THE PILANDOK NARRATIVE IN PHILIPPINE HISTORY AND SOCIETY

by Liftia Quimifoza Santiago

Introduction.

Nerretive, according to literary and enthropological theorists today is in everything and in the everyday. The many structures of nerretives go beyond literary forms and can now extend to social organizations, religion and polytical life [1](Altman, 2003).

There are master narratives and other narratives that give clues to the character of communities. Novels, essays, dramatic narratives can define communities, politics, nations. And there are many other narratives that spell cultural attitudes and provide information on how to deal with and interpret events, peoples, things. [3] (Bal. 1997).

For peoples in the Philippines, there is perhaps no other narrative more compelling and effective than the master narrative of the formation of the Filipino nation. This narrative as Real Mojeres claims is achieved in the master works of Jose Rizal, notably his novels, the Noti Me Tangere and El Filibusterismo. [3] For Mojeres, Rizal's novels and the Filipino nation are "intimately connected that to trace the history of the Filipino novel is to trace the imaginary body of the Filipino nation itself. [4] (The novels "gave birth" to and laid down the foundations and trajectory of the modern Philippine nation [5]

There exists however up until today, myriad narratives of a pre-colonial past in the indigenous world of inhabitants of the archipelago. These are narratives of people in the more than one hundred ethnolinguistic groups in the country. These narratives continue to excite the imagination, their wonders have not been fully unraveled and continue to sail the seas, roam the hinterlands and wander, as it were, like many of the indigenes. These stories are seldom reflected upon and subjected to critical inquiry and analysis. My paper is centered on a discussion of one these other narratives or "othered" narratives — that of Pilandok, the Maranao and Magindanso prankster in different tales and how the thread of the narrative can be related to significant historical and political conjunctures in the country.

There are three parts to this discussion, first, I will present some transcribed texts of the tale of Pilandok, then I will enalyze the story's pattern, process or following, and in the third part I will attempt to interface the Pilandok narrative with significant political events particularly in the Philippine revolution of 1896 and in the people power revolutions of 1986 and 2001.

Pillandok, the trickster

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Ecology, Conservation and Management of Wild Pigs and Peccaries Mario Melletti, Erik Meijaard, 2017-11-23 Wild pigs inhabit vast areas in Europe Southern Asia and Africa and have been introduced in North and South America while feral pigs are widespread in Australia and New Zealand Many wild pig species are threatened with extinction but Eurasian wild boar populations however are increasing in many regions Covering all wild pig and peccary species the Suidae and Tayassuidae families this comprehensive review presents new information about the evolution taxonomy and domestication of wild pigs and peccaries alongside novel case studies on conservation activities and management One hundred leading experts from twenty five countries synthesise understanding of this group of species discussing current research and gaps in the knowledge of researchers conservation biologists zoologists wildlife managers and students This beautifully illustrated reference includes the long history of interactions between wild pigs and humans the benefits some species have brought us and their role and impact on natural ecosystems The Mammals of Luzon Island Lawrence R. Heaney, Danilo S. Balete, Eric A. Rickart, 2016-04-01 A beautifully illustrated guide to the complete mammalian biodiversity of the Philippines largest island Revealing the astounding mammalian diversity found on the largest Philippine island The Mammals of Luzon Island is a unique book that functions both as a field guide and study of tropical fauna The book features 120 fully illustrated species profiles and shows how the mammals fit into larger questions related to evolution ecology and biogeography Luzon s stunning variety of mammals includes giant fruit eating bats other bats so small that they can roost inside bamboo stems giant plant eating rodents that look like but are not squirrels shrews that weigh less than half an ounce the rapidly disappearing Philippine warty pig and the long tailed macaque Luzon s only nonhuman primate While celebrating Luzon s remarkably rich mammal fauna the authors also suggest conservation strategies for the many species that are under threat from a variety of pressures Based on a century of accumulated data and fifteen years of intensive study The Mammals of Luzon Island delivers a message that will appeal equally to scientists conservationists and ecologically minded travelers

Tarsiers Patricia C. Wright, Elwyn L. Simons, Sharon Gursky-Doyen, 2003 Tarsiiformes or tarsiers for short are a group of living species of special interest to primatologists because their combination of derived and ancient characters make them pivotal to understanding the roots of primate evolution These small bodied nocturnal solitary creatures resemble lower primates in their behavior but genetically DNA evidence aligns them more closely with higher primates such as monkeys apes and humans These astounding creatures exhibit an ability found in no other living mammal3 4they can turn their heads 180 degrees in either direction to see both prey and predators The world's only exclusive carnivorous primate they eat live food primarily insects but the occasional vertebrate such as lizards snakes or frogs will also do This unique combination of behavior and anatomy makes the tarsier an especially interesting and controversial animal for study among primate behaviorists evolutionists and taxonomists who view the tarsiers as living fossils that link past and present lower and higher

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