

**Narrative of Two  
Voyages to the River  
Sierra Leone During  
the Years 1791-1793**

**Anna Maria Falconbridge**



# Narrative Of Two Voyages To The River Sierra Leone During The Years 1791 1793

**Mary French Sheldon**



## **Narrative Of Two Voyages To The River Sierra Leone During The Years 1791 1793:**

Narrative of Two Voyages to the River Sierra Leone During the Years 1791-1792-1793 Anna Maria Falconbridge, Alexander Falconbridge, Isaac DuBois, 2000-01-01 Anna Maria Falconbridge's Narrative of Two Voyages consisting of fourteen letters to a friend about her experiences is the first published Englishwoman's narrative of a visit to West Africa Alexander Falconbridge's Account of the Slave Trade describes the horrific conditions he had witnessed in West Africa Published in 1788 by the London Committee for the Abolition of the Slave Trade it was the first piece of published abolitionist propaganda **Anna Maria Falconbridge** Christopher Fyfe, 2000-01-01 Anna Maria Falconbridge's Narrative of Two Voyages consisting of fourteen letters to a friend about her experiences is the first published Englishwoman's narrative of a visit to West Africa Alexander Falconbridge's Account of the Slave Trade describes the horrific conditions he had witnessed in West Africa Published in 1788 by the London Committee for the Abolition of the Slave Trade it was the first piece of published abolitionist propaganda Narrative of Two Voyages to the River Sierra Leone During the Years 1791-1793 Performed by A. M. Falconbridge A. M. Falconbridge, 1967 *Narrative of Two Voyages to the River Sierra Leone During the Years 1791-1793* Anna Maria Falconbridge, 1967 Women, Writing, and Travel in the Eighteenth Century Katrina O'Loughlin, 2018-06-14 A wide ranging exploration of women's travel writing between 1714 and 1789 emphasising women's contribution to processes of cultural change *Narrative of Two Voyages to the River Sierra Leone During the Years 1791-1793. Performed by A. M. Falconbridge* Anna Maria Falconbridge, 1802 Undercurrents of Power Kevin Dawson, 2021-05-07 Kevin Dawson considers how enslaved Africans carried aquatic skills swimming diving boat making even surfing to the Americas Undercurrents of Power not only chronicles the experiences of enslaved maritime workers but also traverses the waters of the Atlantic repeatedly to trace and untangle cultural and social traditions **Not Made by Slaves** Bronwen Everill, 2020-09-01 Not Made by Slaves describes the efforts of early nineteenth century businesses to end plantation slavery by promoting commerce in legitimate goods Exploring the work of activists and businesses Bronwen Everill adds an important dimension to the history of capitalism and its development under slavery *The Complexion of Race* Roxann Wheeler, 2010-08-03 In the 1723 Journal of a Voyage up the Gambia an English narrator describes the native translators vital to the expedition's success as being Black as Coal Such a description of dark skin color was not unusual for eighteenth century Britons but neither was the statement that followed here thro Custom being Christians they account themselves White Men The Complexion of Race asks how such categories would have been possible when and how such statements came to seem illogical and how our understanding of the eighteenth century has been distorted by the imposition of nineteenth and twentieth century notions of race on an earlier period Wheeler traces the emergence of skin color as a predominant marker of identity in British thought and juxtaposes the Enlightenment's scientific speculation on the biology of race with accounts in travel literature fiction and other documents that remain grounded in

different models of human variety As a consequence of a burgeoning empire in the second half of the eighteenth century English writers were increasingly preoccupied with differentiating the British nation from its imperial outposts by naming traits that set off the rulers from the ruled although race was one of these traits it was by no means the distinguishing one In the fiction of the time non European characters could still be redeemed by baptism or conversion and the British nation could embrace its mixed race progeny In Wheeler s eighteenth century we see the coexistence of two systems of racialization and to detect a moment when an older order based on the division between Christian and heathen gives way to a new one based on the assertion of difference between black and white *Someone Knows My Name: A Novel* Lawrence Hill,2008-11-17

