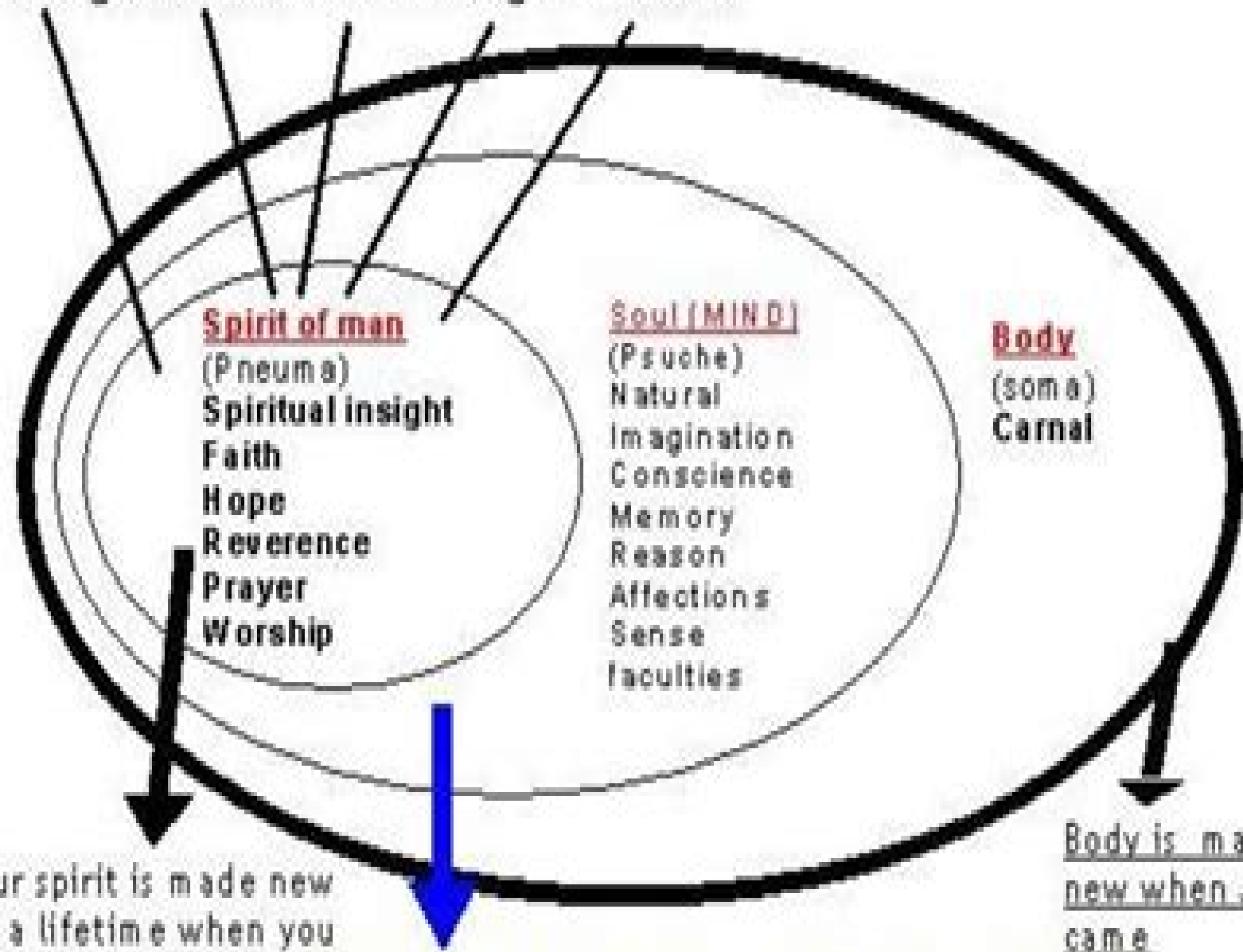


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# Nature Of Man

**Nikolai Bukharin**



## Nature Of Man:

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Ontopoietic Expansion in Human Self-Interpretation-in-Existence Anna-Teresa Tymieniecka, 2012-12-06 The societal web of life is underpinned by one concept that of Self and Other which emerged earlier in this century The concept has received a new formulation within the field of the phenomenology of life and the human creative condition finding a foothold a point of reference that radiates novel seminal insights It is nothing other than the creative fulcrum of human functioning The self individualisation of the human being as revealed in the present collection is existentially and vitally intertwined with that of the Other Tymieniecka's seminal idea of the transactional is explored in this collection of essays which reveals a variety of significant perspectives weaving the cycles of the human universe of existence in an essential oscillation between the Self and the Other In this oscillation we throw out our existential tentacles trying to gain a living space with respect to each other all the while engaging in a mutual creative prompting and attunement     **Nature, Man and Woman** Alan Watts, 1991-02-27 From perhaps the foremost interpreter of Eastern disciplines for the contemporary West and an author who had the rare gift of writing beautifully the unwritable Los Angeles Times a guide that draws on Chinese Taoism to reexamine humanity's place in the natural world and the relation between body and spirit Western thought and culture have coalesced around a series of constructed ideas that human beings stand separate from a nature that must be controlled that the mind is somehow superior to the body that all sexuality entails a seduction that in some way underlie our exploitation of the earth our distrust of emotion and our loneliness and reluctance to love Here Watts fundamentally challenges these assumptions drawing on the precepts of Taoism to present an alternative vision of man and the universe one in which the distinctions between self and other spirit and matter give way to a more holistic way of seeing     Marx's Construction of Social Theory (RLE Marxism) J.M. Barbalet, 2015-04-17 This study first published in 1983 explores the connections between Marx's philosophy and his empirical analysis of society and state by showing the different meanings of many of Marx's concepts as their role in his

theory changes and the theory itself develops Beginning with an examination of Marx's search for a sound epistemological basis on which to build a social theory Dr Barbalet then gives an analysis of the way in which Marx continually modifies the concepts he uses and continues with an examination of the different functions they are given in different theoretical settings Various nuances of Marx's thought often obscured by the simplistic early/late dichotomy are revealed by Dr Barbalet's close attention to the progressive transformation of Marx's concepts and by his scrupulous analysis of them in not only their textual but also their theoretical context Finally the book examines the manner in which Marx's construction of social theory by its very nature means that some material is replaced by other theoretical fabric as the theoretical structure itself is in different ways dismantled and reorganised as Marx's thought evolves and develops

