



# Natural Law

*['nɑːtʃərəl 'lɔ]*

A theory in ethics and philosophy that says that human beings possess intrinsic values that govern their reasoning and behavior.

# Natural Law Ethics

**Jacqueline A. Laing, Russell Wilcox**



## **Natural Law Ethics:**

**Natural Law Ethics** Philip E. Devine, 2000-05-30 The natural law tradition which takes as central to moral discussion an appeal to our common humanity provides a sustainable and attractive approach to problems of ethics and morals This volume presents a contemporary version of natural law ethics one that does not rely for support on the authority of Aristotle or St Thomas Aquinas however much it is indebted to them and their followers for inspiration and arguments The author discusses the mutual relations of four key moral concepts the good virtue duty and rights as well as their application to various issues including environmental concerns homosexuality and suicide While examining the role of morality in a way of life and the relation between morality and religion he defends the natural law tradition against a range of philosophical and theological opponents

**Natural Law** Howard P. Kainz, 2004 Is there such a thing as an objective law of morality Natural law theorists maintain that there is and Natural Law probes the history and implications of this powerful concept Tracing the development of natural law from ancient times to the present the book also examines the leading figures transitions and turning points in the idea s evolution and brings a natural law approach to contemporary issues such as abortion homosexuality and assisted suicide

**Research Handbook on Natural Law Theory** Jonathan Crowe, Constance Youngwon Lee, 2019 p p1 margin 0 0px 0 0px 0 0px 0 0px font 10 0px Arial p p2 margin 0 0px 0 0px 0 0px 0 0px font 10 0px Arial min height 11 0px span s1 font 10 0px Helvetica This thought provoking Research Handbook provides a snapshot of current research on natural law theory in ethics politics and law showcasing the breadth and diversity of contemporary natural law thought The Research Handbook on Natural Law Theory examines topics such as foundational figures in Western natural law theory natural law ideas in a variety of religious and cultural traditions normative foundations of natural law as well as issues of law and governance Featuring contributions by leading international scholars this Research Handbook offers a valuable resource for scholars in law philosophy religious studies and related fields

**Social Ethics** Johannes Messner, 1949

**Natural Law Ethics in Theory and Practice** Joseph Boyle, 2020-08-07 Natural Law Ethics in Theory and Practice brings together a selection of essays of the late Joseph Boyle Boyle was with Germain Grisez and John Finnis a founder and developer of the New Classical Natural Law Theory arguably the most important development in Catholic moral philosophy of the twentieth century While this theory is indebted to the work of St Thomas Aquinas it incorporates an understanding and assessment of that work that is different from that found in other statements of natural law Boyle made crucial contributions to a wide variety of aspects of this theory and the volume is divided into two parts Part One Articulating a Theory of Natural Law contains three sections in which Boyle defends the reality of free choice and the view that the basic reasons for action or first principles of natural law are incommensurable in goodness Boyle identifies the basic moral standard for choice and action and develops an account of human action that elucidates the important role played by intention and double effect in their moral evaluation The essays in Part Two Natural Law Theory and Contemporary Moral Problems demonstrate the strength and scope of Boyle s natural law

account as he brings it to bear upon just war theory property and welfare rights and issues in bioethics The essays in bioethics address the difficult question of whether it is appropriate to tube feed patients in persistent vegetative state and include an unpublished essay Against Assisted Death which he delivered as the Anscombe Lecture at The Anscombe Bioethics Centre in Oxford about a year before he died This volume also includes a Foreword by Princeton's Robert P George an Introduction by the editors that highlights Boyle's contribution to the development of the new classical natural law theory and a bibliography of Boyle's publications