Winner of the Commonwealth Writers Prize Wonderfully written populated by vivid characters and rendered in fascinating detail Nancy Kline New York Times Book Review Kidnapped from Africa as a child Aminata Diallo is enslaved in South Carolina but escapes during the chaos of the Revolutionary War In Manhattan she becomes a scribe for the British recording the names of blacks who have served the King and earned their freedom in Nova Scotia But the hardship and prejudice of the new colony prompt her to follow her heart back to Africa then on to London where she bears witness to the injustices of slavery and its toll on her life and a whole people It is a story that no listener and no reader will ever forget Published in Canada as *The Book of Negroes* and the basis for the award winning BET miniseries of the same name Embracing Protestantism John W. Catron,2016-03-09 In *Embracing Protestantism* John Catron argues that people of African descent in America who adopted Protestant Christianity during the eighteenth century did not become African Americans but instead assumed more fluid Atlantic African identities America was then the land of slavery and white supremacy where citizenship and economic mobility were off limits to most people of color In contrast the Atlantic World offered access to the growing abolitionist movement in Europe Catron examines how the wider Atlantic World allowed membership in transatlantic evangelical churches that gave people of color unprecedented power in their local congregations and contact with black Christians in West and Central Africa It also channeled inspiration from the large black churches then developing in the Caribbean and from black missionaries Unlike deracinated creoles who attempted to merge with white culture people of color who became Protestants were Atlantic Africans who used multiple religious traditions to restore cultural and ethnic connections And this religious heterogeneity was a critically important way black Anglophone Christians resisted slavery

Liberty's Exiles Maya Jasanoff,2012-03-06 NATIONAL BOOK CRITICS CIRCLE AWARD WINNER This groundbreaking book offers the first global history of the loyalist exodus to Canada the Caribbean Sierra Leone India and beyond At the end of the American Revolution sixty thousand Americans loyal to the British cause fled the United States and became refugees throughout the British Empire *Liberty's Exiles* tells their story Maya Jasanoff is featured in *THE AMERICAN REVOLUTION* a film by Ken Burns Sarah Botstein and David Schmidt on PBS A smart deeply researched and elegantly written history New York Times Book Review This surprising account of the founding of the United States and the shaping of the post

revolutionary world traces extraordinary journeys like the one of Elizabeth Johnston a young mother from Georgia who led her growing family to Britain Jamaica and Canada questing for a home black loyalists such as David George who escaped from slavery in Virginia and went on to found Baptist congregations in Nova Scotia and Sierra Leone and Mohawk Indian leader Joseph Brant who tried to find autonomy for his people in Ontario Ambitious original and personality filled this book is at once an intimate narrative history and a provocative analysis that changes how we see the revolution s losers and their legacies

Cassidy et al.: Women and Empire, 1750-1939, Vol. III Elizabeth Dimock, 2021-12-24 First published in 2008 Women and Empire 1750 1939 functions to extend significantly the range of the History of Feminism series co published by Routledge and Edition Synapse bringing together the histories of British and American women s emancipation represented in earlier sets into juxtaposition with histories produced by different kinds of imperial and colonial governments The alignment of writings from a range of Anglo imperial contexts reveals the overlapping histories and problems while foregrounding cultural specificities and contextual inflections of imperialism The volumes focus on countries regions or continents formerly colonized in part by Britain Volume I Australia Volume II New Zealand Volume III Africa Volume IV India Volume V Canada Perhaps the most novel aspect of this collection is its capacity to highlight the common aspects of the functions of empire in their impact on women and their production of gender and conversely to demonstrate the actual specificity of particular regional manifestations Concerning questions of power gender class and race this new Routledge Edition Synapse Major Work will be of particular interest to scholars and students of imperialism colonization women s history and women s writing

