

PHENOMENOLOGY AND MARXISM

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PHENOMENOLOGY



Phenomenology And Marxism

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Phenomenology And Marxism:

Marxism and Phenomenology Shirley R. Pike, 2019-11-19 First published in 1986 The social sciences in the twentieth century have tended to fragment into different disciplines and schools of thought Often these schools of thought are complete but closed systems of thought permitting no exchange of ideas with other disciplines or schools In view of this one very interesting recent development has been the attempt by some Marxist theorists to develop a theory of phenomenological Marxism At first sight the possibility of a liason between dialectical materialism and subjective idealism appears remote and indeed other Marxists have dismissed phenomenological Marxism as simplistic humanism revisionist and incompatible with Marxist science This book explores the possibilities and difficulties of synthesising two apparently disparate philosophical frameworks It looks at the philosophical roots of the two frameworks and discusses the logic epistemology ontology and methodology of each The author concludes that a synthesis between Marxism and phenomenology is not impossible on philosophical grounds

PHENOMENOLOGY AND MARXISM RLE Bernhard Waldenfels, Jan M Broekman, Ante Paz Anin, 2015-12-11 Originally published in English in 1984 this collection of essays documents a dialogue between phenomenology and Marxism with the contributors representing a cross section from the two traditions The theoretical and historical presuppositions of the phenomenology inaugurated by Husserl are very different from those of the much older Marxist tradition yet as these essays show there are definite points of contact communication and exchange between the two traditions

Marxism and Phenomenology Bryan Smyth, Richard Westerman, 2021-10-25 *Marxism and Phenomenology The Dialectical Horizons of Critique* edited by Bryan Smyth and Richard Westerman offers new perspectives on the possibility of a philosophical outlook that combines Marxism and phenomenology in the critique of capitalism Although Marxism s focus on impersonal social structures and phenomenology s concern with lived experience can make these traditions appear conceptually incompatible the potential critical force of a theoretical reconciliation inspired several attempts in the twentieth century to articulate a phenomenological Marxism Updating and extending this approach the contributors to this volume identify and develop new and previously overlooked connections between the traditions offering new perspectives on Marx Husserl and Heidegger exploring themes such as alienation reification and ecology and examining the intersection of Marxism and phenomenology in figures such as Michel Henry Walter Benjamin and Frantz Fanon These glimpses of a productive reconciliation of the respective strengths of phenomenology and Marxism offer promising possibilities for illuminating and resolving the increasingly intense social crises of capitalism in the twenty first century

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Sociology, Phenomenology and Marxian Analysis Barry Smart, 2013-10-15 Sociology is an established academic discipline but there has been continuing debate over its status as a science and the nature of its subject matter This led to the emergence of a phenomenological sociology and to critiques of positivist sociology This critical reappraisal of the relevance of Marxian analysis for a science of society shows how these developments within sociology have had their counterpart in Marxism The author analyses the status of Marx's work and the Marxist tradition in sociology He focuses upon those concerns which are common to both Marxian analysis and sociology the question of subjectivity the nature of social reality and the dialectical relationship of the doing or practice of a science of society to the social world within which such social analyses are situated Originally published in 1976

Herbert Marcuse and the Crisis of Marxism Douglas Kellner, 1984-01-01 This book provides a critical overview of the entirety of Marcuse's work and discusses his enduring importance Kellner had extensive interviews with Marcuse and provides hitherto unknown information about his road to Marxism his relations with Heidegger and Existentialism his involvement with the Frankfurt School and his reasons for appropriating Freud in the 1950s In addition Kellner provides a novel interpretation of the genesis and structure of Marcuse's theory of one dimensional society of the development of his political theory and of the role of aesthetics in his critical theory

Phenomenology and the Social World Laurie Spurling, 2013-10-15 The term phenomenology has become almost as over used and emptied of meaning as that other word from Continental Philosophy namely existentialism Yet Husserl who first put forward the phenomenological method considered it a rigorous alternative to positivism and in the hands of Merleau Ponty a disciple of Husserl in France phenomenology became a way of gaining a disciplined and coherent perspective on the world in which we live When this study originally published in 1977 there were only a few books in English on Merleau Ponty's philosophy It introduced the reader and suggested how his thought might throw light on some of the assumptions and presuppositions of certain contemporary forms of Anglo Saxon philosophy and social science It also demonstrates how phenomenology seeks to unite philosophy and social science rather than define them as mutually exclusive domains of knowledge

