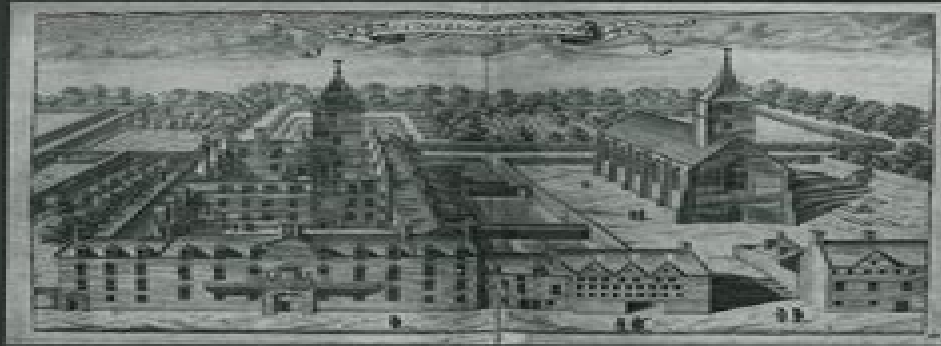


NATURAL LAW AND
ENLIGHTENMENT CLASSICS



*Natural Rights
on the Threshold
of the Scottish
Enlightenment*

The Writings of
Gershom Carmichael

Edited by James Moore
and Michael Silverthorne

Knud Haakonssen, General Editor

Natural Rights On The Threshold Of The Scottish Enlightenment

WJ Hussar



Natural Rights On The Threshold Of The Scottish Enlightenment:

Natural Rights on the Threshold of the Scottish Enlightenment Gershom Carmichael, 2002 Annotation An important figure in the natural law tradition and in the Scottish Enlightenment Gershom Carmichael defended a strong theory of rights and drew attention to Grotius Pufendorf and Locke Gershom Carmichael was a teacher and writer who played an important role in the Scottish Enlightenment of the eighteenth century His philosophy focused on the natural rights of individuals the natural right to defend oneself to own the property on which one has labored and to services contracted for with others Carmichael argued that slavery is incompatible with the rights of men and citizens and he believed that subjects have the right to resist rulers who exceed the limits of their powers Although he appealed to the authority of Grotius and Locke the grounds on which he defended natural rights were distinctively his own He drew upon the Reformed or Presbyterian theology to propose that in respecting the natural rights of individuals one shows one's reverence for God's creation Inasmuch as all of mankind longs for lasting happiness which can be found only in worship of or reverence for God such reverence is the natural law which obliges all to respect the rights of all Natural Rights includes Supplements and Observations on Pufendorf 1724 Natural Theology 1729 Logic 1722 two theses and a manuscript on teaching all in English for the first time Gershom Carmichael 1672-1729 was the first professor of moral philosophy at the University of Glasgow preceding Hutcheson Smith and Reid James Moore is Professor of Political Science at Concordia University in Montreal Michael Silverthorne is Honorary University Fellow in the School of Classics at the University of Exeter Knud Haakonssen is Professor of Intellectual History and Director of the Centre for Intellectual History at the University of Sussex England

The Case for The Enlightenment John Robertson, 2005-10-27 The Case for the Enlightenment is a comparative study of the emergence of Enlightenment in Scotland and in Naples Challenging the tendency to fragment the Enlightenment in eighteenth century Europe into multiple Enlightenments the distinguished intellectual historian John Robertson demonstrates the extent to which thinkers in two societies at the opposite ends of Europe shared common intellectual preoccupations Before 1700 Scotland and Naples faced a bleak future as backward provincial kingdoms in a Europe of aggressive commercial states Yet by 1760 Scottish and Neapolitan thinkers were in the van of those advocating the cause of Enlightenment by means of political economy By studying the social and institutional contexts of intellectual life in the two countries and the currents of thought promoted within them The Case for the Enlightenment explains this transformation John Robertson pays particular attention to the greatest thinkers in each country David Hume and Giambattista Vico