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Seven Essays on the Genealogy of Uncertainty Stephen Nash, Liza Rybak, 2024-09-30 Uncertainty is critical to economic theory mainly because it either supports or undermines many significant debates within economic theory Despite the significance of uncertainty this book represents the first attempt to comprehensively trace the genealogy of uncertainty which is a procedure that Nietzsche used in relation to morality one of the subjects that become logically redundant in the absence of uncertainty On the one hand this logical redundancy is problematic when considered in isolation given the practical importance of morality On the other hand this logical redundancy becomes even more problematic given that at one time uncertainty was widely accepted as an important part of the philosophical system Here uncertainty played a pivotal role in terms of explaining practical decision making Such an appreciation of uncertainty has recently been set aside by modern philosophy which argues quantities of human labour provide virtually all economic value Such an explanation of economic

value excludes uncertainty the many qualitative contributions of nature and morality even when one acknowledged the contribution to the understanding of uncertainty as proposed by Frank Knight in 1921 However in contrast to Knight who looked toward recent philosophy so as to support the existence of uncertainty this genealogy looks to support the significance of uncertainty by understanding the philosophy that supported the idea of uncertainty for thousands of years before the philosophy of John Locke Specifically Locke excludes uncertainty from the analysis of practical decision making in general and from economic decision making in particular Accordingly it can be anticipated that the enclosed genealogy will assist economists to more adequately develop the idea of uncertainty within economic theory      *Historical Materialism (Routledge Revivals)* Nikolai Bukharin, 2013-06-17 First published in English in 1926 this work by Nikolai Bukharin a highly influential Marxist and Soviet Politician who would later become one of the most famous victims of Stalin's show trials expands upon Karl Marx's theory of historical materialism Offering a Marxist interpretation of sociology this reissue is important not only from a sociological and economic perspective but is also extremely valuable as a socio historical document of contemporary thought in the Soviet Union in the years following the Bolshevik revolution      **The Broadview Anthology of Social and Political Thought** ,      **The Works of Leonard Woods ...** Leonard Woods, 1849

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