Volker Winterfeldt * Tom Fox * Pempelani Mufune SOCIOLOGY

Namibia Society Sociology

Jarkko Saarinen, Fritz O.

Becker, Haretsebe Manwa, Deon Wilson

Namibia Society Sociology:

Namibia, Society, Sociology Volker Winterfeldt, Thomas Arthur Fox, Pempelani Mufune, 2002 Twenty two articles on social structures the state poverty religion culture and gender all of which are in some way particular to Namibia its society and the country's embryonic but promising academic discipline of sociology. The work is organised into four major sections economy labour and environment social inequalities and institutions traditionalism culture and art and sexuality and health Some examples of the subjects dealt with are gender aspects of labour migration in Namibia the complexities of class formation social exclusion and poverty amongst Namibia's youth cultural identities in contemporary musical traditions Namibian society in fiction and the Namibian novel sexuality as culture sexual cultures in tradition and sexuality and reproductive health and the possibilities of the co existence and collaboration between western and traditional medical systems The book is jointly edited by leading sociologists at the University of Namibia **Re-examining Liberation in** Namibia Henning Melber, 2003 From 1960 SWAPO of Nami bia led the organised and later armed struggle for indepen dence In late 1989 the liberation movement was finally elected to power under United Nations supervision as the legitimate government When the Republic of Namibia was proclaimed on 21 March 1990 the long and bitter struggle for sovereignty came to an end This volume takes stock of emerging trends in the country's political culture since independence The contributions mainly by authors from Namibia and Southern Africa who supported the anti colonial movements critically explore the achieve ments and shortcomings that have been part of liberation in Namibia Henning Melber was Director of the Namibian Economic Policy Research Unit NEPRU in Windhoek between 1992 and 2000 and has been Research Director at The Nordic Africa Institute since then He coordinates the research project on Liberation and Democracy in Southern Africa of which this volume is part **Understanding Namibia** Henning Melber, 2015-01-04 Since independence in 1990 Namibia has witnessed only one generation with no memory of colonialism the born frees who voted in the 2009 elections The anti colonial liberation movement SWAPO dominates the political scene effectively making Namibia a de facto one party state dominated by the first struggle generation While those in power declare their support for a free fair and just society the limits to liberation are such that emancipation from foreign rule has only been partially achieved Despite its natural resources Namibia is among the world's most unequal societies and indicators of wellbeing have not markedly improved for many among the former colonized majority despite a constitution enshrining human rights social equality and individual liberty This book analyses the transformation of Namibian society since Independence Melber explores the achievements and failures and contrasts the narrative of a post colonial patriotic history with the socio economic and political realities of the nation building project He also investigates whether notwithstanding the relative stability prevailing to date the negotiation of controlled change during Namibia's decolonization could have achieved more than simply a change of those in control

History of Namibia Marion Wallace, 2014-01-16 In 1990 Namibia gained its independence after a decades long struggle

against South African rule and before that against German colonialism This book the first new scholarly general history of Namibia in two decades provides a fresh synthesis of these events and of the much longer pre colonial period A History of Namibia opens with a chapter by John Kinahan covering the evidence of human activity in Namibia from the earliest times to the nineteenth century and for the first time making a synthesis of current archaeological research widely available to non specialists In subsequent chapters Marion Wallace weaves together the most up to date academic research in English and German on Namibian history from the mid eighteenth century to the present She explores histories of migration production and power in the pre colonial period the changes triggered by European expansion and the dynamics of the period of formal colonialism The coverage of German rule includes a full chapter on the genocide of 1904 8 Here Wallace outlines the history and historiography of the wars fought in central and southern Namibia and the subsequent mass imprisonment of defeated Africans in concentration camps The final two chapters analyse the period of African nationalism apartheid and war between 1946 and 1990 The book's conclusion looks briefly at the development of Namibia in the two decades since independence A History of Namibia provides an invaluable introduction and reference source to the past of a country that is often neglected despite its significance in the history of the region and indeed for that of European colonialism and international relations It makes accessible the latest research on the country illuminates current controversies puts forward new insights and suggests future directions for research The book's extensive bibliography adds to its usefulness for scholar and general reader alike

Writing Namibia: Literature in Transition Krishnamurthy, Sarala, Vale, Helen, 2018-04-30 Writing Namibia Literature in Transition is a cornucopia of extraordinary and fascinating material which will be a rich resource for students teachers and readers interested in Namibia The text is wide ranging defining literature in its broadest terms In its multifaceted approach the book covers many genres traditionally outside academic literary discourse and debate The 22 chapters cover literature of all categories in Namibia since independence written and performance poetry praise poetry Oshiwambo orature drama novels autobiography women s writing subaltern studies literature in German Ju hoansi and Otjiherero children s literature Afrikaans fiction story telling through film publishing and the interface between literature and society The inclusive approach is the book s strength as it allows a wide range of subjects to be addressed including those around gender race and orature Neto, 2013-08-13 This book approaches the field of positive psychology from a post modern perspective It explores the consequences of combining current trends and models with supplementary participatory and transformative methods The book brings a more collective qualitative culturally sensitive and transformative approach to the processes of making sense and implementing the science of positive psychology It moves beyond the individual level towards a knowledge community and knowledge of the communities The book is an invitation to more participatory and polyphonic dialogues in the field of positive psychology **Democracy and Education in Namibia and Beyond** Amukugo, Elizabeth M., 2017-07-19 The

