

creatures" (97). In the same vein, Lorraine Elliott defines biocentrism as a theory which holds that nature has an intrinsic moral worth which does not depend on its usefulness to human beings; and that this intrinsic worth should define human obligations to the environment ("Biocentrism" n.p.).

Etymologically, the term biocentrism is traceable to two Greek words, *βίος* (pronounced 'bio' meaning 'life') and *κέντρον*, (pronounced 'kentron' meaning 'centre'). Put together, both terms form the English 'biocentrism' which connotes a 'life-centred' environmentalism (Mouchang and Lei 423). Biocentrism, in the light of the above amounts to moral extensionism; that is, an extension of moral worth from humans to non-human animals and plants.

Pragmatism

There are many ideas about the meaning of pragmatism; in a general sense, the term refers to any "straightforward or practical way of thinking about things or dealing with problems, [to be] concerned with results rather than with theories and principles" (*Encarta Dictionary* n.p.). Philosophically, the term pragmatism represents a philosophical tradition which (is quite traceable to antiquity but) manifested most strongly in the 1870s America through the pioneering work of Charles Sanders Pierce (1839-1914) and his followers William James (1842-1910) and John Dewey (1859-1952) (*Stanford Encyclopedia of Philosophy* n.p.).

According to James, pragmatism rejects the notion that the function of human thinking is to describe, represent, or mirror reality (n.p.). Rather, pragmatists view thought as an instrument or tool for prediction, problem solving and action. They contend that most philosophical topics (such as the nature of knowledge, language, concepts, meaning, belief, and science) should be considered more in terms of their practical uses and successes. The philosophy of pragmatism "emphasizes the practical application of ideas by acting on them to actually test them in human experiences" (Gutsek 76-100). Also the *Encarta Dictionary* reports that is a philosophical method of evaluating theories which holds, "a theory or concept should be evaluated in terms of how it works and its consequences as the standard for action and thought" (n.p.). Within this paper, the pragmatic method of is understood and applied in this sense; thus it is the practical applicability of Taylor's biocentrism that has been subjected to the court of reason.

Paul Taylor's Biocentric Egalitarianism

Paul Warren Taylor was born in Philadelphia on 19th November 1923. He is specialized in normative and applied ethics, and is best known for his work in environmental ethics. He is emeritus professor of philosophy at Brooklyn College, City University of New York; where he studied normative and applied ethics ("Paul Taylor" web). He has authored several articles, essays and books. Among his most popular books are, *Normative Discourse* (1961), *Principles of Ethics* (1975), and *Respect for Nature: A Theory of Environmental Ethics* (1986). He has also edited two books of readings:- *The Moral Judgement: Readings in Contemporary Meta-Ethics* (1963); and *Problems of Moral Philosophy*, 3rd Ed. (1971). Oakley acknowledges that Taylor is a renowned Kantian scholar (207). Taylor's biocentric egalitarianism is taught in many university courses on environmental ethics today.

An examination of his theory shows various links to other philosophers who may have influenced his biocentric thought; key among which is Immanuel Kant (via the principle