The Cambridge Handbook of Natural Law and Human Rights Tom Angier, Iain T. Benson, Mark D. Retter, 2022-11-17 This Handbook provides an intellectually rigorous and accessible overview of the relationship between natural law and human rights It fills a crucial gap in the literature with leading scholarship on the importance of natural law as a philosophical foundation for human rights and its significance for contemporary debates The themes covered include the role of natural law thought in the history of human rights human

rights scepticism the different notions of subjective right the various foundations for human rights within natural law ethics the relationship between natural law and human rights in religious traditions the idea of human dignity the relation between human rights political community and law human rights interpretation and tensions between human rights law and natural law ethics This Handbook is an ideal introduction to natural law perspectives on human rights while also offering a concise summary of scholarly developments in the field The Cambridge Companion to Adam Smith Knud Haakonssen, 2006-03-06 Adam Smith is best known as the founder of scientific economics and as an early proponent of the modern market economy Political economy however was only one part of Smith's comprehensive intellectual system Consisting of a theory of mind and its functions in language arts science and social intercourse Smith's system was a towering contribution to the Scottish Enlightenment His ideas on social intercourse also served as the basis for a moral theory that provided both historical and theoretical accounts of law politics and economics This Companion volume provides an examination of all aspects of Smith's thought Collectively the essays take into account Smith's multiple contexts Scottish British European Atlantic biographical institutional political philosophical and they draw on all of his works including student notes from his lectures Pluralistic in approach the volume provides a contextualist history of Smith as well as direct philosophical engagement with his ideas

Natural Law and the Origin of Political Economy Arild Saether, 2017-06-26 Samuel Pufendorf's work on natural law and political economy was extensive and has been cited by several important figures in the history of economic thought Yet his name is rarely mentioned in textbooks on the history of economic thought the history of political science or the history of philosophy In this unprecedented study Arild Saether sheds new light both on Pufendorf's own life and work as well as his influence on his contemporaries and on later scholars This book explores Pufendorf's doctrines of political economy and his work on natural law which was translated into several major European languages *Natural Law and the Origin of Political Economy* considers the influence he had on the writings on political economy of John Locke Charles Montesquieu Jean Jacques Rousseau Francis Hutcheson and Adam Smith amongst others If Smith can be called the father of modern economics this book claims that Pufendorf can be called the grandfather This volume is of great importance to those who study Pufendorf's extensive works as well as those interested in history of economic thought political economy and political philosophy *Scottish Philosophy in the Eighteenth Century, Volume I* Aaron Garrett, James A. Harris, 2015-03-05 A History of Scottish Philosophy is a series of collaborative studies by expert authors each volume being devoted to a specific period Together they provide a comprehensive account of the Scottish philosophical tradition from the centuries that laid the foundation of the remarkable burst of intellectual fertility known as the Scottish Enlightenment through the Victorian age and beyond when it continued to exercise powerful intellectual influence at home and abroad The books aim to be historically informative while at the same time serving to renew philosophical interest in the problems with which the Scottish philosophers grappled and in the solutions they proposed This new history of Scottish philosophy will include two volumes

that focus on the Scottish Enlightenment In this volume a team of leading experts explore the ideas intellectual context and influence of Hutcheson Hume Smith Reid and many other thinkers frame old issues in fresh ways and introduce new topics and questions into debates about the philosophy of this remarkable period The contributors explore the distinctively Scottish context of this philosophical flourishing and juxtapose the work of canonical philosophers with contemporaries now very seldom read The outcome is a broadening out and a filling in of the detail of the picture of the philosophical scene of Scotland in the eighteenth century General Editor Gordon Graham Princeton Theological Seminary New Essays on the History of Autonomy Natalie Brender,Larry Krasnoff,Jerome B. Schneewind,2004-06-07 Kantian autonomy is often thought to be independent of time and place but J B Schneewind in his landmark study *The Invention of Autonomy* has shown that there is much to be learned by setting Kant s moral philosophy in the context of the history of modern moral philosophy The distinguished authors in the collection continue Schneewind s project by relating Kant s work to the historical context of his predecessors and to the empirical context of human agency This will be a valuable resource for professionals and advanced students **Natural Law, Economics and the Common Good** Samuel Gregg,Harold James,2012-03-08 In the wake of the financial crisis of 2008 and ongoing debt related troubles there have been widespread calls to put banking and economic activity on a secure ethical foundation either by regulation or through voluntary reform In this volume a distinguished set of authors explore various economic philosophical and ethical ideas from historical contemporary and future looking perspectives At the core are two related ideas much mentioned but far more rarely examined the idea of natural law and that of the common good In these essays the foundations and meaning of these notions are carefully studied and put to work in examining the nature and scope of ethics in relation to global economics *Rational Piety and Social Reform in Glasgow* Stephen Cowley,2015-06-12 James Mylne 1757 1839 taught moral philosophy and political economy in Glasgow from 1797 to the mid 1830s *Rational Piety and Social Reform in Glasgow* offers readers Mylne s biography a summary of his lectures on moral philosophy and political economy several interpretative essays and a collation of his introductory lecture Mylne s moral philosophy lectures cover the intellectual and active powers of man and offer an account of his duties to God neighbor and self He diverges from the moral sense and common sense traditions associated with Francis Hutcheson and Thomas Reid in Glasgow He reinstates reason as the guiding principle of conscience and argues for utility as the predominant criterion of morality Mylne was also active among the Whig friends of Mr Fox and in the Glasgow Reform Association for his theory of the sovereignty of reason drove his view of political reform and the concept of value in his lectures on political economy In a criticism of Adam Smith Mylne interprets use value as prior to exchange value founding it in lawful desires identifiable by a merchant community Mylne s political opinions and activity among local political reformers and literary societies exemplify the Glasgow Whig tradition Empiricist Devotions Courtney Weiss Smith,2016-04-05 Featuring a moment in late seventeenth and early eighteenth century England before the disciplinary divisions that we inherit today were established

