

Naturalism and Rationality

Edited and with an Introduction by
NEWTON GARVER
AND PETER H. HARE

Naturalism And Rationality

Paul Copan, Charles Taliaferro



Naturalism And Rationality:

Naturalism and Rationality Newton Garver, Peter H. Hare, 1986 How does our understanding of what it means to be rational affect our interpretation of the world around us Essayists discuss the nature and extent of rationality its content focus and the intrinsic guidelines for using the term rational when describing persons or actions The distinguished contributors to this collection include Max Black Steven J. Brams James H. Bunn Christopher Cherniak Murray Clarke Marjorie Clay Paul Diesing Antony Flew John T. Kearns D. Mark Kilgour Hilary Kornblith Charles H. Lambros Duncan MacIntosh Alistair MacLeod Robert G. Meyers Erwin Segal Zeno G. Swijtink Brice R. Wachterhauser and Paul Weirich

Routledge Handbook of Bounded Rationality Riccardo Viale, 2020-12-02 Herbert Simon's renowned theory of bounded rationality is principally interested in cognitive constraints and environmental factors and influences which prevent people from thinking or behaving according to formal rationality Simon's theory has been expanded in numerous directions and taken up by various disciplines with an interest in how humans think and behave This includes philosophy psychology neurocognitive sciences economics political science sociology management and organization studies The Routledge Handbook of Bounded Rationality draws together an international team of leading experts to survey the recent literature and the latest developments in these related fields The chapters feature entries on key behavioural phenomena including reasoning judgement decision making uncertainty risk heuristics and biases and fast and frugal heuristics The text also examines current ideas such as fast and slow thinking nudge ecological rationality evolutionary psychology embodied cognition and neurophilosophy Overall the volume serves to provide the most complete state of the art collection on bounded rationality available This book is essential reading for students and scholars of economics psychology neurocognitive sciences political sciences and philosophy

On Virtue Ethics Rosalind Hursthouse, 1999-12-16 Virtue ethics is perhaps the most important development within late twentieth century moral philosophy Rosalind Hursthouse who has made notable contributions to this development now presents a full exposition and defence of her neo-Aristotelian version of virtue ethics She shows how virtue ethics can provide guidance for action illuminate moral dilemmas and bring out the moral significance of the emotions Deliberately avoiding a combative stance she finds less disagreement between Kantian and neo-Aristotelian approaches than is usual and she offers the first account from a virtue ethics perspective of acting from a sense of duty She considers the question which character traits are virtues and explores how answers to this question can be justified by appeal to facts about human nature Written in a clear engaging style which makes it accessible to non-specialists *On Virtue Ethics* will appeal to anyone with an interest in moral philosophy

Rationality and Religious Commitment Robert Audi, 2011-09-22 *Rationality and Religious Commitment* shows how religious commitment can be rational and describes the place of faith in the postmodern world It portrays religious commitment as far more than accepting doctrines it is viewed as a kind of life not just as an embrace of tenets Faith is conceived as a unique attitude It is irreducible to belief but closely

connected with both belief and conduct and intimately related to life's moral, political and aesthetic dimensions. Part One presents an account of rationality as a status attainable by mature religious people even those with a strongly scientific habit of mind. Part Two describes what it means to have faith, how faith is connected with attitudes, emotions and conduct, and how religious experience may support it. Part Three turns to religious commitment and moral obligation and to the relation between religion and politics. It shows how ethics and religion can be mutually supportive even though ethics provides standards of conduct independently of theology. It also depicts the integrated life possible for the religiously committed: a life with rewarding interactions between faith and reason, religion and science, and the aesthetic and the spiritual. The book concludes with two major accounts. One explains how moral wrongs and natural disasters are possible under God conceived as having the knowledge, power and goodness that make such evils so difficult to understand. The other account explores the nature of persons, human and divine, and yields a conception that can sustain a rational theistic worldview even in the contemporary scientific age.

The Naturalness of Belief Paul Copan, Charles Taliaferro, 2019. This volume exposes naturalism's unnaturalness and defends theism's naturalness and greater explanatory power to account for wide-ranging phenomena in the world and human experience. A broadening of naturalism to accommodate these features means borrowing heavily from and thus more closely resembling a theistic worldview.

Economics and Other Disciplines Ricardo F. Crespo, 2017-05-18. During the second half of the twentieth century, economics exported its logic of utility maximization to the analysis of several human activities or realities, a tendency that has been called economic imperialism. This book explores the concept termed by John Davis as reverse imperialism, whereby economics has been seen in recent years to have taken in elements from other disciplines. *Economics and Other Disciplines* sheds light on the current state and possible future development of economics by focusing on it from a philosophical perspective, broadening the concept of rationality in economic theory. The beliefs that prevail in the world today make up a physicalist worldview. This book argues that this pervasive view is harmful for economics as a social science. Do new economic currents like behavioral economics, evolutionary economics, neuroeconomics, institutional economics, happiness economics, the capability approach, and civil economy escape this widespread mentality? What would be an adequate underlying economic ethos? Do these approaches fit into this ethos? Ricardo F. Crespo appraises the contributions from a classical philosophy angle, emphasizing their implications regarding practical reason. This volume is of great importance to those who are interested in political economy, economic theory, and philosophy, as well as philosophy of social science.