*After the Natural Law* John Lawrence Hill, 2016-02-08 The natural law worldview developed over the course of almost two thousand years beginning with Plato and Aristotle and culminating with St Thomas Aquinas in the thirteenth century This tradition holds that the world is ordered intelligible and good that there are objective moral truths which we can know and that human beings can achieve true happiness only by following our inborn nature which draws us toward our own perfection Most accounts of the natural law are based on a God centered understanding of the world *After the Natural Law* traces this tradition from Plato and Aristotle to Thomas Aquinas and then describes how and why modern philosophers such as Descartes Locke and Hobbes began to chip away at this foundation The book argues that natural law is a necessary foundation for our most important moral and political values freedom human rights equality responsibility and human dignity among others Without a theory of natural law these values lose their coherence we literally cannot make sense of them given the assumptions of modern philosophy Part I of the book traces the development of natural law theory from Plato and Aristotle through the crowning achievement of Thomas Aquinas Part II explores how modern philosophers have systematically chipped away at the only coherent foundation for these values As a result our most important moral and political ideals today are incoherent Modern political and moral thinkers have been led either to dilute the meaning of such terms as freedom or the moral good or abandon these ideas altogether Thus modern philosophy and political thought are leading us either toward anarchy or totalitarianism The conclusion entitled Why God Matters shows how even the philosophical assumptions of the natural law depend on a personal God

*Natural Law Ethics in Theory and Practice* Joseph M. Boyle, 2020

**Natural Law & Human Dignity** Eberhard Schockenhoff, 2003 Do human rights apply only to a certain culture group or can they be demanded of all cultures and religions This discussion about a common world ethos demonstrates how relevant and explosive that question is In his study of ethical relativism and historical thinking Eberhard Schockenhoff shows how the universal recognition of fundamental norms that guarantee the minimum conditions for human existence can be substantiated Dealing critically with the two most important branches of research in present day moral theology autonomous morality and teleological ethics the author presents a new theological ethical theory of natural law Integrating the theory of practical reason and Aquinas understanding of natural inclinations Schockenhoff compares this synthesis to the insights of present day anthropology This method allows him to re-establish a connection to classical natural law ethics In so doing he indicates how ethics can fulfill its most important duty to arrive at the recognition

of anthropologically grounded material norms without falling prey to a logical error According to Schockenhoff claims of natural law and of human rights formulate an indispensable minimum while biblical ethics the decalogue and the Sermon of the Mount and the high ethos of the world religions point the way to an encompassing realization of the concept of the good life Renowned moral theologian Eberhard Schockenhoff is professor at Albert Ludwigs Universität Freiburg He is the author of numerous works and managing editor of Zeitschrift für Medizinische Ethik Brian McNeil is a parish priest in Munich and a translator of theological literature PRAISE FOR THE BOOK The book is impressive in many respects It is thorough and precise about the specific problems associated with natural law theory and the chapters on relativism and historicism exhibit impressive erudition and insight Few books on natural law grapple so extensively and fairly with objectors as does this one and its responses are admirable in their breadth and depth Mark Graham Theological Studies A masterly treatment of many of the most important issues in moral theology Brian V Johnstone Studia Moralia This book demonstrates convincingly that natural law has not become obsolete in ethical discussions Peter Fonk Theologische Revue In regard to topics that are coined by the Roman Catholic tradition the author includes Protestant authors in his considerations with a naturalness that has to be seen as a fortunate sign of ecumenical openness Schockenhoff manages to revive answers of the tradition that have sometimes been put aside and to bring them up in the challenges of today Heinrich Bedford Stroh Theologische Literaturzeitung An exceptional discussion of the concept of natural law as it applies to a modern world of moral relativism This is a high quality work providing both a wide overview of the concerns of natural law and offering a respectable solution worth further consideration Schockenhoff's work is highly recommended Matthew Ryan McWhorter Catholic Books Review OnLine This book by one of the leading Catholic moral theologians in Germany teaching at Freiburg University presents a simple thesis in an elaborate and sophisticated fashion Schockenhoff's highly learned and impressive account deserves attention and critical engagement Bernd Wannenwetsch Studies in Christian Ethics Moral Philosophy Joseph Rickaby, 1892 Nature as Reason Jean Porter, 2005 This noteworthy book develops a new theory of the natural law that takes its orientation from the account of the natural law developed by Thomas Aquinas as interpreted and supplemented in the context of scholastic theology in the twelfth and thirteenth centuries Though this history might seem irrelevant to twenty first century life Jean Porter shows that the scholastic approach to the natural law still has much to contribute to the contemporary discussion of Christian ethics Aquinas and his interlocutors provide a way of thinking about the natural law that is distinctively theological while at the same time remaining open to other intellectual perspectives including those of science In the course of her work Porter examines the scholastics assumptions and beliefs about nature Aquinas's account of happiness and the overarching claim that reason can generate moral norms Ultimately Porter argues that a Thomistic theory of the natural law is well suited to provide a starting point for developing a more nuanced account of the relationship between specific beliefs and practices While Aquinas's approach to the natural law may not provide a system of ethical norms