Empiricist Devotions recovers a kind of empiricist thinking in which the techniques and emphases of science religion and literature combined and cooperated This brand of empiricism was committed to particularized scrutiny and epistemological modesty It was Protestant in its enabling premises and meditative practices It earnestly affirmed that figurative language provided crucial tools for interpreting the divinely written world Smith recovers this empiricism in Robert Boyle s analogies Isaac Newton s metaphors John Locke s narratives Joseph Addison s personifications Daniel Defoe s diction John Gay s periphrases and Alexander Pope s descriptive particulars She thereby demonstrates that literary language played a key role in shaping and giving voice to the concerns of eighteenth century science and religion alike Empiricist Devotions combines intellectual history with close readings of a wide variety of texts from sermons devotional journals and economic tracts to georgic poems it narratives and microscopy treatises This prizewinning book has important implications for our understanding of cultural and literary history as scholars of the period s science have not fully appreciated figurative language s central role in empiricist thought while scholars of its religion and literature have neglected the serious empiricist commitments motivating richly figurative devotional and poetic texts Winner of the Walker Cowen Memorial Prize for an Outstanding Work of Scholarship in Eighteenth Century Studies The Changing Faces of Religion in XVIIIth Century Scotland Raquel Lázaro Cantero, Julio Seoane, 2016-12-01

S kularisierung wird oft mit der Aufkl rung in Verbindung gebracht Jedoch wurde sie nicht von allen Denkern der Aufkl rung verfochten Mithilfe dieses Buches soll Licht auf die von den schottischen Aufkl rern aufgedeckten Probleme und L sungen geworfen werden die sich bei der Untersuchung des Stellenwertes der Religion in der Gesellschaft auftaten Tats chlich sahen Hutcheson Reid Hume Smith Ferguson und Millar die Situation der Religion in der Gesellschaft aus verschiedenen Perspektiven und kamen oftmals zu sehr unterschiedlichen Schl ssen Dieses komplexe Verst ndnis von Religion f hrte zur Zusammenstellung dieses Buches welches sich auf drei Fragen konzentriert Welche Rolle nimmt die Religion in der Gesellschaft ein Inwieweit beeinflussen die Existenz Gottes und die Naturreligion die soziale Ordnung Wie sollten bestimmte religi se berzeugungen in einem s kularen Kontext verstanden werden und was haben sie f r soziale und moralische Folgen Diese drei Kernfragen sind eng mit den wesentlichen gemeinsamen Anliegen der schottischen Denker verbunden der Verteidigung der nat rlichen menschlichen Geselligkeit gegen kontraktualistische Theorien sowie der Feststellung ob die Religion die politische und moralische Gesellschaftsordnung behindert oder best rkt

Secularization is often associated with the Enlightenment However not all Enlightenment thinkers defended it This book aims to cast light on the problems and solutions that the thinkers of the Scottish Enlightenment uncovered when studying the place of religion in society In fact Hutcheson Reid Hume Smith Ferguson and Millar saw the situation of religion in society from different perspectives and often reached very different conclusions This complex understanding of religion is what led us to compile this book which focuses on three questions What is the role of religion in society How does the existence of God and natural religion affect the social order How should

certain religious beliefs be understood in a secular context and what are their social and moral repercussions These three key issues are closely connected to the Scottish thinkers chief common concerns defending natural human sociability from contractualist theories and determining whether religion hinders or strengthens the political and moral order of society

Sovereignty, Property and Empire, 1500-2000 Andrew Fitzmaurice, 2014-10-23 This book analyses the laws that shaped modern European empires from medieval times to the twentieth century Its geographical scope is global including the Americas Europe Africa Asia Australia and the Poles Andrew Fitzmaurice focuses upon the use of the law of occupation to justify and critique the appropriation of territory He examines both discussions of occupation by theologians philosophers and jurists as well as its application by colonial publicists and settlers themselves Beginning with the medieval revival of Roman law this study reveals the evolution of arguments concerning the right to occupy through the School of Salamanca the foundation of American colonies seventeenth century natural law theories Enlightenment philosophers eighteenth century American colonies and the new American republic writings of nineteenth century jurists debates over the carve up of Africa twentieth century discussions of the status of Polar territories and the period of decolonisation