Dialectical Phenomenology Roslyn Wallach Bologh, 2009 In this inquiry into Marx's method of theorising originally published in 1979 Roslyn Bologh analyses theory in the same way that Marx analyses the production of capital and provides a set of rules for reproducing Marx's method The rules are developed

through an examination of the Grundrisse a text by Marx that combines his technical critique of political economy with his humanistic philosophical concerns and his historical perspective Dr Bologh concludes that Marx's method as dialectical phenomenology offers a way of analysing language knowledge and the social relations and practices of everyday life as well as the more obvious phenomena of capitalism

The Search for an Alternative Marvin Farber, 2016-11-11 This is the final work of one of the most influential American philosophers of the twentieth century After many years of investigation throughout a long and distinguished career this book represents Marvin Farber's definitive answer to the question of the nature and function of philosophy Originally a follower of Husserl Farber can be credited with bringing phenomenology to the attention of American philosophy In his later years he abandoned phenomenology for a kind of naturalism and subsequently called himself a Marxist This volume which he had been working on since his retirement from active teaching is the culmination of Farber's analytical abilities His earlier career was highlighted with many milestones as well Along with publishing Phenomenology as a Method and as a Philosophical Discipline in 1928 his first book which served to introduce phenomenology to the United States Farber organized the International Phenomenological Society He became its first president in 1931 and began publishing the journal Philosophy and Phenomenological Research the next year In 1940 he published Philosophical Essays in Memory of Edmund Husserl a collection of essays by a number of Husserl's more distinguished followers many of whom had emigrated to the United States Farber's other books include Foundation of Phenomenology Naturalism and Subjectivism he coauthored Philosophy for the Future The Quest of Modern Materialism The Search for an Alternative considers the nature of philosophy discussing Husserl Marx Lenin and Farber's own ideas on phenomenology Primarily concerned with the philosophy of philosophy and the analysis of contemporary versions of phenomenology and Marxism the author contributes penetrating and profound insights on other fundamental philosophical topics such as the nature of value of essences of structure and of possibility and potentiality

Groundwork of Phenomenological Marxism Ian H. Angus, 2021-07-26 In Groundwork of Phenomenological Marxism Crisis Body World Ian H Angus investigates the crisis of reason in a contemporary context Beginning with Edmund Husserl's The Crisis of the European Sciences and Transcendental Phenomenology Angus connects the phenomenology of human motility to Marx's ontology of labor in Capital and shows its basis in natural fecundity excess He argues that the formalization of reason creates an inability to foster differentiated community as expected by both Husserl and Marx and that the formalization of human motility by the regime of value reveals the ontological productivity of natural fecundity showing that ecology is the contemporary exemplary science Addressing the crisis requires a philosophy of technology especially digital technology and a dialogue between cultural civilizational lifeworlds which surpasses Husserl's assumption that Europe is the home of reason Angus's overall conception of phenomenology is Socratic in that it is concerned with the presuppositions and applications of knowledge forms in their lifeworld grounding He further shows that the contemporary event is the epochal confrontation

between planetary technology and place based Indigeneity This book lays out the fundamental concepts of a systematic phenomenological Marxian philosophy **Marx** Michel Henry,1983-11-22 If we are to understand Marx s thought argues French philosopher Michel Henry we must cast aside Marxism In his original and richly detailed study of Marx s philosophy Henry emphasizes the importance of approaching Marx s writings directly rather than through the intermediary of subsequent interpretations which often have been politically motivated In contrast to the usual depiction of Marxian thought as an economically oriented analysis of social reality Henry contends that in Marx s theory philosophy is primary Therefore Marx s writings must properly be viewed and judged within the context of the modern philosophical tradition Marx s basic concern Henry demonstrates is with the nature of the human being the real conditions of human individuality Central to Henry s reading of Marx and elaborated here with unprecedented thoroughness is the theory of praxis a conception of the individual not as a thinking being in the Cartesian tradition but as a laboring being a producer and consumer situated in a concrete social world This novel and provocative contribution to the current debate about the nature and meaning of Marx s thought is essential for students of philosophy Marxism and political theory Kathleen McLaughlin s excellent translation of Henry s abridgement of his two volume work preserves the power and freshness of the French original **Phenomenology of Social Existence** Remigius C. Kwant,1965 **Phenomenology and Dialectical Materialism** Đức Thảo Trần,1986 Tran Duc Thao a brilliant student of philosophy at the Ecole Normale Super ieure within the post 1935 decade of political disaster born in Vietnam shortly after the F ir st World War recipient of a scholarship in Paris in 1935 37 was early noted for his independent and original mind_ While the 1930s twisted down to the defeat of the Spanish Republic the compromise with German Fascism at Munich and the start of the Second World War and while the 1940s began with hypocritical stability at the Western Front fol lowed by the defeat of France and the occupation of Paris by the German power together with French collaborators and the n ended with liberation and a search for a new understanding of human situations the young Thao was deeply immersed in the classical works of European philosophy He was al so the attentive but critical student of a quite special generation of French metaphysicians and social philosophers Gaston Berger Maurice Merleau Ponty Emile Brehier Henri Lefebvre Rene le Senne Jean Paul Sartre perhaps the young Louis Althusser They in their several modes of response had been meditating for more than a decade on the philosophy of Edmund Husserl which came to France in the thirties as a new metaphysical enlighten ment phenomenology **Phenomenology in a Pluralistic Context** William Leon McBride,Calvin O. Schrag,1983-01-01 Offers various views on phenomenology and existentialism Marxism, Revolution, and Peace Society for the Philosophical Study of Dialectical Materialism,1977 *Marxism and Alternatives* I Rockmore,W.J. Gavin,J.G. Colbert Jr.,J.E. Blakeley,2012-12-06 Contemporary philosophy is by its nature pluralistic to a perhaps greater extent than at any moment of the preceding tradition in that there are multiple forms of thought competing for a position on the center of the philosophic stage The reasons for this conceptual proliferation are numerous But certainly one factor is the

