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&

GIBBON

*Narrative  
Form in  
History &  
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# Narrative Form In History And Fiction Hume Fielding Gibbon

**Everett Zimmerman**



## **Narrative Form In History And Fiction Hume Fielding Gibbon:**

**Narrative Form in History and Fiction: Hume, Fielding & Gibbon** Leo Braudy, 1987 *Narrative Form in History and Fiction* Leo Braudy, 1993 *The Plot of Time* Leo Braudy, 2003-01-01 Historical Boundaries, Narrative Forms Everett Zimmerman, 2007 This collection of twelve essays by colleagues students and friends of Everett Zimmerman treats four topics that Zimmerman explored during his career the representation of the self in narratives the early British novel and related forms their epistemological and generic borders and their intellectual and cultural contexts The collection is divided into two sections Boundaries and Forms The essays in Boundaries explore how epistemological and narrative distinctions between history and fiction meet or overlap in the novel s relationship to other forms including providential history travel narratives utopias autobiography and visual art In Forms the contributors investigate fictional historical and material forms the impact those cultural phenomena had on the meaning and value attributed to literary works and how such forms arose in response to historical conditions The essays describe the historical range of Zimmerman s work beginning with Defoe and ending with Coetzee and treat such key writers of the long eighteenth century as Fielding Richardson Walpole Austen and Scott Bakersfield Robert Mayer is Professor of English and Director of the Screen Studies Program at Oklahoma State University *Why Narrative?* Stanley Hauerwas, L. Gregory Jones, 1997-10-28 Narrative Theology is still with us to the delight of some and to the chagrin of others Why Narrative is in reprint because it represents what is still a very important question This diverse collection of essays on narrative theology has proven very useful in university and seminary theology classes It is also of great use as a primer for the educated layperson or church study group Jones and Hauerwas have done an excellent job of selecting representative essays that deal with appeals to narrative in areas such as personal identity and human action biblical hermeneutics epistemology and theological and ethical method **Ideology and Form in Eighteenth-century Literature** David H. Richter, 1999 A dozen renowned scholars discuss each other s work and attempt to come to terms with the central theoretical issues about which the discipline disagrees Focusing primarily on Henry Fielding the essays employ and defend positions within feminism Marxism Bourdelian analysis queer theory and cultural studies along with a more theoretically savvy version of formalist criticism **BOOK JACKET Before Novels** J. Paul Hunter, 1990 By taking a close look at materials no previous twentieth century critic has seriously investigated in literary terms ephemeral journalism moralistic tracts questions and answer columns wonder narratives Paul Hunter discovers a tangled set of roots for the early novel His provocative argument for a new historicized understanding of the genre and its early readers brilliantly reveals unexpected affinities Patricia Meyer Spacks Edgar F Shannon Professor of English University of Virginia **The Suasive Art of David Hume** M. A. Box, 2014-07-14 Recognized in his day as a man of letters equaling Rousseau and Voltaire in France and rivaling Samuel Johnson David Hume passed from favor in the Victorian age his work it seemed did not pursue Truth but rather indulged in popularization Although Hume is once more considered as one of the

greatest British philosophers scholars now tend to focus on his thought rather than his writing To round out our understanding of Hume M A Box in this book charts the interrelated development of Hume s literary ambitions theories of style and compositional practice from his Treatise in 1739 through the Enquiries In so doing Box makes the case for Hume s career long concern with the presentational modes of reaching an audience for his philosophical writings Hume reacted to the popular failure of his masterpiece A Treatise of Human Nature Box suggests by self consciously exploring strategies in his subsequent works for agreeably bringing his readership to participate in the act of philosophizing Combining a sensitive grasp of the ways Restoration period and eighteenth century writers conceived the relations between rhetoric and philosophy with sound readings of particular texts Box shows how Hume s literary concerns went beyond matters of style to involve persona structure and doctrine While this book helps explain long standing ambiguities surrounding Hume especially by pointing out the tension between his created persona and his own voice it also serves as an excellent introduction to his philosophy Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**The Passion for Happiness** Adam Potkay,2000 Although widely perceived as inhabiting different even opposed literary worlds Samuel Johnson 1709 1784 and David Hume 1711 1776 shared common ground as moralists Adam Potkay traces their central concerns to Hellenistic philosophy as conveyed by Cicero and to earlier moderns such as Addison and Mandeville Johnson s and Hume s large and diverse bodies of writings Potkay says are unified by several key questions What is happiness What is the role of virtue in the happy life What is the proper relationship between passion and reflection in the happy or flourishing individual In their writings Johnson and Hume largely agree upon what flourishing means for both human beings and the communities they inhabit They also tell a common story about the history that led up to the enlightened age of eighteenth century Europe On the divisive topic of religion these two great men of letters wrote with a decorum that characterizes the Enlightenment in Britain as compared to its French counterpart In The Passion for Happiness Adam Potkay illuminates much that philosophers and historians do not ordinarily appreciate about Hume and that literary scholars might not recognize about Johnson

**Theory of the Novel** Michael McKeon,2000-12 McKeon and others delve into the significance of the novel as a genre form issues in novel techniques such as displacement the grand theory narrative modes such as subjectivity character and development critical interpretation of the structure of the novel and the novel in historical context

