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# NAUKA I RELIGIA

*Tłumaczenie* Grzegorz Zinkiewicz

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# Nauka I Religiia

**David Baud**



## Nauka I Religija:

**Marxism and Religion in Eastern Europe** R.T. De George, Robert H. Scanlan, 2012-12-06 Since the Bolshevik revolution of 1917 two of the most significant but at the same time least understood areas of that revolution's cultural impact have been philosophy and religion. The impact has of course been massive not only in the Soviet Union but after the second World War in Soviet dominated Eastern Europe as well. Yet the consequences of Communism for philosophy and religion throughout the Soviet orbit are far from having the simplicity suggested by the stereotypes of a single monolithic Marxism and a consistent crushing assault on the Church and on religious faith. Unquestionably Marxism is the ruling philosophy throughout Eastern Europe. In the Soviet Union Marxism-Leninism or dialectical materialism is the official and the only tolerated philosophy and most of the other countries of Eastern Europe follow the Soviet lead in philosophy as in other fields. But in the latter countries Marxism was imposed only after World War II and its development has not always copied the Soviet model. Original thinkers in Yugoslavia, Czechoslovakia, Poland and Hungary have thought their own way through the writings of Marx and his followers and have arrived at Marxist positions which are considerably at variance with the Soviet interpretations and often with each other. Moreover in recent years the Soviet philosophers themselves have been unable to ignore the theoretical questions raised by the other East of Marxism in the West.

**Nauka i religija kroz vekove** Milija Stanić, 1952

*Demythologizing Marxism* F.J. Adelman, 2012-12-06 This second volume of the Boston College Studies in Philosophy commemorates the one hundred and fiftieth anniversary of the birth of Karl Marx. This dedication bespeaks the evolution permeating the entire world today not only in the sense of a development of ideas but more especially of the inner and sincere quest for peace intensifying in the hearts of all men. We Christians rejoice in the drive onward toward the fulfillment of peace on earth. We are sorry however that it is so late in Christian history and that it received its impulse more from the fear of nuclear armaments than from the development of Christian ideas. Nonetheless here in the midst of so much bewilderment we add an optimistic note in the realization that these ideas can now touch at long last offer hope for a peaceful future. Strange as it may seem there is currently a new interest in the philosophy of Marxism. This stems in part from the renewed study of the writings of the young Marx and a concentration on that aspect of his work which is more philosophical than politico-economic such as is more prominent in the later *Das Kapital*. But even more our interest in Marxism has occurred because of what has happened to the contemporary Marxists themselves. First of all after Stalin's time a certain new openness not yet perfect but nonetheless real has developed in Russia to the benefit of scholars.

Scientific Atheism in East Germany (1963-1990) Eva Guigo-Patzelt, 2024-12-02 This book offers an in-depth archive-based analysis of scientific atheism focused on the development of the field in the German Democratic Republic (GDR). Scientific atheism was established as a Soviet import in 1963 at Jena University with a presence in East German universities, propaganda and politics for nearly 30 years. The chapters explore the sociological work done by scientific atheists such as Olof Klohr how they defined religion

and atheism and their role as actors of atheisation in various fields As well as reflecting on the specific religious and political context in East Germany the author makes comparison with other communist ruled countries Drawing on extensive and unique documentation this book will be of interest to scholars of atheism and secularism religion and politics religious history German history and East European studies The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

B. Systematic philosophy. C. Logic. D. Aesthetics. E. Philosophy of religion. F. Ethics. G. Psychology, 1905 **Biographical Dictionary of Dissidents in the Soviet Union, 1956-1975** E.J. Driessen, H.L. Verhaar, S.P. de Boer, 2024-11-25

