

Zwei frühe tschechische Übersetzungen aus N. M. Karamzins „Istorija Gosudarstva Rossijskago“

0. Einleitung

Das Erscheinen der „Istorija Gosudarstva Rossijskago“ von N. M. Karamzin 1818 gehört zu den wichtigsten kulturellen Ereignissen im Russland nach der Zeit der napoleonischen Feldzüge (Brasov 1966: 6, Kochetkova 1975: 122). Nicht nur war die ganze Auflage innert kürzester Zeit vergriffen (Brasov a. a. O.), das Werk erfreute sich auch einer bemerkenswert breiten Rezeption in der russischen Gesellschaft¹ und wurde auch rasch in andere Sprachen übersetzt.²

Eine besondere Rolle spielte die „Istorija Gosudarstva Rossijskago“ auch in der tschechischen (und slowakischen) „nationalen Wiedergeburt“, welche zum Zeitpunkt ihres Erscheinens in eine entscheidende Phase trat (die radikalere, sog. 'zweite Generation' um Josef Jungmann trat gerade aus dem Schatten der 'ersten' um Josef Dobrovský hervor). Bereits 1819 ist die „Istorija“ in den Briefen von Josef Jungmann und seinem Sohn ein häufiges Thema. Es geht darum, sie zu beschaffen, zu bezahlen (sie ist teuer) und sie dann im Kreise der tschechischen Patrioten zirkulieren zu lassen, wobei das Interesse offenbar beträchtlich war.³

^{*} Der vorliegende Text wurde verfasst im Rahmen des Projekts (Förderungsprofessur) PP001-118892 „Das Russische als slavische *langue-française* im 19. Jhdt.“ des Schweizerischen Nationalfonds, welches 2009-2013 am Slavischen Seminar der Universität Basel läuft. Für ihre rasche und unbürokratische Hilfe bei der Beschaffung der tschechischen Übersetzungen bin ich Herrn Martin Sebek und Frau Marie Klučínová von der Bibliothek des Prager Nationalmuseums sowie Frau Jindřiška Pospíšilová von der Nationalbibliothek in Prag zu Dank verpflichtet.

¹ Man vergleiche die berühmte Stelle in Puskins Erinnerungen an Karamzin: «Вот, даже светские жеманши, брошенные amidst историко-своего отечества, догады ны неизвестную. Они были для них новым открытием. Древняя Россия, казалось, найдена Карамзиным, как Америка — Колумбом. Несколько времени это чем-то не говорим» (Пушкин 1978).

² „Istorija Gosudarstva Rossijskago“ была первым русским литературным произведением, переведенным почти на все языки Европы» (Brasov 1966: 9).

³ Am 6. 10. 1819 schreibt Jungmann an Antonín Másek „Postavíme se o Karamzina a druhé vydání Slovní“ (Jungmann 1882: 460), am 29. 10. 1820 dann „Koupil jsem Karamzina 8 dílů za 113 zl. v. c.; našel jej u sebe“ (o. c.: 468). Im April 1821 sind drei Bände bei Václav Hanke und zwei erhält Másek, wobei Hanke bereits mit einer Übersetzung beschäftigt ist („Hanke má 3 díly, a překládá o Slovarach, nechci mu jich tedy odnímati, až jsem jich sám ještě nešel“, o. c.). Im August 1822 hat Dobrovský einen Teil des Werkes (J. J. Jungmann an Másek, Jungmann 1956: 35), und am 17. 6. 1823 bemerkt Josef Josefův in einem weiteren Brief an Másek, die Jungmanns wüssten nicht mehr, wo sich zwei der Bände gerade befinden („6. a 7. díl doma není, aniž víme, kde leží“, Jungmann 1956: 54). Beim im ersten Zitat erwähnten „Slovní“ handelt es sich offenbar um den ab 1806 erschienenen „Slovar“ Akademii Rossijskoj; im Vortext schreibt Jungmann: „Z Lipckých knih málo se nám dostalo, protože málo se navdilo. My dali na ruský akadem. Slovní 8 tolarů, a on přišel na 14 tol., podobně Lindův slovník“ (Jungmann 1882: 460). Dies kann wohl so verstanden werden, dass die Jungmanns die erste Auflage des russischen Akademiewörterbuchs (1789-1794; vgl. Sosokorov et al. 2001: 98-127) 1819 erhalten hatten und die seit 1806 erscheinende und noch nicht abgeschlossene zweite Auflage beschaffen wollten. Zum Problem des Transports russischer Bücher in die Böhmischen Länder und umgekehrt

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