

The Naked Being of God

Making Sense of
Love Mysticism

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Naked Being Of God Making Sense Of Love Mysticism

Edward Rasor



Naked Being Of God Making Sense Of Love Mysticism:

The Naked Being of God Blair Reynolds, Patricia Heinicke, 2000 Using the experience of the Christian mystic as a focal point The Naked Being of God explores the tension between the idea of God as transcendent and unchanging and the idea of God as imminent and dynamic Selected texts from classical theology provide a backdrop for the mystical awareness which ultimately does not fit within the bounds of traditional assumptions Pseudo Dionysius Meister Eckhart and Marguerite Porete are the mystics examined The work uses process theology to address these paradoxes **Holy Power, Holy Presence**

Elizabeth Dreyer, 2007 Western theology is frequently criticized for not having a fully developed pneumatology According to these critics preoccupation with Christology and an excessive focus on the nature and unity of God have come at the expense of a full theology of the three persons While admitting that there is some truth to these criticisms Elizabeth Dreyer maintains that those who level them base their conclusions on a narrow range of texts and thus fail to establish a true neglect of the Holy Spirit Medieval authors offer a wealth of creative language and insight that speaks to the role of the Holy Spirit in contemporary spirituality and contributes to a renewed pneumatology for the twenty first century Book jacket Passionate Spirituality

Elizabeth Dreyer, 2005 Passionate Spirituality explores the roots and meanings of passion in Western culture and then examines how passion is expressed in the works of two medieval women mystics Hildegard of Bingen and Hadewijch of Brabant and in the lives of contemporary Christians seeking to deepen their own spiritual journeys Too often the term passion is associated only with steamy films sexual sin and emotional excess cutting off the breadth of its meaning and expression for positive good But the great mystics succeed precisely because they hold together both the affective and the intellectual aspects of the spiritual life in creative and convincing ways Their accounts of their mystical experience are important resources for information and understanding about how to talk about God more formally and for what it means to be passionately in love with God and the world BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Marrying Jesus in Medieval and Early Modern Northern Europe Rabia Gregory, 2016-09-17 The first full length study of the notion of marriage to Jesus in late medieval and early modern popular culture this book treats the transmission and transformation of ideas about this concept as a case study in the formation of religious belief and popular culture Marrying Jesus in Medieval and Early Modern Northern Europe provides a history of the dispersion of theology about the bride of Christ in the period between the twelfth and seventeenth centuries and explains how this metaphor initially devised for a religious elite became integral to the laity's pursuit of salvation Unlike recent publications on the bride of Christ which explore the gendering of sanctity or the poetics of religious eroticism this is a study of popular religion told through devotional media and other technologies of salvation Marrying Jesus argues against the heteronormative interpretation that brides of Christ should be female by reconstructing the cultural production of brides of Christ in late medieval Europe A central assertion of this book is that by the fourteenth century worldly sexually active brides of Christ both male and female

were no longer aberrations Analyzing understudied vernacular sources from the late medieval period including sermons early printed books spiritual diaries letters songs and hagiographies Rabia Gregory shows how marrying Jesus was central to late medieval lay piety and how the chaste bride of Christ developed out of sixteenth century religious disputes [7 Deadly Sins](#) Aviad M. Kleinberg,2008 With intellectual insight and deadpan humor Kleinberg deftly guides the reader through Jewish Christian and Greco Roman thoughts on sin Seven Deadly Sins takes a compassionate original and witty look at the stuff that makes us human *The Encyclopedia of Christianity* Erwin Fahlbusch,Geoffrey William Bromiley,1999 The Encyclopedia of Christianity is the first of a five volume English translation of the third revised edition of Evangelisches Kirchenlexikon Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia describes Christianity through its 2000 year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee RUSA ALA [The Cloud of Unknowing and Other Treatises by an English Mystic of the Fourteenth Century](#) Justin McCann,1924 [The Mystical Sense of the Sacred Scriptures](#) Madame Guyon,2008-02-01 **The Mystical Sense of the Sacred Scriptures** Jeanne Marie Bouvier de La Motte Guyon,1872 *Mysticism* Bruno Borchert,1994-01-01 Mystical experience is not really understood in our modern Western culture but we have a rich history and tradition that can be traced from remote ages to the present day It is a phenomenon common to all religions and races differing in manifestation but sharing a similar foundation 8212the realization from personal experience that all things are interdependent that the source is One The mystical experience is often brief immediate maybe mysterious 8212a last experience that brings all embracing emotion love into the bounds of concrete reality Bruno Borchert brings mysticism into sharp focus by exploring ideas and concepts from world religions and explaining Christian mystics in history in perspective and through art He takes us from Zoroaster to European alchemists explores the Hellenistic world the feminine world view and the experience of God shared by saints and well known mystics such as St Theresa and St Francis Modern approaches explored by psychologists like Jung and Maslow and the contemporary search for mystical love make this a necessary book for people who want to understand the spiritual path **The Mysticism of the Cloud of Unknowing** William Johnston,2024-10-22 Available in a new digital edition with reflowable text suitable for e readers In this comparative work Jesuit priest and Zen meditation advocate William Johnston offers a contemporary reading of the fourteenth century Christian mystical work The Cloud of Unknowing and its powerful message of God's unconditional love in the face of despair [The Journey of a Modern Mystic](#) Edward Rasor,2006-08 A poignant tale of abuse and