**Гласник Етнографског института**, 1975 *Soviet Philosophy* J.E. Blakeley, 2012-12-06 Sex and Society in the World of the Orthodox Slavs 900-1700 Eve Levin, 2018-09-05 In this pioneering book Eve Levin explores sexual behavior among the peoples of Serbia Bulgaria and Russia from their conversion to Christianity in the ninth and tenth centuries until the end of the seventeenth century By ranging across all these societies Levin is able to fulfill three basic aims to delineate the general character of sexuality among the Orthodox Slavs to enrich that account by drawing our attention to regional variations in the sexual mores of these peoples and to draw suggestive comparisons between the world of the medieval Orthodox Slavs and their contemporaries in the Latin West Levin begins with a study of the ecclesiastical image of sexuality as expressed in didactic and literary texts showing that the Orthodox Church was deeply suspicious of sexuality Her second chapter on canon law and marriage examines the conditions for marriage divorce and remarriage the obligation of the conjugal relationship and the impact of these rules on social order Levin looks at church regulations concerning sexual relations among relatives by blood marriage spiritual kinship and adoption in Chapter Three and she devotes Chapter Four to prohibited sexual practices both inside and outside of marriage In the fifth chapter she studies Russian and South Slavic responses to rape and demonstrates that these societies simultaneously censured violence against women and sanctioned the attitudes and social structures that justified it Chapter Six deals with the rules on sexual conduct for the clergy whose job it was to enforce sexual precepts Throughout her work Levin argues that despite its conviction that sexual expression was diabolical the medieval Orthodox Church approached sexual matters in a surprisingly practical way its official sexual ethic corresponded to a great degree with popular views Historians of the Slavic world both medieval and modern will welcome this accessible study It should also attract comparativists who work in such fields as church history the history of women and the family and the history of sexuality Superfluous men and the post-Stalin thaw Thomas F. Rogers, 2019-05-20 No detailed description available for Superfluous men and the post Stalin thaw *Hegel Bibliography / Hegel Bibliographie. [Part I]* Kurt Steinhauer, 2011-05-09 **Ideology and Atheism in the Soviet Union** William van den Bercken, 2019-05-01 No detailed description available for Ideology and Atheism in the Soviet Union The Magus: Kundalini and the Golden Dawn (Srpski Prevod) Neven Paar, 2024-05-04 The Magus Kundalini and the Golden Dawn je kulminacija mog duhovnog

putovanja kroz Tradiciju Zapadnih Misterija nakon do ivljenog potpunog i trajnog bu enja Kundalini Jednom kada sam se pridru io tajnoj i ezoterijskoj koli zvanoj Zlatna Zora Golden Dawn upoznao sam se sa Ceremonijalnom Magijom praksom Duhovne Alhemije koja je usmerena na pode avanje i i c enje akri ija je krajnja svrha li na transformacija i Prosvetljenje Otkrio sam da prakticiranje ove svete umetnosti prizivanja energije nije samo umanjilo intenzivan strah i anksioznost koje sam do iveo nakon bu enja Kundalini ve je i deset puta intenzivnije podstaklo moj duhovni napredak u kratkom vremenskom periodu Zbog toga sam se posvetio savladavanju celokupnog Sistema Zlatne Zore Nakon to sam vodio grupu Zlatna Zora u Torontu Ontario napustio sam organizovani sistem ali sam nastavio da predajem Ceremonijalnu Magiju drugim traga ima za Svetlo u Shvatio sam da svetu nedostaje jedinstven i sveobuhvatan sistem Magije koji kombinuje Isto nu duhovnost i Zapadne Misterije ija je prezentacija jasna i koncizna bez uobi ajenih te ko razumljivih okultnih konotacija Ono to se pojavilo je Magus univerzalna nauka o energiji u kojoj svi u estvujemo kao ljudska bi a Ne morate da budete deo Magijskog reda da biste dobili punu korist od iniciranja u energije na eg Sun evog sistema Sve to se mo e stec i ve banjem Ceremonijalne Magije mo e se uraditi iz udobnosti Va eg doma Ako posvetite deset minuta dnevno ovoj praksi mo ete zna ajno napredovati u svojoj duhovnoj evoluciji Ve be Ceremonijalne Magije u Magusu predstavljene su kao deo programa Duhovne Alhemije iji je cilj da vam pomognu da se pove ete sa svojim Vi im Ja i iskoristite svoj najveć i potencijal kao duhovnog ljudskog bic a Ovi programi idu ruku pod ruku sa predavanjima znanja o Kabali Pet Elemenata Sedam akri Astrologiji Tarotu Gatanju Meditaciji Hermeti koj Filozofiji i Alhemiji Hri c anskim i Egipatskim Misterijama Enohijanskoj Magiji i jo mnogo toga Magus tako e sadr i bogato znanje o Kundalini iz isto ne i zapadne perspektive Kroz rad u Magusu Va a veza sa Stvoriteljem ja a to rezultira pove anjem Va e li ne mo i i sposobno u da manifestujete ivot kakav oduvek elite Kada postanete najbolja verzija sebe mo ete postati heroj svoje pri e i do iveti radost i uzbu enje ivota Krajnji cilj Magusa je zavr etak Velikog Dela to podrazumeva pro irenje i ujedinjenje individualne svesti sa Kosmi kom Sve u

