dummett in Oxford is traced The book does not aim however at delivering a story This means above all that generalisations and conclusions are reduced to a minimum an approach adopted in an endeavour to avert the danger of subjectivism that interpreting the philosophers under scrutiny would impose My hope is that by following this approach my investigation will stimulate readers to make their own generalisations and conclusions on the basis of the objectively presented data Instead my aim is to articulate a flawless comprehensive description of the philosophical texts of the seven most significant analytic philosophers in England in the twentieth century For this purpose all their articles and books have been sifted through in order to pick out the most representative parts For obvious reasons only the chapters on Russell and Wittgenstein and to a lesser extent the chapter on Moore are more theoretical *The Correspondence Theory of Truth* Andrew Newman,2002-06-24 This work presents a version of the correspondence theory of truth based on Wittgenstein s Tractatus and Russell s theory of truth and discusses related metaphysical issues such as predication facts and propositions Like Russell and one prominent interpretation of the Tractatus it assumes a realist view of universals Part of the aim is to avoid Platonic propositions and although sympathy with facts is maintained in the early chapters the book argues that facts as real entities are not needed It includes discussion of contemporary philosophers such as David Armstrong William Alston and Paul Horwich as well as those who write about propositions and facts and a number of students of Bertrand Russell It will interest teachers and advanced students of philosophy who are interested in the realistic conception of truth and in issues in metaphysics related to the correspondence theory of truth and those interested in Russell and the Tractatus

**Ontology** Dale Jacquette,2014-12-18 The philosophical study of what exists and what it means for something to exist is one of the core concerns of metaphysics This introduction to ontology provides readers with a comprehensive account of the

central ideas of the subject of being This book is divided into two parts The first part explores questions of pure philosophical ontology what is meant by the concept of being why there exists something rather than nothing and why there is only one logically contingent actual world Dale Jacquette shows how logic provides the only possible answers to these fundamental problems The second part of the book examines issues of applied scientific ontology Jacquette offers a critical survey of some of the most influential traditional ontologies such as the distinction between appearance and reality and the categories of substance and transcendence The ontology of physical entities space time matter and causation is examined as well as the ontology of abstract entities such as sets numbers properties relations and propositions The special problems posed by the subjectivity of mind and of postulating a god are also explored in detail The final chapter examines the ontology of culture language and art

The Myth of an Afterlife Michael Martin, Keith Augustine, 2015-03-12 Because every single one of us will die most of us would like to know what if anything awaits us afterward not to mention the fate of lost loved ones Given the nearly universal vested interest in deciding this question in favor of an afterlife it is no surprise that the vast majority of books on the topic affirm the reality of life after death without a backward glance But the evidence of our senses and the ever gaining strength of scientific evidence strongly suggest otherwise In The Myth of an Afterlife The Case against Life after Death Michael Martin and Keith Augustine collect a series of contributions that redress this imbalance in the literature by providing a strong comprehensive and up to date casebook of the chief arguments against an afterlife Divided into four separate sections this collection opens with a broad overview of the issues as contributors consider the strongest evidence of whether or not we survive death in particular the biological basis of all mental states and their grounding in brain activity that ceases to function at death Next contributors consider a host of conceptual and empirical difficulties that confront the various ways of surviving death from bodiless minds to bodily resurrection to any form of posthumous survival Then essayists turn to internal inconsistencies between traditional theological conceptions of an afterlife heaven hell karmic rebirth and widely held ethical principles central to the belief systems supporting those notions In the final section authors offer critical evaluations of the main types of evidence for an afterlife Fully interdisciplinary The Myth of an Afterlife The Case against Life after Death brings together a variety of fields of research to make that case including cognitiveneuroscience philosophy of mind personal identity philosophy of religion moralphilosophy psychical research and anomalistic psychology As the definitive casebook of arguments against life after death this collection is required reading for any instructor researcher and student of philosophy religious studies or theology It issues to raise provocative issues new to readers regardless of background from those who believe fervently in the reality of an afterlife to those who do not or are undecided on the matter



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