**Print, Visuality, and Gender in Eighteenth-Century Satire** Katherine Mannheimer,2012-05-23 This study interprets eighteenth century satire s famous typographical obsession as a fraught response to the Enlightenment s ocularcentric epistemological paradigms as

well as to a print cultural moment identified by book historians as increasingly visual a moment at which widespread attention was being paid for the first time to format layout and eye catching advertising strategies On the one hand the Augustans were convinced of the ability of their elaborately printed texts to function as a kind of optical machinery rivaling that of the New Science enhancing readers physical but also moral vision On the other hand they feared that an overly scrutinizing gaze might undermine the viewer s natural faculty for candor and sympathy delight and desire In readings of Pope Swift and Montagu Mannheimer shows how this distrust of the empirical gaze led to a reconsideration of the ethics and most specifically the gender politics of ocularcentrism Whereas Montagu effected this reconsideration by directly satirizing both the era s faith in the visual and its attendant publishing strategies Pope and Swift pursued their critique via print itself thus whether via facing page translations fictional editors or disingenuous footnotes these writers sought to ensure that typography never became either a mere tool of or target for the objectifying gaze but rather that it remained a dynamic and interactive medium by which readers could learn both to see and to see themselves seeing

**Encyclopedia of Literature and Criticism** Martin Coyle,Peter Garside,Malcolm Kelsall,John Peck,2002-09-11 This Encyclopedia is the most comprehensive guide yet both to the nature and content of literature and to literary criticism In ninety essays by leading international critics and scholars the volume covers both traditional topics such as literature and history poetry drama and the novel and also newer topics such as the production and reception of literature Current critical ideas are clearly and provocatively discussed while the volume s arrangement reflects in a dynamic way the rich diversity of contemporary thinking about literature Each essay seeks to provide the reader with a clear sense of the full significance of its subject as well as guidance on further reading An essential work of reference The Encyclopedia of Literature and Criticism is a stimulating guide to the central preoccupations of contemporary critical thinking about literature Special Features Clearly written by scholars and critics of international standing for readers at all levels in many disciplines In depth essays covering all aspects traditional and new of literary studies past and present Useful cross references within the text with full bibliographical references and suggestions for further reading Single index of authors terms topics

Governing Consumption James Cruise,1999 Paradoxically however each of these realistic novelists other than Sterne failed in his attempt to erect character as a moral buffer against the suspense of a commercially driven world Jacket

*The Eighteenth Century* James Sambrook,2014-07-15 This is an impressive and lucid survey of eighteenth century intellectual life providing a real sense of the complexity of the age and of the cultural and intellectual climate in which imaginative literature flourished It reflects on some of the dominant themes of the period arguing against such labels as Augustan Age Age of Enlightenment and Age of Reason which have been attached to the eighteenth century by critics and historians

Religion and Faction in Hume's Moral Philosophy Jennifer A. Herdt,1997-10-23 An examination of David Hume s work revising our understanding of the period in which he lived and wrote

**The Social Circulation of the Past** Daniel R. Woolf,2003 Woolf details here the

ways in which English men and women first became seriously aware of and interested in their own and the world's past. Previous works have focused exclusively on the writings of a small minority of historians yet through using a variety of manuscript and printed sources this study examines the wider historical culture within which historical and antiquarian studies could emerge. *Systems of Order and Inquiry in Later Eighteenth-Century Fiction* Eric Rothstein, 2021-01-08 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact. Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology. This title was originally published in 1975.

**The Fall of the Roman Empire** Martin M. Winkler, 2012-12-18 The essays collected in this book present the first comprehensive appreciation of The Fall of the Roman Empire from historical historiographical and cinematic perspectives. The book also provides the principal classical sources on the period. It is a companion to *Gladiator* Film and History Blackwell 2004 and *Spartacus* Film and History Blackwell 2007 and completes a triad of scholarly studies on Hollywood's greatest films about Roman history. A critical re-evaluation of the 1964 epic film *The Fall of the Roman Empire* directed by Anthony Mann from historical film historical and contemporary points of view. Presents a collection of scholarly essays and classical sources on the period of Roman history that ancient and modern historians have considered to be the turning point toward the eventual fall of Rome. Contains a short essay by director Anthony Mann. Includes a map of the Roman Empire and film stills as well as translations of the principal ancient sources an extensive bibliography and a chronology of events.

*Editing Lives* Jesse G. Swan, 2013-12-12 Central to all post Renaissance scholarship textual studies continues to evolve both in its techniques and methods as well as in the illumination it affords all other areas of modern knowledge. The life of our fellow human beings and how we know and tell lives is one such area of modern knowledge that is foundationally affected by theories and practices of textual creation transmission and apprehension. This collection of new essays and studies by internationally acclaimed scholars along with a select few who are less acclaimed but of distinct promise provides a view into the contemporary state of scholarship in textual and biographical studies. The collection also means to be of especial interest to scholars of the British eighteenth century by concentrating its evidence and argument on topics and subjects important to contemporary eighteenth century studies. The volume is inspired by the extensive contributions to the fields by the late O. M. Brack Jr.

**What Is a Classic in History?** Jaume Aurell, 2024-02-22 What is a classic in historical writing? How do we explain the continued interest in certain historical texts even when their accounts and interpretations of particular periods have been displaced or revised by newer generations of historians? How do these texts help to maintain the historiographical canon? Jaume Aurell's innovative study ranges from the heroic writings of ancient Greek historians such as Herodotus to the twentieth century microhistories of Carlo Ginzburg. The book explores how certain texts have been able to stand the test of time gain their status as historiographical classics and capture the imaginations of

readers across generations Investigating the processes of permanence and change in both historiography and history Aurell further examines the creation of historical genres and canons Taking influence from methodologies including sociology literary criticism theology and postcolonial studies What Is a Classic in History encourages readers to re evaluate their ideas of history and historiography alike

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