**The Early Solov'ëv and His Quest for Metaphysics** Thomas Nemeth, 2013-10-18 This volume offers a critical examination of the early works of Vladimir Solov v Russia s most famous and systematic philosopher It presents a philosophical critique of his early writings up to 1881 from an immanent viewpoint and examines Solov v s intended contributions to philosophy against the background of German Idealism including Schopenhauer and the positivism of his day Examining contemporary reactions to his writings by leading figures of his day such as Chicherin and Kavelin The Early Solov v and His Quest for Metaphysics reveals the small but vibrant philosophical community in Russia during the immediate decades before the Bolshevik Revolution It provides a detailed discussion of Solov v s confrontation with his philosophical opponents and shows how his emphasis on developing a metaphysical ontology rather than epistemology exerted a virtual paradigmatic influence on Russian philosophy for years to come This volume also sets Solov v s writings against a detailed intellectual biography of these early years drawing on letters to friends and relatives including reminiscences and challenges many of the received claims concerning his actions and positions particularly his

alleged youthful mystical visions In addition the book features two appendices one that sketches the early Russian reception of French positivism against which Solov v reacted in the name of metaphysics and another that presents a fascinating look at the Solov v family background which produced at once intellectual as well as dysfunctional members Presenting a rare picture of the non Marxist intellectual scene in 19th century Russia The Early Solov v and His Quest for Metaphysics will be of interest to graduate students and researchers looking for a philosophically informed approach to this unique thinker and era

**The Later Solov'ëv** Thomas Nemeth,2019-07-24 This volume offers a critical examination of the later philosophical views of Vladimir Solov v arguably Russia s most famous and most systematic philosopher It offers a philosophically informed approach to this pivotal figure and to his era Inside readers will discover a detailed portrait of the often overlooked evolution of the philosopher s views during the final two decades of his life The author explores Solov v s still evolving aesthetic philosophy and his entry into the lively Russian discussion of free will The work then turns to the philosopher s mature statements on many figures from within the history of philosophy This includes Kant and Hegel Next readers will learn about his disagreements with several contemporaries as well as contemporaneous movements These include positivism and materialism In addition the coverage includes an elucidation and examination of Solov v s final expression of his ethical philosophy as set forth in his major ethical treatise Justification of the Moral Good The overall picture that emerges is of a much more vibrant and heated philosophical community than typically portrayed in Western secondary literature The book ends with a reflection on the rise of Solov v as a religious mystic at the expense of a critical evaluation of his thought

**The Arabic Manuscript Tradition** Adam Gacek,2008-04-09 The present work supplements the original volume of The Arabic Manuscript Tradition AMT both its glossary of technical terms and bibliography It includes new entries of technical terms additional definitions of and or citations for the entries already found in AMT and recent publications on various aspects of Arabic manuscript studies

**Puškin Today** David M. Bethea,1993 Since the nineteenth century the great Russian writer Alexander Pushkin has been a cultural myth a figure absolutely central to Russian culture even to Russianness itself In this volume distinguished American Slavists address Pushkin s writings from a multiplicity of contemporary literary perspectives and investigate some of the most puzzling issues in the poet s life and work

**Canadian-American Slavic Studies. Bibliography** ,1969 *Intl Biblio Pol SC* 1965 International Committee for Social Science Information and Documentation,1966 First published in 1966 Routledge is an imprint of Taylor Francis an informa company *Ibss: Anthropology: 1971* International Committee for Social Science Information and Documentation,1973-08-09 First published in 1973 Routledge is an imprint of Taylor Francis an informa company

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