Namibian constitution makes full provision for education as a fundamental human right and freedom Three years into independence as part of the government's educational policy the Education for All Policy was launched as a stepping stone to free quality education However inequities have become widely pronounced within the Namibian educational system Democracy and Education in Namibia and beyond debates the education democracy nexus in Namibia and the southern African context It defines and explores the meaning of democracy and related concepts It also looks at what democracy means in the context of human rights and access to education The ten chapters in this collection interrogate the strengths and limitations of education as an instrument of social change and question whether or not the Namibian educational objectives and practices do develop and help to sustain a democratic culture in Namibia The authors in the collection have drawn material from their own teaching and research experience across the fields of education and social science in Namibia and beyond and present their findings in a pedagogical framework suitable as a challenging text for tertiary students At a time when education is in crisis especially in South Africa where strident calls for free tertiary education and Africanisation of the curriculum are spreading like wildfire this book gives scholarly insight into the history and social conditions that gave rise to our current predicament Fertility, Conjuncture, Difference Philip Kreager, Astrid Bochow, 2017-09-01 In the last forty years anthropologists have made major contributions to understanding the heterogeneity of reproductive trends and processes underlying them Fertility transition rather than the story of the triumphant spread of Western birth control rationality reveals a diversity of reproductive means and ends continuing before during and after transition This collection brings together anthropological case studies placing them in a comparative framework of compositional demography and conjunctural action The volume addresses major issues of inequality and distribution which shape population and social structures and in which fertility trends and the formation and size of families are not decided solely or primarily by Introduction to Gender Studies in Eastern and Southern Africa James Etim, 2016-07-28 Africa has reproduction witnessed massive changes in the last fifty years from independence through structural adjustment rule by military juntas in several countries and to a period now where the focus is on how best to prioritize their needs based on resources national goals and human potential There is general agreement that human capital is important in economic growth and development There is always the need to ensure that resources and human capital are used appropriately to advance development Gender disparities whether in treatment access to resource resource utilization and the law may in themselves retard or slow down development Resources and human potential in all societies include how best to ensure there is no gender disparity and to fully tap the resources inherent in women for personal social and national development Beginning with the women s suffrage movement there has been the push to encourage gender equality worldwide The Fourth World Conference on Women in Beijing in 1995 embodies the commitment of the international community to implement policies that will enhance the political social economic educational empowerment of women This book highlights the issues affecting women in Eastern and

Southern Africa what role does custom and patriarchy play in gender disparities in education access to health problems in the workplace and family relationships How have women writers in the last twenty years presented the issues of patriarchy women s rights globalism and women s holistic development What are recent developments that have helped improve the situation for some women These are some of the issues that are covered in this book The thesis of this book is that there have been policies and strategies developed that have worked to empower women However vestiges of sexism gender disparities in several fields still remain and traditions customs and patriarchy have aided in still keeping women down div div African Perspectives on Notions and Forms of Ecumenicity Ernst M. Conradie, 2013-12-01 South African Perspectives on Notions and Forms of Ecumenicity is the second in a series of publications on the interface between ecumenical theology and social transformation in the South African context It explores the underlying tensions in the ecumenical movement from within the South African context by analysing various notions of what ecumenicity entails It includes a leading essay by Ernst Conradie and 13 responses to the theme by experts in the field Music as Instrument of Diversity and Unity Minette Mans, 2003 This report explores the interface between recent socio political changes in Namibia and the way they are reflected in emergent musical practices and identities within the country The potential tension between unity and diversity is investigated within musical landscapes in traditional and contemporary frames Sadly diversity is often seen to be the precursor of divisiveness rather than a product of human creativity and ingenuity Based on a decade of field research undertaken mainly in the north and central areas of Namibia since 1993 this report poses questions about fundamental purposes of music making and the conscious response of people to the contemporary Namibian socio political situation It provides a broad overview of music emanating from different cultural practices in Namibia and relates this to the State s political strategies for ensuring unity and nation building through policy making education and broadcast media The changes that occur in musical practices are seen as strategic cultural choices and ongoing identity formation Sustainable Tourism in Southern Africa Jarkko Saarinen, Fritz O. Becker, Haretsebe Manwa, Deon Wilson, 2009-06-23 Tourism has become a major economic agent and an important social and cultural element in contemporary southern Africa As such tourism has a wide range of impacts on environment economy cultures and the everyday life of people These processes have highlighted the role of sustainability in tourism development This book represents an accessible examination of the connections between tourism and sustainability in southern Africa It introduces connections between tourism sustainability and development with a range of case studies and examples from the region While the book and the individual chapters are emphasising the key role of tourism in the transition processes of local communities and environments the social cultural economic and political contexts of tourism and communities are also highlighted Aridity, change and conflict in Africa Michael Bollig, Olaf Bubenzer, Ralf Vogelsang, Hans-Peter Wotzka, 2007-01-01 The Decline of Marriage in Namibia Prof. Dr. Julia Pauli, 2019-01-23 In Southern Africa marriage used to be widespread and common However over the past decades marriage