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Value, Obligation, and Meta-ethics Robin Attfield, 1995 Preliminary Material Editorial Foreword Preface Acknowledgments List of Abbreviations Introduction Value The Domain of Morality What Is Intrinsic Value Essential Capacities Worthwhile Lives Priorities among Values Obligation Acting for the Best The Limits of Obligation Justice Population and the Total View Practice Consequentialism and Its Critics Meta Ethics Moral Cognitivism Comparing Moral Outlooks Foundations Notes Bibliography About the Author Index VIBS **Environmental Pragmatism** Eric Katz, Andrew Light, 2013-04-15 Environmental pragmatism is a new strategy in environmental thought It argues that theoretical debates are hindering the ability of the environmental movement to forge agreement on basic policy imperatives This new direction in environmental thought moves beyond theory advocating a serious inquiry into the merits of moral pluralism Environmental pragmatism as a coherent philosophical position connects the methodology of classical American pragmatic thought to the explanation solution and discussion of real issues This concise well focused collection is the first comprehensive presentation of environmental pragmatism as a new philosophical approach to environmental thought and policy **The Poetics of Transition** Jonathan Levin, 1999 Considers the work of American pragmatists and of three major literary modernists and reveals how their work foregrounds William James's concept of transitional consciousness **John Dewey and Environmental Philosophy** Hugh P. McDonald, 2012-02-01 Hugh P McDonald's John Dewey and Environmental Philosophy breaks new ground by applying Dewey's insights to a new approach to philosophy of the environment the concern for the rights of animals the preservation of rare species habitats and landscapes and the health of the whole ecology The book summarizes much of the current literature on environmental ethics concentrating on the writings of major figures in the movement Tom Regan J Baird Callicott Holmes Rolston and Bryan Norton The heart of the book consists of a detailed analysis of Dewey's ethics his theory of intrinsic value and his holistic approach to moral justification Arguing against the idea that Dewey's philosophy is anthropocentric McDonald makes a strong case that using Dewey's philosophy will result in a superior framework for environmental ethics *Post-Materialist Religion* Mika T. Lassander, 2014-08-28 Post Materialist Religion discusses the transformations of the individual's worldview in contemporary modern societies and the role general societal value change plays in these In doing so Mika Lassander brings into conversation sociological theories of secularisation and social psychological theories of interpersonal relations the development of morality and the nature of basic human values The long term decline of traditional religiosity in Europe and the emerging ethos that can be described as post secular have brought religion and values back into popular discussion One important theme in these discussions is about the links between religion and values with the most common assumption being that religions are the source of individuals values This book argues for the opposite view suggesting that religions or people's worldviews in general reflect the individual's priorities Mika Lassander argues that the transformation of the individual's worldview is a direct consequence of the social

and economical changes in European societies since the Second World War He suggests that the decline of traditional religiosity is not an indication of linear secularisation or of forgetting traditions but an indication of the loss of relevance of some aspects of the traditional institutional religions Furthermore he argues that this is not an indication of the loss of ethical value base but rather a change in the value base and consequently the transformation of the legitimating framework of this value base

Contemporary Pragmatism. Volume 6, Number 2. December 2009 Mitchell Aboulafia, John R. Shook, 2009 Contents Articles Lawrence Cahoon Local Naturalism Mark Dietrich Tschaepé Pragmatics and Pragmatic Considerations in Explanation Stephen S Bush Nothing Outside the Text Derrida and Brandom on Language and World Scott F Aikin Prospects for Peircean Epistemic Infinitism Guy Axtell and Philip Olson Three Independent Factors in Epistemology Stephen M Fishman and Lucille McCarthy John Dewey on Happiness Going Against the Grain of Contemporary Thought Jay Schulkin Life Experiences and Educational Sensibilities Discussion J Caleb Clanton and Andrew T Forcehimes Can Peircean Epistemic Perfectionists Bid Farewell to Deweyan Democracy Robert B Talisse Reply to Clanton and Forcehimes

Animal Ethics and Philosophy Elisa Aaltola, John Hadley, 2014-11-24 Debate in animal ethics needs reenergizing To date philosophers have focused on a relatively limited number of specific themes whilst leaving metaphilosophical issues that require urgent attention largely unexamined This timely collection of essays brings together new theory and critical perspectives on key topics in animal ethics foregrounding questions relating to moral status moral epistemology and moral psychology Is an individualistic approach based upon capacities the best way to ground the moral status of non human animals or should philosophers pursue relational perspectives What does it mean to know animals and speak for them What is the role of emotions such as disgust empathy and love in animal ethics and how does emotion inform the rationalism inherent in analytic animal ethics theory The collection aims to broaden the scope of animal ethics rendering it more inclusive of important contemporary philosophical themes and pushing the discipline in new directions