increasing development of contemporary means of publication and communication which in turn make possible the rapid dissemination of ideas as well as an informed reaction to them And this in turn has increased the possibility for serious philosophic exchange by enhancing the available opportunities for the interaction of competing forms of thought But although informed philosophic interaction has in principle become increasingly possible in recent years the frequency scope and quality of such discussion has often been less than satisfactory Contemporary philosophic viewpoints tend not to interact in a Hegelian manner as complementary aspects of a totally satisfactory and a perspectival view facets of a singly and all embracing true position Rather contemporary philosophic viewpoints tend to portray themselves as mutually exclusive alternatives only occasionally willing to acknowledge the possible validity or even the intrinsic interest of other perspectives Thus although the multiplication of different forms of philosophy in principle means that there are greater possibilities for meaningful exchange between them in practice the tendency of each of the various philosophic positions to raise claims to philosophic truth from its point of view alone has had the effect of impeding such interaction

Mikhail Bakhtin Michael F. Bernard-Donals, 1995-02-24 The language theory of Mikhail Bakhtin does not fall neatly under any single rubric dialogism marxism prosaics authorship because the philosophic foundation of his writing rests ambivalently between phenomenology and Marxism The theoretical tension of these positions creates philosophical impasses in Bakhtin's work which have been neglected or ignored partly because these impasses are themselves mirrored by the problems of antifoundationalist and materialist tendencies in literary scholarship In *Mikhail Bakhtin Between Phenomenology and Marxism* Michael Bernard Donals examines various incarnations of phenomenological and materialist theory including the work of Jauss Fish Rorty Althusser and Pecheux and places them beside Bakhtin's work providing a contextualised study of Bakhtin a critique of the problems of contemporary critics and an original contribution to literary theory

The Cambridge Companion to Foucault Gary Gutting, 2005-07-18 For Michel Foucault philosophy was a way of questioning the allegedly necessary truths that underpin the practices and institutions of modern society He carried this out in a series of deeply original and strikingly controversial studies on the origins of modern medical and social scientific disciplines These studies have raised fundamental questions about the nature of human knowledge and its relation to power structures and have become major topics of discussion throughout the humanities and social sciences The essays in this volume provide a comprehensive overview of Foucault's major themes and texts from his early work on madness through his history of sexuality Special attention is also paid to thinkers and movements from Kant through current feminist theory that are particularly important for understanding his work and its impact This revised edition contains five new essays and revisions of many others and the extensive bibliography has been updated

Phenomenology and Marxism Shirley R. Pike, University of Essex, 1984

Marx, A French Passion Jean-Numa Ducange, Anthony Burlaud, 2023-02-27 Despite the collapse of Soviet style socialism the spectre of Marx still haunts the French imagination This is no accident in a country whose intellectual life and political history have

long been marked by his multiple presences This volume offers a historical and sociological insight into the way his thought has been received in the French context from his own lifetime to the present Analysing Marx's place and influence in the French intellectual political and artistic debate across the political spectrum and even in the French speaking colonial world it helps us understand the uses and misuses of an oeuvre of paramount importance

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