The Foundations of Belief Arthur James Balfour, 1895.

Rationality, Virtue, and Liberation Stephen Petro, 2013-11-19. This book explores the overlooked but vital theoretical relationships between R. M. Hare, Alan Gewirth, and Jürgen Habermas. The author claims their accounts of value, while failing to address classic virtue theoretical critiques, bear the seeds of a resolution to the ultimate question: What is most valuable? These dialectical approaches, as claimed, justify a reinterpretation of value and value judgment according to the Carnapian

conception of an empirical linguistic framework or grammar Through a further synthesis with the work of Philippa Foot and Thomas Magnell the author shows that value would be literally meaningless without four fundamental phenomena which constitute such a framework Logical Judgment Conceptual Synthesis Conceptual Abstraction and Freedom As part of the grammar of goodness the excellence of these phenomena in a highly concrete way constitute the essence of the greatest good as this book explains C. S. Lewis on Politics and the Natural Law Justin Buckley Dyer, Micah J. Watson, 2016-08-08

Conventional wisdom holds that C S Lewis was uninterested in politics and public affairs The conventional wisdom is wrong As Justin Buckley Dyer and Micah J Watson show in this groundbreaking work Lewis was deeply interested in the fundamental truths and falsehoods about human nature and how these conceptions manifest themselves in the contested and turbulent public square Ranging from the depths of Lewis philosophical treatments of epistemology and moral pedagogy to practical considerations of morals legislation and responsible citizenship this book explores the contours of Lewis multi faceted Christian engagement with political philosophy generally and the natural law tradition in particular Drawing from the full range of Lewis corpus and situating his thought in relationship to both ancient and modern seminal thinkers C S Lewis on Politics and the Natural Law offers an unprecedented look at politics and political thought from the perspective of one of the twentieth century s most influential writers *Secularism and the Pursuit of Transcendence, Volume I* Stanley E. Porter, Wendy J. Porter, 2025-02-20

We live in a secular age or so we have been told Nevertheless the Christian church strongly believes that we still experience and in fact are surrounded by acts of transcendence encounters with God that often defy imagination and explanation And yet we do try to explain such phenomena whether theologically experientially biblically historically philosophically literarily or even or especially artistically These two volumes are more than just papers from a major conference on secularism and the pursuit of transcendence held at McMaster Divinity College in Hamilton Ontario They contain genuine attempts by people deeply engaged with their secular surroundings to explain what we mean by transcendence Transcendence has been a longstanding topic among the best thinkers of this and previous ages and the same is true for these volumes which include contributions by Charles Taylor Robert Wuthnow Merold Westphal and Christina Gschwandtner but also by a wide range of others who address the question from divergent vantage points The responses vary as much as the orientations of those involved in the pursuit of defining not only what it means to live in our secular age but to be involved in the pursuit of transcendence or even to perceive the Transcendent s pursuit of us Spheres of Reason Simon Robertson, 2009-10

Spheres of Reason comprises nine new articles on normativity They make a timely and distinctive contribution to our understanding of how normative thought may or may not be unified across the spheres of actions belief and feeling It is essential reading for anyone interested in the nature of normativity and the bearing it has on human thought

Rationality Is . . . The Essence of Literary Theory Norm Klassen, 2022-05-27 A culturally influential sub discipline within literary studies literary theory has developed in parallel form in other arts and social science disciplines so that one

might refer to cultural theory or social theory as well or even just to theory It s as familiar as the word postmodern and as tricky as deconstruction What is it about What is at stake Theory is about rationality This book s title invites two different interpretations of what it might mean to say so For many the essence of literary theory is the unmasking and redescription of rationality in other terms Put ironically rationality is male rationality is white rationality is repression The book s title however can also be read in a second way On this reading rationality itself is the essence of literary theory and central to literature art and society Certain conceptions of what it entails can be problematic the critique in the first way of reading the title remains relevant Yet one can affirm rationality as integral to human flourishing including the processes of producing analyzing and enjoying literature art and culture This book provides readers with a clear overview of theory s development and the abiding presence of its concern with the status of rationality across its forms *The Resilience of Hope* Janette McDonald, Andrea M. Stephenson, 2010 Hope What is it How do we get it Is it part of being human Is it something that carries us through hard times Is it something illusory This book which stems from the 4th Inter Disciplinary net conference on Hope Probing the Boundaries held in September 2008 at Mansfield College in Oxford England explores all of these questions and many more As a truly inter disciplinary venture this book approaches the theme of hope from the point of view of the philosophical theological political literary psychological and sociological and presents hope not just as an abstract theme to be pondered but as an aspect of human living and thinking that has a profound impact on our lives The conclusions reached in each chapter demonstrate the variety of ways in which hope is conceived as well as the tensions inherent in any discussion of the benefits of hope and the intricacies in dealing with hope on a theoretical and a practical level This book is perfect for anyone wondering where hope fits into our lives during these troubling times *Agency and Causal Explanation in Economics* Peter Róna, László Zsolnai, 2019-11-07 This open access book provides an exploration of the consequences of the ontological differences between natural and social objects sometimes described as objects of nature and objects of thought in the workings of causal and agency relationships One of its important and possibly original conclusions is that causal and agency relationships do not encompass all of the dependent relationships encountered in social life The idea that social reality is contingent has been known and largely undisputed at least since Wittgenstein s On Certainty but social science and most notably economics has continued to operate on the basis of causal and agency theories borrowed or adapted from the natural sciences This volume contains essays that retain and justify the partial or qualified use of this approach and essays that totally reject any use of causal and agency theory built on determined facts closed systems The rejection is based on the possibly original claim that whereas causation in the objects of the natural sciences reside in their properties human action is a matter of intentionality It engages with critical realist theory and re examines the role of free will in theories of human action in general and economic theory in particular **Oxford Studies in Metaethics 13** Russ Shafer-Landau, 2018-07-12 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical

