Кива Н.І.

АТЛАС ОБРАЗІВ MNEMOSYNE АБІ ВАРБУРГА: В НАПРЯМКУ ВІЗУАЛЬНОЇ ІСТОРІЇ МИСТЕЦТВА.

У статті розглянуто останній проект Абі Варбурга Атлас образів Mnemosyne як такий, що грунтується на "іконології інтервалів" (eine Ikonologie des Zwischenraumes) і є моделлю альтернативної візуальної історії мистецтва. Автор підкреслює важливість не редукувати підхід Варбурга до "іконології-дешифрування" Ервіна Панофського, так само як і не применшувати поняття "деталі" Варбурга, яку варто розуміти, відштовхуючись від її симптоматичної природи.

Одна з причин невідомості Абі Варбурга, як зазначають дослідники, зокрема, Сол Остроу та Курт Форстер [1] – недоступність англомовним читачам його праць, які довгий час залишались в німецькомовних та італомовних виданнях [2]. Саме Італія [3] та Німеччина [4] стали центрами, де займаються дослідженням праць Абі Варбурга [5]. Схоже до праць Вальтера Беньяміна, які повільно просочилися в інтелектуальне свідоме післявоєнного світу, дослідження праць Варбурга з 1970-х [6] років почали набирати обертів, тим самим перетворюючись на "самостійну академічну індустрію" [7].

Проте, відсутність праць самого Варбурга швидше наслідок чи "зовнішня причина", і що ж тоді є "внутрішньою причиною", і чи не є причина перебування довгий час поза мейнстрімом академічних досліджень також причиною сьогоднішньої актуальності його робіт. В даній статті ми звернемося до останнього проекту Абі Варбурга - атласу образів Mnemosyne, форма якого, грунтуючись на "іконології інтервалів", забезпечує ризиковане мислення, є відкритою уяві і є моделлю тієї "безіменної науки" [8] Варбурга, яку ми будемо називати альтернативною, візуальною історією мистецтва. Такий підхід є можливим перш за все через спростування міцних стереотипів, що пов'язані з трактуванням Варбурга, як засновника "іконології", яку нібито "вдосконалив" Ервін Панофський, та з помилковим аналізом поняття "деталі" Варбурга.

Атлас образів Mnemosyne [9] (Bilderatlas Mnemosyne) є останнім проектом Абі Варбурга, над яким він працював у 1924-1929 роках. Фріц Заксль познайомив Абі Варбурга з новою технікою збирання різноманітних зображень для порівняння. Площини (150-200 см) Атласу образів складались зі світлої металічної рамки, до якої було прикріплено темний матеріал. На матеріалі розміщувалися репродукції творів мистецтва, вони могли бути легко прикріплені і за потребою переміщені. Всі площини були пронумеровані і потім сфотографовані. Загалом є 3 серії фотографій приблизно 60-ти площин в різних стадіях і вступ. Для кожної площини задумувався коментар, але більшість з них не була написана. Проект залишився фрагментом.

З раннього XVII ст. термін "атлас" означав книгу, в якій було зібрано і презентовано географічний й астрономічний матеріал. Слово походить з колекції карт Меркатора, на обкладинці якої було зображено Атласа, грецького бога, який тримав стовпи на своїх плечах. Атласи були досить розповсюджені в XIX і ранньому XX ст. і широко використовувався там, де потрібні були порівняльні підходи і методології, зокрема, в медицині і географії. Термін "атлас" почав використовуватися просто метафорично в XX ст. Першим видатним прикладом метафоричного використання терміну, Бенджамін Бухло вважає саме монументальний проект Атлас Mnemosyne [10]. Ульріх Келлер [11] прослідковує історію атласів в області історії мистецтва від Вінкельмана до Варбурга, відмічаючи не тільки різноманітні форми, яких атласи

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Richard Bailey

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Reviewing **Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Naukovi Zapysky Kafedry Ukranoznavstva Kharkivskoho Universytetu**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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