

# Nag Hammadi Bibliography, 1948–1969

*By*  
D.M. Scholer

BRILL

# Nag Hammadi Bibliography 19701994

**Hans-Gebhard Bethge, Stephen  
Emmel, Karen King, Imke Schletterer**

## **Nag Hammadi Bibliography 1970-1994:**

**Nag Hammadi Bibliography 1970-1994** David Scholer, 2020-10-26 This is a sequel to the immensely useful Nag Hammadi Bibliography 1948-1969 which was the first volume to appear in the Nag Hammadi Studies series. The volume provides a complete integration of Supplements I-XXIV to the Bibliography as published in *Novum Testamentum* 1971-1997 with additions and corrections. In total, the update contains over 6092 entries. Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco-Roman world and for the study of the world of early Christianity, and the present bibliography provides an indispensable reference tool for work in these fields. **What is**

**Gnosticism?** Karen L. King, 2003 A study of gnosticism examines the various ways early Christians strove to define themselves in a pluralistic Roman society while questioning the traditional ideas of heresy and orthodoxy that have previously influenced historians. *Gnostic Revisions of Genesis Stories and Early Jesus Traditions* Gerard P.

Luttikhuis, 2005-12-01 This book argues that the intellectuals behind early Gnostic revisions of Genesis stories were second-century Christians with an ideological background in Greek Hellenistic philosophy who adopted and reinterpreted biblical narrative materials with a view to exposing the inferiority of the creator God of Genesis and the ignorance of those Christians who continued to worship this God. It also discusses controversies between Gnostic and early orthodox Christians about the person and the mission of Jesus Christ. The first part examines the possible polemical function, the philosophical thought structure, and the narrative scheme of the Genesis rewritings and continues with studies of individual episodes of the Gnostic myth from the creation of Adam up to the story of Noah and the Flood. The second part focuses on Gnostic reinterpretations of the teaching and the passion of Jesus. The book includes essays about Gnostic theology, ancient and modern readings of Gnostic texts, and an appendix dealing with the ancient baptist community in which Mani was reared. **What Happened to**

**the Ancient Library of Alexandria?** Mostafa El-Abbadi, Omnia Fathallah, Ismail Serageldin, 2008-02-28 In adopting the theme of What Happened to the Ancient Library of Alexandria, this book aims at presenting afresh a highly specialized discussion of primary sources related to the diverse aspects and episodes of that long-disputed question. The book covers a wide range of topics beginning with an initial presentation of different Ancient Egyptian types of library institutions with a special focus on the later Coptic Nag Hammadi Library. It then deals with the troubled times under later Ptolemies and Romans when the Royal Library, the Daughter Library, and the Mouseion came under a succession of threats. Caesar's Alexandrian War in 48 B.C. and during the tragic developments in the third and fourth centuries which ultimately culminated in the destruction of the Serapeum that housed the Daughter Library. A discussion of the intellectual milieu during the fourth and fifth centuries follows, as well as the conflicting attitudes within the Church with regard to classical learning. An analysis of historical and new archaeological evidence confirms the fact that Alexandria continued to be a city of books and scholarship centuries after the destruction of the Library. Finally, the late medieval Arab story of the destruction of the Library by order of

Caliph Omar is fully considered and refuted through textual analysis of the original sources Contributors include William J Cherf Dimitar Y Dimitrov Maria Dzielska Mostafa A El Abbadi Jean Yves Empereur Fayza M Haikal Georges Leroux Bernard Lewis Grzegorz Majcherek Mounir H Megally Birger A Pearson Lucien X Polastron Qassem Abdou Qassem and Ismail Serageldin

**Orthodoxy and Heresy in Early Christian Contexts** Paul A. Hartog, 2015-01-30 Eighty years ago Walter Bauer promulgated a bold and provocative thesis about early Christianity He argued that many forms of Christianity started the race but one competitor pushed aside the others until this powerful orthodox version won the day The victors re wrote history marginalizing all other perspectives and silencing their voices even though the alternatives possessed equal right to the title of normative Christianity Bauer s influence still casts a long shadow on early Christian scholarship Were heretical movements the original forms of Christianity Did the heretics outnumber the orthodox Did orthodox heresiologists accurately portray their opponents And more fundamentally how can one make any objective distinction between heresy and orthodoxy Is such labeling merely the product of socially situated power Did numerous valid forms of Christianity exist without any validating norms of Christianity This collection of essays each written by a relevant authority tackles such questions with scholarly acumen and careful attention to historical cultural geographical and socio rhetorical detail Although recognizing the importance of Bauer s critical insights innovative methodologies and fruitful suggestions the contributors expose numerous claims of the Bauer thesis in both original and recent manifestations that fall short of the historical evidence With contributions from Rodney Decker Carl Smith William Varner Rex Butler Bryan Litfin Brian Shelton David Alexander Edward Smither Glen Thompson

