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Robert R. Redfield



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Utopia 1516-2016 Han Ruler, Giulia Sissa, 2025-10-01 This year marks the five hundredth anniversary of Thomas More's widely influential book *Utopia* and this volume brings together a number of scholars to consider the book's long afterlife and specifically its effects on political activists over the centuries. In addition to thorough studies of *Utopia* itself and appraisals of More's relationship with Erasmus, the book presents detailed studies of the effect of *Utopia* on early modern England and the Low Countries as well as philosophical reflections on ideology and the utopian mind and much more.

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Feb. 1684'5/6'., 1685 *The Martiloge in Englysshe After the Vse of the Chirche of Salisbury and as it is Redde in Syon with Addicyons* Salisbury, Eng. (Diocese), 1893 The Bookseller, 1880 Official organ of the book trade of the United Kingdom

Did the Reformers Misread Paul? Aaron T. O'Kelley, 2014-10-07 By placing the Reformation doctrine of justification in its historical theological context against the backdrop of late medieval Catholic theology O'Kelley demonstrates that the real nature of the debate between Rome and the Reformers was not grace vs works per se but rather the Reformation's clear law/gospel distinction vs Rome's law/gospel synthesis. This extraordinary study seeks to allow the Reformers and their heirs a fair hearing in the current debate over Paul's doctrine of justification, a courtesy that they have too often been denied. *Henry Bradshaw Society*, 1893 **The Oxford Handbook of Montaigne** Philippe

Desan, 2016-10-14 In 1580 Michel de Montaigne (1533-1592) published a book unique by its title and its content: *Essays*. A literary genre was born. At first sight the *Essays* resemble a patchwork of personal reflections, but they engage with questions that animate the human mind and tend toward a single goal: to live better in the present and to prepare for death. For this reason, Montaigne's thought and writings have been a subject of enduring interest across disciplines. This Handbook brings together essays by prominent scholars that examine Montaigne's literary, philosophical, and political contributions and assess his legacy and relevance today in a global perspective. The chapters of this Handbook offer a sweeping study of Montaigne across different disciplines and in a global perspective. One section covers the historical Montaigne, situating his thought in his own time and space, notably the Wars of Religion in France. The political, historical, and religious context of Montaigne's *Essays* requires a rigorous presentation to inform the modern reader of the issues and problems that confronted Montaigne and his contemporaries in his own time. In addition to this contextual approach to Montaigne, the Handbook also establishes a connection between Montaigne's writings and issues and problems directly relevant to our modern times: that is to say, our age of global ideology. Montaigne's considerations or essays offer a point of departure for the modern reader's own assessments. The *Essays* analyze what can be broadly defined as human nature: the endless process by which the individual tries to impose opinions upon others through the production of laws, policies, or philosophies. Montaigne's motto, "What do I know," is a simple question yet one of perennial significance. One could argue that reading Montaigne today teaches us that

the angle defines the world we see or as Montaigne wrote What matters is not merely that we see the thing but how we see it

A Catalogue of an Extensive and Valuable Collection of Ancient and Modern Books; Consisting of Many Thousand Volumes, ... to be Sold this Day, by Robert Faulder, ... 1797 Robert Faulder,1797 Paul's Cross and the Culture of Persuasion in England, 1520-1640 Torrance Kirby,P.G. (Paul) Stanwood,2013-12-12 The open air pulpit within the precincts of St Paul s Cathedral known as Paul s Cross can be reckoned among the most influential of all public venues in early modern England Between 1520 and the early 1640s this pulpit and its auditory constituted a microcosm of the realm and functioned at the epicentre of events which radically transformed England s political and religious identities Through cultivation of a sophisticated culture of persuasion sermons at Paul s Cross contributed substantially to the emergence of an early modern public sphere This collection of 24 essays seeks to situate the institution of this most public of pulpits and to reconstruct a detailed history of some of the more influential sermons preached at Paul s Cross during this formative period Contributors include Thomas Dabbs Ellie Gebarowski Shafer Cecilia Hatt Roze Hentschell Anne James Gerard Kilroy John N King Torrance Kirby Bradford Littlejohn Steven May Natalie Mears Mary Morrissey David Neelands Kathleen O Leary Mark Rankin Angela Ranson Richard Rex John Schofield Jeanne Shami P G Stanwood Susan Wabuda John Wall Ralph Werrell and Jason Zuidema **Anomie** Marco Orru,2024-05-01 First published in 1987 Anomie examines essential moments of Western thought tracing the complex concept of anomie The Greek origin of the term a nomia absence of joy relates it to the notions of disorder inequity and anarchy 20th century sociology has long called into question an over simple dichotomy between law and the absence of law The book shows that this questioning is not new It has its roots in Ancient Greek thought and in the founding texts of the Judeo Christian tradition It appears in the legal and religious states of the English Renaissance and in the emerging sociology of 19th century French where Orr opposes the collectivism of Durkheim to the individualism of Jean Marie Guyau The latter s thought little recognized at that time finds an echo in contemporary sociology notably in American sociologist R K Merton To write the history of the concept to account for the fluctuations in meaning that it undergoes in the changing prism of diverse societies to uncover the subterranean continuities between yesterday and today this is the aim of the book This book will be of interest to students of history sociology literature and philosophy *Book Catalogues* ,1887