Strangers Within the Realm Bernard Bailyn, Philip D. Morgan, 2012-12-01 Shedding new light on British expansion in the seventeenth and eighteenth centuries this collection of essays examines how the first British Empire was received and shaped by its subject peoples in Scotland Ireland North America and the Caribbean An introduction surveys British imperial historiography and provides a context for the volume as a whole The essays focus on specific ethnic groups Native Americans African Americans Scotch Irish and Dutch and Germans and their relations with the British as well as on the effects of British expansion in particular regions Ireland Scotland Canada and the West Indies A conclusion assesses the impact of the North American colonies on British society and politics Taken together these essays represent a new kind of imperial history one that portrays imperial expansion as a dynamic process in which the outlying areas not only the English center played an important role in the development and character of the Empire The collection interprets imperial history broadly examining it from the perspective of common folk as well as elites and discussing the clash of cultures in addition to political disputes Finally by examining shifting and multiple frontiers and by drawing parallels between outlying provinces these essays move us closer to a truly integrated story that links the diverse ethnic experiences of the first British Empire The contributors are Bernard Bailyn Philip D Morgan Nicholas Canny Eric Richards James H Merrell A G Roeber Maldwyn A Jones Michael Craton J M Bumsted and Jacob M Price

The Crowd John Plotz, 2000-12-03 Between 1800 and 1850 political demonstrations and

the tumult of a ballooning street life not only brought novel kinds of crowds onto the streets of London but also fundamentally changed British ideas about public and private space The Crowd sets out to demonstrate the influence of these new crowds riots and demonstrations on the period s literature John Plotz offers compelling readings of works by Thomas De Quincey Thomas Carlyle William Wordsworth Maria Edgeworth and Charlotte Bronte arguing that new representative crowds became a potent rival for the representational claims of literary texts themselves As rivals in representation these crowds triggered important changes not simply in how these authors depicted crowds but in their notions of public life and privacy in general The Crowd is the first book devoted to an analysis of crowds in British literature In addition to this being a noteworthy and innovative contribution to literary criticism it addresses ongoing debates in political theory on the nature of the public political realm and offers a new reading of the contested public discourses of class nation and gender In the end it provides a sophisticated and rich analysis of an important facet of the beginning of the modern age Materializing the Middle Passage Jane Webster,2024-02-22 Jane Webster develops a pioneering approach to rebuilding British slaving vessels creating a new archaeology of the Middle Passage The book also examines multiple sources and accounts questioning why the African Middle Passage experience remains elusive even after decades of scholarship dedicated to uncovering it

**Sultan To Sultan** Mary French Sheldon,1999-12-10 First published in 1892 M French Sheldon s book describes her 1891 expedition that took her from the court of the Sultan of Zanzibar to the Mount Kilimanjaro region of East Africa This narrative is accompanied by an introduction exploring the cultural context within which this text appeared *Connecting Continents* Kenneth Kelly,2020-12-30 This volume draws together richly textured and deeply empirical accounts of rice and how its cultivation in the Carolina low country stitch together a globe that maps colonial economies displacement and the creative solutions of enslaved people conscripted to cultivate its grain If sugar fueled the economic hegemony of North Europe in the 18th and 19th century rice fed it Nowhere has this story been a more integral part of the landscape than Low Country of the coasts of Georgia South and North Carolina Rice played a key role in the expansion of slavery in the Carolinas during the 18th century as West African captives were enslaved in part for their expertise in growing rice Contributors to this volume explore the varied genealogies of rice cultivation in the Low Country through archaeological anthropological and historical research This multi sited volume draws on case studies from Guinea Sierra Leone and South Carolina the Caribbean and India to both compare and connect these disparate regions Through these studies the reader will learn how the rice cultivation knowledge of untold numbers of captive Africans contributed to the development of the Carolinas and by extension the United States and Europe The chapters in this book were originally published as a special issue of Atlantic Studies Agency and Archaeology of the French Maritime Empire Marijo Gauthier-Bérubé,Annaliese Dempsey,2023-12-08 The French maritime empire enabled the continued colonization of territories all over the world from the 17th to the 19th centuries and was built upon the backs of those in lower socioeconomic classes These classes were heavily impacted by social

political and economic structures Detailed archaeological case studies using an agency perspective indicate that these lower socioeconomic classes were extremely diverse and dynamic groups that constantly negotiated their identities These stories are not about the kings military leaders and politicians but rather an exploration of the perspective of those who provided the fuel both willingly and unwillingly for the French maritime empire     "Face Zion Forward" Joanna Brooks, John Saillant, 2002  
Brings together for the first time the memoirs sermons and speeches of the early writers of the black Atlantic

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