Nature Sir Norman Lockyer, 1924 Rethinking Nature Bruce V. Foltz, Robert Frodeman, 2004-11-02 Rethinking Nature brings the voices of leading Continental philosophers into discussion about what is emerging as one of our most pressing and timely concerns the environmental crisis facing our planet The essays featured in this volume embrace environmental philosophy in its broadest sense and include topics such as environmental ethics environmental aesthetics ontology theology gender and the environment and the role of science and technology in forming knowledge about our world Here philosophy goes out into the field and comes back with rich insights and new approaches to environmental problems This far reaching and lively volume affords firm ground for thinking about the multiple ways that humans engage nature Contributors are David Abram Edward S Casey Daniel Cerezuelle Ron Cooper Bruce V Foltz Robert Frodeman Trish Glazebrook James Hatley Robert Kirkman Irene J Klaver Alphonso Lingis Kenneth Maly Diane Michelfelder Elaine P Miller Robert Mugerauer Stephen David Ross John Sallis Ingrid Leman Stefanovic Bruce Wilshire David Wood and Michael E Zimmerman

Classical American

Pragmatism Martin A. Bertman, 2007-01-01 Contents Overview Pierce on Belief Pierce on Feeling and Metaphysics James on Consciousness and Truth Dewey on Society Dewey Experience and Pragmatism Conclusion **Metasemantics** Alexis Burgess, Brett Sherman, 2014 Metasemantics comprises new work on the philosophical foundations of linguistic semantics by a diverse group of established and emerging experts in the philosophy of language metaphysics and the theory of content The science of semantics aspires to systematically specify the meanings of linguistic expressions in context The paradigmatic metasemantic question is accordingly what more basic or fundamental features of the world metaphysically determine these semantic facts Efforts to answer this question inevitably raise others Where are the boundaries of semantics What is the essence of the meaning relation Which framework should we use for semantic theorizing What are the intrinsic natures of semantic values Are the semantic facts metaphysically determinate What is semantic competence Metasemantic inquiry has long been recognized as a central part of the philosophy of language but recent developments in metaphysics and semantics itself now allow us to approach these classic questions with an unprecedented degree of precision The essays collected here provide promising new perspectives on old problems pose questions that suggest novel research projects and taken together greatly sharpen our understanding of linguistic representation Subject Catalog Library of Congress, **The Essential**

Dewey, Volume 1 John Dewey, 1998-08-22 Based on the award winning 37 volume critical edition of Dewey's work The Essential Dewey presents for the first time a collection of Dewey's writings that is both manageable and comprehensive

Duties Regarding Nature Toby Svoboda, 2015-06-26 In this book Toby Svoboda develops and defends a Kantian environmental virtue ethic challenging the widely held view that Kant's moral philosophy has little to offer environmental ethics On the contrary Svoboda contends that on Kantian grounds there is good moral reason to care about non human organisms in their own right and to value their flourishing independently of human interests since doing so is constitutive of certain environmental virtues Svoboda argues that Kant's account of indirect duties regarding nature can ground a compelling environmental ethic the Kantian duty to develop morally virtuous dispositions strictly proscribes unnecessarily harming organisms and it also gives us moral reason to act in ways that benefit such organisms Svoboda's account engages the recent literature on environmental virtue including Rosalind Hursthouse Philip Cafaro Ronald Sandler Thomas Hill and Louke van Wensveen and provides an original argument for an environmental ethic firmly rooted in Kant's moral philosophy