work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here

Issues and Images in the Philosophy of Science D. Ginev, Robert S. Cohen, 2012-12-06 Azarya Polikarov was born in Sofia on October 9 1921 Through the many stages of politics economy and culture in Bulgaria he maintained his rational humanity and scientific curiosity He has been a splendid teacher and an accomplished critical philosopher exploring the conceptual and historical vicissitudes of physics in modern times and also the science policies that favor or threaten human life in these decades Equally and easily at home both within the Eastern and Central European countries and within the Western world Polikarov is known as a collaborating genial colleague a working scholar not at all a visiting academic tourist He understands the philosophy of science from within in all its developments from the classical beginnings through the great ages of Galilean Newtonian Maxwellian science to the times of the stunning discoveries and imaginative theories of his beloved Einstein and Bohr of the twentieth century Moreover his understanding has come along with a deep knowledge of the scientific topics in themselves Looking at our Appendix listing his principal publications we see that Polikarov's public research career after years of science teaching and popular science writing began in the fifties in Bulgarian Russian and German journals

Ethics, Self and the World Ramesh Chandra Pradhan, 2024-07-27 This book delves into the profound question of whether moral philosophy rests upon metaphysical foundations Contrary to the assertions of moral relativists such as John Mackie and Bernard Williams who contend that ethics is devoid of metaphysical grounding this work challenges their claims Designed for those who approach morality and view ethics as a subject firmly anchored in metaphysics this book is an essential exploration It delves into the metaphysical underpinnings of morality examining the source of morality in the metaphysical self the intricate relations between ethics self and the world and the interplay between ethics and metaphysics It tackles fundamental questions such as why freedom is the foundational postulate of morality and why akin to Kant we must acknowledge the importance of moral law Furthermore the chapters explore the nature of values and their metaphysical standing the practical application of morality in the real world the essence of virtues as attributes of the human soul the interconnectedness of morality with rationality and spirituality and the challenges ethics faces from relativism and naturalism The book appeals to moral philosophy researchers and students interested in unraveling morality's metaphysical roots It offers an investigative exploration of the intricacies surrounding the problems of morality

The Forum, 1894 *The Reasonableness of Reason* Bruce W. Hauptli, 1995 Another school of rationalists realistic rationalists manages to avoid the paradox which besets justificatory rationalism but Hauptli shows this approach rests on a maxim as arbitrary as that of the kerygmatic rationalists

The Development of Ethics: Volume 2 Terence Irwin, 2008-07-31 The Development of Ethics is a

selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism. It discusses the main topics of moral philosophy as they have developed historically including the human good, human nature, justice, friendship, and morality. The methods of moral inquiry, the virtues and their connexions, will, freedom, and responsibility, reason and emotion, relativism, subjectivism, and realism, the theological aspect of morality. This volume examines early modern moral philosophy from the sixteenth to the eighteenth century. Volume 3 will continue the story up to Rawls's Theory of Justice. The present volume begins with Suarez's interpretation of Scholastic moral philosophy and examines seventeenth and eighteenth century responses to the Scholastic outlook to see how far they constitute a distinctively different conception of moral philosophy. The treatments of natural law by Grotius, Hobbes, Cumberland, and Pufendorf are treated in some detail. Disputes about moral facts, moral judgments, and moral motivation are traced through Cudworth, Clarke, Balguy, Hutcheson, Hume, Price, and Reid. Butler's defence of a naturalist account of morality is examined and compared with the Aristotelian and Scholastic views discussed in Volume 1. The volume ends with a survey of the persistence of voluntarism in English moral philosophy and a brief discussion of the contrasts and connexions between Rousseau and earlier views on natural law. The emphasis of the book is not purely descriptive, narrative, or exegetical, but also philosophical. Irwin discusses the comparative merits of different views, the difficulties that they raise, and how some of the difficulties might be resolved. The book tries to present the leading moral philosophers of the past as participants in a rational discussion that is still being carried on, and tries to help the reader to participate in this discussion.

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