that is both universally compelling and detailed enough to be practical it does offer something that is arguably more valuable namely a way of reflecting theologically on the phenomenon of human morality **Natural Law & Human Dignity**

Eberhard Schockenhoff, 2003 Publisher's description Do human rights apply only to a certain culture group or can they be demanded of all cultures and religions This discussion about a common world ethos demonstrates how relevant and explosive that question is In his study of ethical relativism and historical thinking Eberhard Schockenhoff shows how the universal recognition of fundamental norms that guarantee the minimum conditions for human existence can be substantiated Dealing critically with the two most important branches of research in present day moral theology autonomous morality and teleological ethics the author presents a new theological ethical theory of natural law Integrating the theory of practical reason and Aquinas's understanding of natural inclinations Schockenhoff compares this synthesis to the insights of present day anthropology This method allows him to re-establish a connection to classical natural law ethics In so doing he indicates how ethics can fulfill its most important duty to arrive at the recognition of anthropologically grounded material norms without falling prey to a logical error According to Schockenhoff claims of natural law and of human rights formulate an indispensable minimum while biblical ethics the decalogue and the Sermon of the Mount and the high ethos of the world religions point the way to an encompassing realization of the concept of the good life Natural Law: Five Views

Zondervan, 2025-05-27 The story of natural law the idea that God has written a law on the human heart so that ethical norms derive from human nature in twentieth century Protestant ethics is one of rejection and resurgence For half a century luminaries like Karl Barth Carl F H Henry and Cornelius Van Til cast a shadow over natural law moral reflection because of its putative link to natural theology autonomous reason associations with Catholic theology and ethical witness devoid of special revelation However over the past twenty years Protestant theologians have renewed their interest in the subject often animated by debates on Christian involvement in the public arena and on matters of life death and gender and sexuality Much of this engagement has happened within Reformed circles and has largely been conducted without reference to Roman Catholic construals of the natural law Conversely Catholic developments in natural law thinking have paid little attention to the surge of interest on the Protestant side As a result Protestant and Catholic natural proponents and even those skeptical of the natural law are not in conversation with one another The lack of dialog between the various schools of natural law has left a historic tradition within Christian moral thought underdeveloped in contemporary Protestant theology By bringing together a variety of perspectives in much needed conversation this book helps readers to understand the various construals of natural law within the broader strands of Christian and classical traditions and clarifies its unique importance for Christian moral witness in a secular culture The contributors address the following questions What is natural law Can moral norms be derived from immanent creaturely ends If so how specific or action guiding can those norms be How extensive might these moral norms be How does natural law endure despite Christian insistence on the noetic epistemological effects of sin What is