To the Uttermost Parts of the Earth Martti Koskenniemi, 2021-08-26 To the Uttermost Parts of the Earth shows the vital role played by legal imagination in the formation of the international order during 1300 1870 It discusses how European statehood arose during early modernity as a locally specific combination of ideas about sovereign power and property rights and how those ideas expanded to structure the formation of European empires and consolidate modern international relations By connecting the development of legal thinking with the history of political thought and by showing the gradual rise of economic analysis into predominance the author argues that legal ideas from different European legal systems Spanish French English and German have played a prominent role in the history of global power This history has emerged in imaginative ways to combine public and private power sovereignty and property The book will appeal to readers crossing conventional limits between international law international relations history of political thought jurisprudence and legal history

Kant's Idea for a Universal History with a Cosmopolitan Aim Amélie Rorty, James Schmidt, 2009-05-29 The essays in this volume discuss the questions at the core of Kant's pioneering work in the philosophy of history

Natural Law and Civil Sovereignty I. Hunter, David Saunders, 2002-06-19 In Natural Law and Civil Sovereignty new research by leading international scholars is brought to bear on a single crucial issue the role of early modern natural law doctrines in reconstructing the relations between moral right and civil authority in the face of profound religious and political conflict In addition to providing fresh insights into the hard fought struggle to legitimate a desacralised civil order the book also shows the degree to which the legitimacy of the modern secular state remains dependent on this decisive set of developments

The Religious Innatism Debate in Early Modern Britain R.J.W. Mills, 2021-09-20 This book demonstrates that the common belief that humanity is naturally disposed to religion did not disappear with the emergence of the Enlightenment Going beyond a narrow focus on

John Locke's empiricism this vivid analysis reconstructs the vociferous multivocal debate over the natural origins of religious belief in England and Scotland between c 1650 and c 1750 It enriches our understanding through examining hundreds of discussions of the relationship between human nature and religion from a variety of genres and contexts It shows that belief in religious innatism was a ubiquitous and enduring claim about human nature across the continuum of Christian thought in early modern Britain and one deployed for a variety of reasons While the doctrine of innate religious ideas did fall out of use the belief that human nature was framed for religion continued in new forms into the eighteenth century *Moral*

Philosophy in Eighteenth-Century Britain Colin Heydt, 2018 A new account of a vital period in the history of ethics focusing on the content of morality *The Life of Adam Smith* Ian Simpson Ross, 2010-09-23 This new edition of *The Life of Adam Smith* remains the only book to give a full account of Smith's life whilst also placing his work into the context of his life and times Updated to include new scholarship which has recently come to light this full scale biography of Adam Smith examines the personality career and social and intellectual circumstances of the Scottish moral philosopher regarded as the founder of scientific economics whose legacy of thought most notably about the free market and the role of the state concerns us all Ian Simpson Ross draws on correspondence archival documents the reports of contemporaries and the record of Smith's publications to fashion a lively account of Adam Smith as a man of letters moralist historian and critic as well as an economist Supported with full scholarly apparatus for students and academics the book also offers 20 halftone illustrations representing Smith and the world in which he lived **The Intellectual Consequences of Religious Heterodoxy, 1600-1750**

, 2012-03-02 It is too often assumed that religious heterodoxy before the Enlightenment led inexorably to intellectual secularisation Challenging that assumption this book expands the scope of the enquiry hitherto concentrated on the relation between heterodoxy and natural philosophy to include political thought moral philosophy and the writing of history Individual chapters are devoted to Grotius the Dutch Remonstrants and Socinianism to Hobbes Robert Boyle Robert Hooke Dutch Collegiants and English Unitarians Giambattista Vico Conyers Middleton and David Hume In their opening essay the editors argue that the critical problems for both Protestants and Catholics arose from destabilising the relation between the spheres of Nature and Revelation and the adoption of an increasingly historical approach both to natural religion and to the Scriptural basis of Revelation Contributors include Hans Blom Justin Champion Jonathan Israel Martin Mulrow Enrico Nuzzo William Poole Sami Juhani Savonius Richard Serjeantson and Brian Young *Law, Lawyers, and Humanism* John W Cairns, 2015-07-27 This collection brings together a selection of the most cited articles published by Professor John W Cairns Essays range from Scots Law from 16th and 17th century Scotland through to the 18th century influence of Dutch Humanism into the 19th century a

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Natural Rights On The Threshold Of The Scottish Enlightenment Introduction

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