Subject Catalog, 1976 Library of Congress, 1976 **Substantive Perspectivism: An Essay on Philosophical Concern with Truth** Bo Mou, 2009-09-16 I have been thinking about the philosophical issue of truth for more than two decades It is one of several fascinating philosophical issues that motivated me to change my primary reflective interest to philosophy after receiving BS in mathematics in 1982 Some serious academic work in this connection started around the late eighties when I translated into Chinese a dozen of Donald Davidson's representative essays on truth and meaning and when I assumed translator for Adam Morton who gave a series of lectures on the issue in Beijing 1988 which was co sponsored by

my then institution Institute of Philosophy Chinese Academy of Social Science I have loved the issue both for its own sake as one specific major issue in the philosophy of language and metaphysics and for the sake of its significant involvement in many philosophical issues in different subjects of philosophy Having been attracted to the analytic approach I was then interested in looking at the issue both from the points of view of classical Chinese philosophy and Marxist philosophy two major styles or frameworks of doing philosophy during that time in China and from the point of view of contemporary analytic philosophy which was then less recognized in the Chinese philosophical circle Natural Philosophy Paul Thagard, 2019 Volume 3

Natural philosophy from social brains to knowledge reality morality and beauty **Kant, Science, and Human Nature** Robert Hanna, 2006-10-19 Robert Hanna argues for the importance of Kant's theories of the epistemological metaphysical and practical foundations of the exact sciences relegated to the dustbin of the history of philosophy for most of the 20th century Hanna's earlier book *Kant and the Foundations of Analytic Philosophy* OUP 2001 explores basic conceptual and historical connections between Immanuel Kant's 18th century Critical Philosophy and the tradition of mainstream analytic philosophy from Frege to Quine The central topics of the analytic tradition in its early and middle periods were meaning and necessity But the central theme of mainstream analytic philosophy after 1950 is scientific naturalism which holds to use Wilfrid Sellars's apt phrase that science is the measure of all things This type of naturalism is explicitly reductive Kant *Science and Human Nature* has two aims one negative and one positive Its negative aim is to develop a Kantian critique of scientific naturalism But its positive and more fundamental aim is to work out the elements of a humane realistic and nonreductive Kantian account of the foundations of the exact sciences According to this account the essential properties of the natural world are directly knowable through human sense perception empirical realism and practical reason is both explanatorily and ontologically prior to theoretical reason the primacy of the practical **Green Politics** Dustin

Mulvaney, 2011-06-28 Colorful bracelets funky brooches and beautiful handmade beads young crafters learn to make all these and much more with this fantastic step by step guide In 12 exciting projects with simple steps and detailed instructions budding fashionistas create their own stylish accessories to give as gifts or add a touch of personal flair to any ensemble Following the successful Art Smart series Craft Smart presents a fresh fun approach to four creative skills knitting jewelry making papercrafting and crafting with recycled objects Each book contains 12 original projects to make using a range of readily available materials There are projects for boys and girls carefully chosen to appeal to readers of all abilities A special techniques and materials section encourages young crafters to try out their own ideas while learning valuable practical skills

The Landscape of Reform Ben A. Minteer, 2006 In *The Landscape of Reform* Ben Minteer offers a fresh and provocative reading of the intellectual foundations of American environmentalism focusing on the work and legacy of four important conservation and planning thinkers in the first half of the twentieth century Liberty Hyde Bailey a forgotten figure in the Progressive conservation movement urban and regional planning theorist Lewis Mumford Benton MacKaye the forester and

conservationist who proposed the Appalachian Trail in the 1920s and Aldo Leopold author of the environmentalist classic *A Sand County Almanac* Minter argues that these writers blazed a significant third way in environmental ethics and practice a more pragmatic approach that offers a counterpoint to the anthropocentrism versus ecocentrism use versus preservation narrative that has long dominated discussions of the development of American environmental thought Minter shows that the environmentalism of Bailey Mumford MacKaye and Leopold was also part of a larger moral and political program one that included efforts to revitalize democratic citizenship conserve regional culture and community identity and reclaim a broader understanding of the public interest that went beyond economics and materialism Their environmental thought was an attempt to critique and at the same time reform American society and political culture Minter explores the work of these four environmental reformers and considers two present day manifestations of an environmental third way Natural Systems Agriculture an alternative to chemical and energy intensive industrial agriculture and New Urbanism an attempt to combat the negative effects of suburban sprawl By rediscovering the pragmatic roots of American environmentalism writes Minter we can help bring about a new civic minded environmentalism today

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