the relationship between Christian reflection on natural law and the broader classical tradition's understanding of natural law How do Catholic and Protestant construals of natural law differ What is the relationship between faith and reason What is the relationship between human nature and natural law Does natural law mean secular moral reasons Or is natural law merely religious belief disguised as public reason How does natural law relate to public reason Does the affirmation of a natural law lead to a natural theology Or are these distinct What is the relationship between natural law and the laws of nature Five views Classical Natural Law Michael Pakaluk New Natural Law Melissa Moschella Reformed Natural Law W Bradford Littlejohn Lutheran Natural Law Joel D Bierman Anti Natural Law Peter J Leithart A Shared Morality Craig A. Boyd, 2007-11-01 Morality based on natural law has a long tradition and has proven to be quite resilient in the face of numerous attacks and challenges over the years Those challenges are no less serious today which leads one to ask if natural law is still a viable foundation for ethics Craig Boyd provides a contemporary defense of natural law theory against modern challenges from the arenas of science religion culture and philosophy In his analysis he defends many of the classical elements of natural law but also takes into account the contributions of scientific discoveries about human nature He concludes that natural law is a necessary but not sufficient basis for ethics that must be accompanied by a theory of virtue

The Natural Law Reader Jacqueline A. Laing, Russell Wilcox, 2013-09-23 The Natural Law Reader features a selection of readings in metaphysics jurisprudence politics and ethics that are all related to the classical Natural Law tradition in the modern world Features a concise presentation of the natural law position that offers the reader a focal point for discussion of ancient and contemporary ideas in the natural law tradition Draws upon the metaphysical and ethical categories put forth and developed by Aristotle and Aquinas Points to the historical significance and contemporary relevance of the Natural Law tradition Reflects on a revival of interest in the tradition of virtue ethics and human rights **Natural Law, Ethics and Human Vulnerability** Sean Coyle, 2025-09-18 This book explores human vulnerability through the lens of natural law theory Beginning with a detailed examination of natural law ethics centred upon the virtues Part One it sets out the relationship between natural law and human vulnerability To be human is to be vulnerable but vulnerability must itself be understood by reference to the human goods that are the central concern of natural law ethics Such goods lie at the heart of what it means to lead a flourishing life but they are in no way certain goods such as health education the family can all be perverted or taken away by human agency or the vicissitudes of life Part Two poses the problem of how human beings and government can build resilience in the face of these vulnerabilities Its main contention is that the central aims of vulnerability theory including that of state responsiveness are pre-figured in the social teachings of the Catholic Church These teachings provide a compelling basis for the demand that the state be more responsive to social scourges such as poverty crime debt and dependency Vulnerability theorists will benefit from a new perspective on the problems that are central to their analysis natural law theorists will profit by an enrichment and extension of their central concerns **Natural Law Today** Steven

Brust, Christopher Wolfe, 2018-10-15 *Natural Law Today The Present State of the Perennial Philosophy* explains and defends various aspects of traditional natural law ethical theory which is rooted in a broad understanding of human nature Some of the issues touched upon include the relation of natural law to speculative reason and human ends teleology the relationship between natural law and natural theology the so called naturalistic fallacy deriving ought from is and the scope of natural knowledge of the precepts of the natural law as well as possible limits on it It also takes up certain historical and contemporary questions such as the various stances of Protestant thinkers toward natural law the place of natural law in contemporary U S legal thought and the relationship between natural law and liberal political thought more generally It brings together a number of the leading exponents of a more traditional or classical form of natural law thought who claim to root their arguments within the broader philosophy of Thomas Aquinas more deeply than other major representatives of the natural law tradition today