**The Panarion of Epiphanius of Salamis** Epiphanius of Salamis, 2020-10-26 Bk 1 Sects 1 46 bk 2 3 Sects 47 80 De fide

**The Panarion of Epiphanius of Salamis** Saint Epiphanius (Bishop of Constantia in Cyprus), 1987-01-01

*Mental Perception* Frank Williams, 2020-10-26 This book is a new edition and translation of the Nag Hammadi tractate The Concept of Our Great Power with introduction and commentary It suggests that the tractate is composite and that its basis was a non Christian Gnostic apocalyptic work whose background may have been Samaritan and which emanated from a breakaway Simonian group who unlike other Simonians believed in celibacy The tractate later received Christian additions The last of these may refer to the career of Julian the Apostate This is a fresh approach to the interpretation of this puzzling tractate

**The Spiritual Seed** Einar Thomassen, 2006 This book is the first comprehensive study of the doctrines and history of Valentinianism making full use of the documents from Nag Hammadi as well as the reports of the Church Fathers

*Essential Gnostic Scriptures* Marvin Meyer, Willis Barnstone, 2011-11-22 The people we ve come to call gnostics were passionate advocates of the view that salvation comes through knowledge and personal experience and their passion shines through in the remarkable body of writings they produced over a period of more than a millennium and a half Willis Barnstone and Marvin Meyer have created a translation that brings the gnostic voices to us from across the centuries with remarkable power and beauty beginning with texts from the earliest years of Christianity including

material from the Nag Hammadi library and continuing all the way up to expressions of gnostic wisdom found within Islam and in the Cathar movement of the Middle Ages The twenty one texts included here serve as a compact introduction to Gnosticism and its principal ideas and they also provide an entrance to the pleasures of gnostic literature in general representing as they do the greatest masterpieces of that tradition

**A Coptic Dictionary** Walter E. Crum, 2005-11-01 The definitive Coptic dictionary Crum's work is the result of more than thirty years of research and collaboration with numerous scholars Originally published in 1939 it immediately became and has remained the definitive dictionary of the Coptic language Each word is given with variant word forms its context in English summary the original or equivalent words in Greek and illustration of its use Indexes of English Greek and Arabic words are also provided The new Foreword by James M Robinson provides the reader with an up to date summary of the current state of Coptic studies

**Will All be Saved?** Laurence Malcolm Blanchard, 2015-04-01 This book provides a survey and critical assessment of the doctrine of universal salvation in contemporary western theology within the context of the historic development of the doctrine

**Frontiers of Faith** Jason BeDuhn, Paul Mirecki, 2007-09-30 Taking as their common subject the key early Christian anti Manichaean work the Acts of Archelaus Acta Archelai the contributors to this volume offer a systematic exploration of what the text has to tell us about inter religious contact conflict and comprehension at a crucial moment in religious history the encounter between Christianity and Manichaeism along the political and cultural frontier zone of West Asia in the early fourth century CE The contributions examine the text's structure apologetic and polemical strategies and possible sources and through these analyses challenge received notions of orthodoxy and heresy in the mutual construction of identity that took place between these two claimants to the Christian heritage

**For the Children, Perfect Instruction** Hans-Gebhard Bethge, Stephen Emmel, Karen King, Imke Schletterer, 2020-10-26 Prof Dr Hans Martin Schenke internationally renowned New Testament scholar and pioneer researcher in Gnosticism as it became brilliantly illuminated by the publication of the Nag Hammadi Codices organized a small group of students and colleagues in East Berlin in the early 1970s to investigate the difficult new primary sources from the Coptic Gnostic Library discovered in Upper Egypt in 1945 This group the Berliner Arbeitskreis für Koptisch Gnostische Schriften published its first results in 1972 and Prof Schenke and the Arbeitskreis have been at the forefront of Nag Hammadi studies ever since The present volume is a collection of twenty seven studies by colleagues students and friends of Prof Schenke in honor of his many contributions to the study of Gnosticism and related religious phenomena in Antiquity Coptic language and literature and the New Testament The book also includes an extensive bibliography of Prof Schenke's own publications whose breadth and insightfulness are appropriately mirrored in the variety of contributions to this rich volume

