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ПРАВОВОЕ ПОЛОЖЕНИЕ ЖЕНЩИНЫ В ИСЛАМЕ

Многие исследователи неверно понимают положение женщины в исламском обществе. Эта одна из основных тем не только в мусульманском праве, но и в международном праве вообще.

До недавнего времени положение женщины в исламе оценивалось как приниженное, с ущемлением прав, свободы слова и мнения. Считалось, что поведение женщины-мусульманки сохраняет средневековые пережитки и к современным условиям мало подходит. Все эти представления были связаны с недостаточной изученностью и пониманием сущности морально-правового положения женщины в исламе. Однако сегодня, когда появился наибольший доступ к первоисточникам этой религии, к трудам мусульманских ученых, становится ясно, что, действительно, отстало не религиозно-этическое учение ислама, а наше представление о нем, и, в частности, наше представление о женщине в исламе, природа и сущность которой остается неизменной.

История показывает, что до возникновения ислама за женщиной в различных обществах не признавалось должного права, и ее положение оставляло желать лучшего. Например, в Японии им не разрешалось молиться и участвовать в любых религиозных отправлениях. В Китае им было запрещено входить в храмы. В Египте женщин часто и самым варварским обычаем приносили в жертву на берегах Нила. По законам Рима женщина была полностью зависима от мужа, не обладала имуществом и не могла считаться свидетелем. Договоры или завещания ее не считались действительными. В Индии она была лишена права читать священные тексты, считалась собственностью мужа, имуществом.

На женщину смотрели как на низшее существо. Ее можно было продавать, дарить. После смерти мужа женщина передавалась по наследству родственнику супруга. О существовании такого обычая упомянул сам пророк Мухаммед: «Когда мужчина умирал, его наследники брали в жены женщину своего родственника и могли не отпускать ее. Родственники мужа имели больше прав над ней, чем ее родственники»¹.

Арабы до ислама нередко даже закапывали в землю живыми новорожденных дочерей, боясь нищеты. Знать общества полагала добродетелью убивать девочек в младенчестве, пока они не навлекли позора на семью.

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Table of Contents Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov

1. Understanding the eBook Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - The Rise of Digital Reading Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - Advantages of eBooks Over Traditional Books
2. Identifying Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - User-Friendly Interface
4. Exploring eBook Recommendations from Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - Personalized Recommendations
 - Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov User Reviews and Ratings
 - Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov and Bestseller Lists
5. Accessing Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov Free and Paid eBooks
 - Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov Public Domain eBooks
 - Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov eBook Subscription Services
 - Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov Budget-Friendly Options

6. Navigating Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov eBook Formats
 - ePub, PDF, MOBI, and More
 - Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov Compatibility with Devices
 - Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - Highlighting and Note-Taking Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - Interactive Elements Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
8. Staying Engaged with Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
9. Balancing eBooks and Physical Books Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - Setting Reading Goals Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - Fact-Checking eBook Content of Pravovoe Polozhenie Inostrannykh Grazhdan V Robii Sbornik Normativnykh Aktov
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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