**Morality and the Human Goods** Alfonso Gómez-Lobo, 2001-12-18 A concise and accessible introduction to natural law ethics this book introduces readers to the mainstream tradition of Western moral philosophy Building on philosophers from Plato through Aquinas to John Finnis Alfonso G mez Lobo links morality to the protection of basic human goods life family friendship work and play the experience of beauty knowledge and integrity elements essential to a flourishing happy human life G mez Lobo begins with a discussion of Plato's *Crito* as an introduction to the practice of moral philosophy showing that it requires that its participants treat each other as equals and offer rational arguments to persuade each other He then puts forth a general principle for practical rationality one should pursue what is good and avoid what is bad The human goods form the basis for moral norms that provide a standard by which actions can be evaluated do they support or harm the human goods He argues that moral norms should be understood as a system of rules whose rationale is the protection and enhancement of human goods A moral norm that does not enjoin the preservation or enhancement of a specific good is unjustifiable Shifting to a case study approach G mez Lobo applies these principles to a discussion of abortion and euthanasia The book ends with a brief treatment of rival positions including utilitarianism and libertarianism and of conscience as our ultimate moral guide Written as an introductory text for students of ethics and natural law *Morality and the Human Goods* makes arguments consistent with Catholic teaching but is not based on theological considerations The work falls squarely within the field of philosophical ethics and will be of interest to readers of any background

Natural Moral Law in Contemporary Society Holger Zaborowski, 2010-08 Natural law is a controversial subject but one of great significance in the ongoing and increasingly important discussion about the foundations of moral reasoning The essays of this volume examine natural moral law different natural law theories and the role that natural law can and should play in our contemporary society While some essays explore systematically the metaphysical and moral foundations of natural law others focus on questions related to the application of natural law in the political medical or legal realm or discuss historical questions that are closely related to the crisis and defense of natural law All contributors agree



that natural law is a concept that cannot and must not be dismissed and that is in need of a careful retrieval While there are clearly differences in emphasis among the contributors most of them also agree that the defense of natural law the critique of the modern dismissal of natural law and of a modern non teleological understanding of nature and the proper use of philosophical reasoning are all closely related The book continues the ongoing Studies in Philosophy and the History of Philosophy series ABOUT THE EDITOR Holger Zaborowski is assistant professor of philosophy at the Catholic University of America He is the author of Robert Spaemann s Philosophy of the Human Person Nature Freedom and the Critique of Modernity and Eine Frage von Irre und Schuld Martin Heidegger und der Nationalsozialismus CONTRIBUTORS Joseph Cardinal Ratzinger Benedict XVI J Budziszewski Jean De Groot Jorge L A Garcia Luke Gormally Mary M Keys V Bradley Lewis Nelson Lund David S Oderberg John Rist Francis Slade and Robert Sokolowski

**Natural Law** Edith Jemima Simcox, 2011-12-22 First published in 1877 this book analyses the laws that govern human relations with society and with the natural world

Natural Law and Natural Rights John Finnis, 2011-04-07 First published in 1980 Natural Law and Natural Rights is widely heralded as a seminal contribution to the philosophy of law and an authoritative restatement of natural law doctrine It has offered generations of students and other readers a thorough grounding in the central issues of legal moral and political philosophy from Finnis s distinctive perspective This new edition includes a substantial postscript by the author in which he responds to thirty years of discussion criticism and further work in the field to develop and refine the original theory The book closely integrates the philosophy of law with ethics social theory and political philosophy The author develops a sustained and substantive argument it is not a review of other people s arguments but makes frequent illustrative and critical reference to classical modern and contemporary writers in ethics social and political theory and jurisprudence The preliminary First Part reviews a century of analytical jurisprudence to illustrate the dependence of every descriptive social science upon evaluations by the theorist A fully critical basis for such evaluations is a theory of natural law Standard contemporary objections to natural law theory are reviewed and shown to rest on serious misunderstandings The Second Part develops in ten carefully structured chapters an account of basic human goods and basic requirements of practical reasonableness community and the common good justice the logical structure of rights talk the bases of human rights their specification and their limits authority and the formation of authoritative rules by non authoritative persons and procedures law the Rule of Law and the derivation of laws from the principles of practical reasonableness the complex relation between legal and moral obligation and the practical and theoretical problems created by unjust laws A final Part develops a vigorous argument about the relation between natural law natural theology and revelation between moral concern and other ultimate questions

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