An Anthology of European Neo-Latin Literature Gesine Manuwald,Daniel Hadas,Lucy R. Nicholas,2020-10-01 Compiled by a team of international experts this volume showcases the best of the huge abundance of literature written in Latin in Europe from about 1500 to 1800 A general introduction provides readers with the context they need before diving into the 19 high quality short Latin extracts and English translations Together these texts present a rich panorama of the different literary genres styles and themes that flourished at the time and include authors such as Erasmus Buchanan Leibniz and Newton along with less well known writers From the vast array of material available a varied and meaningful sample of texts has been carefully curated by the editors of the volume Passages not only exhibit literary merit or historical importance but

also illustrate the role of the complete texts from which they have been selected in the development of Neo Latin literature They reflect the wide range of authors writing in Latin in early modern Europe as well as the importance of Latin in the history of ideas As with all volumes in the series section introductions and accompanying notes on every text provide orientation on the material for students

... **T(homas) Osborne's Catalogue of Books, of Several Very Considerable Libraries for the Year 1752** Thomas,1752

Subjects of Advice Ivan Lupić,2019-09-30 In *Subjects of Advice* Ivan Lupić uncovers the rich interconnectedness of dramatic art and the culture of counsel in the early modern period While counsel was an important form of practical knowledge with concrete political consequences it was also an ingrained cultural habit a feature of obligatory mental moral and political hygiene To be a Renaissance subject Lupić claims one had to reckon with the advice of others Lupić examines this reckoning in a variety of sixteenth century dramatic contexts The result is an original account of the foundational role that counsel played in the development of Renaissance drama Lupić begins by considering the figure of Thomas More whose influential argument about counsel as a form of performance in *Utopia* set the agenda for the entire century Resisting linear narratives and recovering instead the simultaneity of radically different kinds of dramatic experience he shows the vitality of later dramatic engagements with More's legacy through an analysis of the moral interlude staged within *Sir Thomas More* a play possibly coauthored by Shakespeare More also helps explain the complex use of counsel in Senecan drama from the neo Latin plays of George Buchanan discussed in connection with Buchanan's political writings to the historical tragedies of the mid sixteenth century If tyranny and exemplarity are the keywords for early Elizabethan drama of counsel for the plays of Christopher Marlowe it is friendship Lupić considers Marlowe's interest in friendship and counsel most notably in *Edward II* alongside earlier dramatic treatments thus exposing the pervasive fantasy of the ideal counselor as another self *Subjects of Advice* concludes by placing *King Lear* in relation to its dramatic sources to demonstrate Shakespeare's deliberate dispersal of counsel throughout his play Counsel's customary link to plain and fearless speech becomes in Shakespeare's hands a powerful instrument of poetic and dramatic expression

Justice Among Nations Thomas L. Pangle,Peter J. Ahrens Dorf,1999-06-30 Thomas Pangle and Peter Ahrens Dorf provide a critical introduction to the most important conceptions of international justice spanning 2 500 years of intellectual history from Thucydides and Plato to Morgenthau and Waltz Their study shows how older traditions of political philosophy remain relevant to current debates in international relations and how political thinkers through the centuries can help us deepen our understanding of today's stalemate between realism and idealism Pangle and Ahrens Dorf guide the reader through a sequence of theoretical frameworks for understanding the moral basis of international relations the cosmopolitan vision of the classical philosophers the just war teachings of medieval theologians the revolutionary realism of Machiavelli the Enlightenment idealism of Kant and the neo realism of twentieth century theorists They clarify the core of each philosopher's conceptions of international relations examine the appeal of each position and bring these alternatives into mutually illuminating juxtaposition The

authors clearly show that appreciating the fundamental questions pursued by these philosophers can help us avoid dogmatism abstraction or oversimplification when considering the moral character of international relations Justice Among Nations restores the study of the great works of political theory to its natural place within the discipline of international relations as it retrieves the question of international justice as a major theme of political philosophy It provides our moral compass with new points of orientation and invites serious readers to grapple with some of the most perplexing issues of our time

Catalogues of Items for Auction by Messrs. Sotheby, Wilkinson & Hodge, 1850-1880 , A catalogue of rare, splendid, and valuable books; including the entire libraries of H. Spragg; also of H. Putman. The sale will begin Feb. 19, 1798 John White (bookseller.),1798 Catalogue of Printed Books British Museum,1889 *Cognitive Issues in the Long Scotist Tradition* Daniel Heider,Andersen Claus A.,2023-02-09 The late scholastic school of Scotism after John Duns Scotus 1308 left considerable room for disagreement This volume innovatively demonstrates just how vividly Scotist philosophers and theologians discussed cognitive matters from the 14th until the 17th century It further shows how the Scotist ideas were received in Protestant and Reformed milieus

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