rates have declined significantly Julia Pauli explores the meaning of marriage when only few marry Although marriage rates have dropped sharply the value of weddings and marriages has not To marry has become an indicator of upper class status that less affluent people aspire to Using the appropriation of marriage by a rural Namibian elite as a case study the book tells the entwined stories of class formation and marriage decline in post apartheid Namibia *Juvenile Justice* John A. Winterdyk,2014-10-14 Juvenile justice has been and remains a topical issue at national and international levels There are various standards and guidelines for administration but six major models characterize juvenile justice systems worldwide participatory welfare corporatism modified justice justice and crime control Juvenile Justice International Perspectiv

Aawambo Kingdoms, History and Cultural Change Lovisa T. Nampala, Vilho Shigwedha, 2006 and Empowerment in the Contemporary Global Order Oláyínká Akànle, 2022-08-10 The first volume of Youth Exclusion and Empowerment in the Contemporary Global Order focuses particularly on contexts of economic educational and governance concerns that confront youths globally the complex consequences of these issues their experience of exclusion and The Shade of New Leaves Manfred O. Hinz, Helgard K. Patemann, 2006 Omudile muua sustainable pathways forward ohapo epangelo liua ohamba Freely translated this proverb of the Ovakwanyama of northern Namibia means New leaves produce a good shade the laws of a king are always as good as new The proverb paints a picture of wisdom to express the dialectical relationship between continuity and change in customary law Since royal orders are supposed not to change from one king to the next they are always as good as new reads the explanatory note to the proverb by the anthropologist Loeb who recorded the proverb Traditional authority is like a tree standing on its roots rooted in the tradition created by the ancestors of the ruler and the community These roots remain firm stable and unchanged not so the concrete manifestation of authority that changes and responds to changes of the environment This makes that new leaves are produced by the rooted tree The new leaves are new and old They are old because in structure colour and their capacity to protect by giving shade they are more or less like the leaves of last year and the year before they are new because they react to the challenge of seasons The Shade of New Leaves emerged out of an international conference on the living reality of customary law and traditional governance held in Windhoek in 2004 The conference was organised by the Centre for Applied Social Sciences and the Human Rights and Documentation Centre both affiliated to the Faculty of Law of the University of Namibia in co operation with the Law Departments of the Universities of Bremen Germany and the School of Oriental and African Studies University of London The contributions to this book are grouped into six parts Part 1 Legal pluralism traditional governance and the challenge of the democratic constitutional order Part 2 Traditional administration of justice revisited Part 3 Ascertaining customary law prerequisite of good governance in traditional authority Part 4 Legal philosophy African philosophy and African jurisprudence Part 5 Research training and teaching of customary law Part 6 Afterthoughts Rebuilding Sustainable Communities after Disasters in China, Japan and Beyond Adenrele Awotona, 2014-06-02 This

volume examines lessons learned in reducing the impact of disasters on communities in China Japan and other countries world wide Asia is the most disaster prone continent The 2012 data on natural disasters in 28 Asian countries released by the United Nations Office for Disaster Risk Reduction and the Belgian based Centre for Research on the Epidemiology of Disasters on December 11th 2012 showed that from 1950 to 2011 nine out of ten people affected by disasters globally were in Asia that of the top five disasters that created the most damage in 2012 three were in China that China led the list of most disasters in 2012 and that China was the only multi hazard prone country Similarly the March 2011 Tohoku earthquake was the greatest known earthquake ever to have hit Japan and one of the five strongest ever recorded earthquakes in the world since 1900 Subsequently the Center for Rebuilding Sustainable Communities after Disasters at the University of Massachusetts Boston organized a conference in November 2012 to survey the best practices in post disaster rebuilding efforts in China and Japan This edited book consists of selected papers from the proceedings of that event and previously invited contributions from leading scholars in post disaster rebuilding in China Japan and Namibia Middle Classes in Africa Lena Kroeker, David O'Kane, Tabea Scharrer, 2018-02-19 This volume challenges the concept of the new African middle class with new theoretical and empirical insights into the changing lives in Sub Saharan Africa Diverse middle classes are on the rise but models of class based on experiences from other regions of the world cannot be easily transferred to the African continent Empirical contributions drawn from a diverse range of contexts address both African histories of class formation and the political roles of the continent s middle classes and also examine the important interdependencies that cut across inter generational urban rural and class divides This thought provoking book argues emphatically for a revision of common notions of the middle class and for the inclusion of insights from the South into the global debate on class Middle Classes in Africa will be of interest to students and scholars across a range of disciplines as well as NGOs and policy makers with an interest in African societies

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