**Poetics of the Gnostic Universe** Zlatko Pleše, 2006-07-01 This volume is both an essay in Gnostic poetics and a study in the history of early Christian appropriation of ancient philosophy The object of study is the cosmological model of the Apocryphon of John a first hand and fully narrated version of the Gnostic myth The author

examines his target text against a complex background of religious and philosophical systems literary theories and rhetorical techniques of the period and argues that the world model of the Apocryphon of John is inseparable from the epistemological theological and aesthetic debates within contemporary Platonism Poetics of the Gnostic Universe also discusses the composition and narrative logic of the Apocryphon of John explores its revisionist attitude towards various literary models Plato's Timaeus Wisdom literature Genesis and analyzes its peculiar discursive strategy of conjoining seemingly disconnected symbolic codes while describing the derivation of a multi layered universe from a single transcendent source *The Light and the Darkness* Paul Mirecki, Jason BeDuhn, 2020-10-26 This is the second volume of scholarly studies in Manichaeism which were originally presented before the Manichaean Studies Group of the Society of Biblical Literature from 1997 through 1999 Like its predecessor *Emerging from Darkness* Studies in the Recovery of Manichaean Sources Brill 1997 this volume presents the latest international scholarship from leading researchers in the growing field of Manichaean studies Here the researchers move from the continuing foundational work of recovering Manichaean sources to the necessary task of understanding the relationship of Manichaeans to the larger world in which they lived That relationship took several distinct forms and the contributions in this book analyze those forms examining the relationship of Manichaeism with diverse cultural social and religious traditions **Augustine and Manichaeism in the Latin West** Johannes van Oort, Otto Wermelinger, Gregor Wurst, 2021-11-22 Manichaeism once a gnostic world religion soon spread to the Roman West Here the life and the work of the future and without doubt most influential Church Father Augustine 354-430 became inextricably connected with Manichaean teachings and practices In view of the many new Manichaean texts in particular it turns out that without a thorough knowledge of the Religion of Light Augustine's theology and philosophy are hardly conceivable This volume brings together the selected papers of the Fribourg-Utrecht symposium *Augustine and Manichaeism in the Latin West* organized on behalf of the International Association of Manichaean Studies in Fribourg Switzerland in the summer of 1998 It contains a considerable number of contributions by leading authorities on the subject focussing on the diffusion of Mani's religion in the Latin West and on its impact upon St Augustine **Revelation and Concealment of Christ** Saeed Hamid-Khani, 2021-03-16 The elusive disposition of John's language has been noted by biblical scholars throughout the history of New Testament studies The Fourth Gospel is seen as so simple to grasp and yet often pointing beyond itself and beckoning the reader to read deeper Various socio-linguistic studies have explained this feature as the reflection of the sectarian tendencies in the Johannine Christianity In his study Saeed Hamid Khani questions these approaches as inadequate In turn he examines John's language within an exegetical and theological framework He argues that the *Sitz im Leben* of Johannine language was an environment in which the Hebrew Scriptures were the dominant conceptual force for both the Jews and the Christians In this context he argues that the essential function of John's enigmatic language is wedded to the Evangelist's purpose in writing the Gospel namely a steadfast focus upon setting forth that Jesus is the Christ according to

the witness of Israel's Scriptures. It is here in these echoes and thematic allusions to the Scriptures that we find the answer to the function and significance of John's unique language: i.e. Jesus is the Messiah, the Saviour of the world, and he is the visible image of the invisible God, the embodiment of the self-revelation of God according to the Scriptures. However, these truths are concealed from the undiscerning and are only revealed by the spirit of God to those who are born of God. *The Gnostic Scriptures, Second Edition* Bentley Layton, David Brakke, John Collins, 2021-07-06. A collection of extra-biblical scriptures written by the gnostics, updated with three ancient texts including the recently discovered Gospel of Judas. This definitive introduction to the gnostic scriptures provides a crucial look at the theology, religious atmosphere, and literary traditions of ancient Christianity and Hellenistic Judaism. It provides authoritative translations of ancient texts from Greek, Latin, and Coptic, with introductions, bibliographies, and annotations. The texts are organized to reflect the history of gnosticism in the second through fourth centuries CE. This second edition provides updates throughout and adds three new ancient texts, including the recently discovered Gospel of Judas. *The Kephalaia of the Teacher* Iain Gardner, 2020-10-26. The Kephalaia of the Teacher is the most detailed account available to modern scholarship of the teachings of Mani and of the universal religion that he founded, as the final successor to Buddha, Zarathushtra, and Jesus. This volume provides the first complete English translation of the Coptic text c. 400 CE, together with introduction, commentaries, and indices. Topics include the apostleship of Mani, the practices of the Manichaean community, accounts of the heavenly and demonic beings and worlds, as well as discussions of astrology and religious psychology. In Manichaeism, many of the gnostic and dualistic themes of early Christianity achieved the status of a world religion, and the subject is the heir to contemporary interest in heterodoxy and the deconstruction of received histories. See the Nag Hammadi codices.

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