abandonment in youth to a stunning serenity and mastery on the fields of war From the mean streets of New York to the back streets of Iraq Afghanistan Yemen and elsewhere God intimately takes this uninspired life and reveals the view from atop the world A truly dizzying account of an unexpected life Fascinating perspectives on Islam the war on terror jihad killing and more Scientists beware Meet the quantum mind of the mystic Concise and meaningful revelations on death life love and heaven and hell all explained with the conviction and voice of a prophet among us Speaking with the authority of his elite Special Forces background and the sanctity of a divine voice Edward reveals an incredible world we are all over looking and tells us how to attain it and live intimately in God Amid the bloodshed and the dying the loss and the suffering of this life Edward makes plain that any one of us can attain this amazing grace and power over our material world His world is simply beyond imagination Have we all been waiting until we die to obtain what he possesses today This knowledge this conviction can only come from some fountain we have not been drinking from This book is a must read for any person who affirms there are alternatives to war

The Mystical Sense of the Sacred Scriptures; Or, the Books of the Old and New Testaments ... with Explications and Reflections Regarding the Interior Life. Translated by T. W. Duncan Jeanne Marie GUYON,1872

Thinking about God in an Age of Technology George Pattison,2005-09-22 Technology shapes every aspect of contemporary life but George Pattison argues that thinking about God offers a creative counter movement to the dominant technological culture His argument is applied to questions of ethics university study the arts and urban living

Books In Print 2004-2005 Ed Bowker Staff,Staff Bowker, Ed,2004 **Mystic's Musings (eBook)**

Sadhguru,2003-07-01 Mystic s Musings is a compilation of extracts from Sadhguru s discourses and talks An intriguing look into the truth that lies at the core of existence this book provokes readers to delve into spaces that are not for the faint hearted yet deftly guides us with answers about reality that transcend our fears angers hopes and struggles Sadhguru keeps us teetering on the edge of logic and captivates us with his answers to questions relating to life death rebirth suffering karma and the journey of the Self

Mysticism and Space Carmel Bendon Davis,2008 To understand both the theological and spatial parameters Davis considers the mystical experience as being not only an exclusively inner apprehension but also an embodied one that takes place in what she designates as mystical space In conception mystical space is analogous to the literary figure of the mise en abyme an impression of infinite regress that duplicates within all its layers the qualities of the larger initiating structure without Such a conception acknowledges that space has been widely conceptualized through the centuries and it allows both medieval and contemporary theories of space to be employed in examining the mystics lives and works

Poetry of Hadewijch Hadewijch,Marieke J. E. H. T. van Baest,1998 The Stanzaic Poems written by Hadewijch of Antwerp in the 13th century are a body of 45 lyrical poems in stanzas They are daring God talk in the guise of courtly love songs Hadewijch uses the linguistic style of chivalry but her poems are by no means courtly poetry She shifts the current meaning of chivalry by transferring its context to a field of meaning focused on God Because of the view of Minne love that is

embodied in them the Stanzaic Poems are an exponent of the age old tradition of women s songs of which the Song of Songs is the best known example and as such they are an expression of a particular manner of keeping company with God they celebrate a relationship of mutuality between partners equivalent in love An introductory essay highlights some of the striking points of lovers the raging desire of orewoet the gentility of humankind s origin This essay is followed by a rendering of the Stanzaic Poems from Middle Dutch into Modern English prose With an introduction by Edward Schillebeeckx

Forthcoming Books Rose Arny,2000 *Lacan and Religion* Aron Dunlap,2016-06-16 The French psychoanalyst Jacques Lacan is one of the most influential intellectuals of the past century His work is invoked by philosophers film critics and feminist theorists but religious scholars have tended to keep their distance Whilst the religious dimensions of Freud and Jung have been investigated exhaustively much work still needs to be done in exploring this aspect of Lacan s thought *Lacan and Religion* presents students of religion and theology with a clear introduction to a famously difficult thinker The theological analysis is grounded in a solid understanding of Lacan s work as a psychoanalyst whilst the book also explores how Lacan s concepts can be fruitful for those who labour in what Lacan called the field of the divine

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