



GCS

# NAG HAMMADI DEUTSCH

1. Band: NHC I,1-V,1  
(Koptisch-Gnostische Schriften II)



# Nag Hammadi Deutsch

**Jens Schröter, Tobias Nicklas, Armand  
Puig i Tàrrach**



## **Nag Hammadi Deutsch:**

**Nag Hammadi Deutsch** Hans-Martin Schenke, Hans-Gebhard Bethge, Ursula Ulrike Kaiser, Katharina Schwarz, 2010 Die erste wissenschaftliche deutsche Gesamtübersetzung der ca 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Bezae Cantabrigiae 8502 wird in einer handlichen Studienausgabe nun bereits in der 2. bearbeiteten Auflage zugänglich gemacht. Ebenso wie die gebundene Ausgabe GCS Neue Folge 8 u 12 erschienen 2001 und 2003 bietet die Studienausgabe die vollständige Übersetzung der Texte während Einleitungen und Anmerkungen in gekürzter Form bzw in Auswahl präsentiert sind. Die mehrheitlich im 2. und 3. Jahrhundert entstandenen Texte gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20. Jahrhunderts. Sie sind insbesondere für das Studium der Bibelwissenschaften und der frühen Kirchengeschichte von kaum zu überschätzender Bedeutung. **Nag Hammadi Deutsch: Bd. NHC I, 1-V. 1**

Hans-Martin Schenke, Hans-Gebhard Bethge, Ursula Ulrike Kaiser, 2001 Mit diesem und dem zweiten Band de Gruyter 2003 wird die erste wissenschaftliche deutsche Gesamtübersetzung der ca 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Bezae Cantabrigiae 8502 samt Einleitungen durch ausgewiesene Spezialistinnen und Spezialisten mit koptologischer Kompetenz vorgelegt. Die mehrheitlich im 2. und 3. Jahrhundert entstandenen Texte unter denen z. B. apokryphe Evangelien etwa das Thomasevangelium und bedeutsame Originalzeugnisse der Gnosis zu finden sind gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20. Jahrhunderts. Sie sind insbesondere für die Bibelwissenschaften und die Kirchengeschichte von kaum zu überschätzender Bedeutung. Der Berliner Arbeitskreis für Koptisch-Gnostische Schriften wurde vor mehr als 30 Jahren durch Hans Martin Schenke begründet. Mit zahlreichen deutschen Erstübersetzungen und Textausgaben samt Kommentierungen sowie sehr vielen anderen Publikationen hat sich dieses wissenschaftliche Team als eines der weltweit führenden Forschungszentren für die Nag Hammadi Texte und andere koptische Texte etabliert. **Nag Hammadi Deutsch** Hans-Martin Schenke, Ursula Ulrike Kaiser, Hans-Gebhard

Bethge, 2013-07-15 In dieser handlichen Studienausgabe werden die vollständige Übersetzung der ca 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Bezae Cantabrigiae 8502 zugänglich gemacht. Für die nun dritte Auflage wurde der Band korrigiert und aktualisiert sowie um zwei Texte des erst 2007 veröffentlichten Codex Tchacos erweitert. Die Studienausgabe bietet die vollständige Übersetzung der Texte während Einleitungen und Anmerkungen in gekürzter Form bzw in Auswahl präsentiert sind. Die mehrheitlich im 2. und 3. Jahrhundert entstandenen Texte gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20. Jahrhunderts. Sie sind insbesondere für das Studium der Bibelwissenschaften und der frühen Kirchengeschichte von kaum zu überschätzender Bedeutung. **Nag Hammadi Deutsch**

Hans-Martin Schenke, Ursula Ulrike Kaiser, Hans-Gebhard Bethge, Katharina Stifel, Catherine Gärtner, Walter de Gruyter und Co, 2013 **Nag Hammadi Deutsch** Hans-Martin Schenke, Hans-Gebhard Bethge, Ursula Ulrike Kaiser, 2001 Die Reihe Die Griechischen Christlichen Schriftsteller der ersten Jahrhunderte GCS veröffentlicht seit 1897 zuerst in Leipzig dann in Berlin

die Ergebnisse des Akademieprojektes Griechische Christliche Schriftsteller begonnen in der damaligen Königlich Preussischen Akademie der Wissenschaften unter dem Titel Die alexandrinische und antiochenische Bibelepexegeese fortgeführt in der Berlin Brandenburgischen Akademie der Wissenschaften. Sie bietet in großen kritischen Ausgaben mit historisch orientierenden Einleitungen und Registern diejenigen Werke, die ursprünglich im griechischsprachigen Teil des antiken kaiserzeitlichen Christentums entstanden sind und nicht von den anderen großen Editionsreihen herausgegeben werden. Für die ersten drei Jahrhunderte wird dabei Vollständigkeit angestrebt. *Nag Hammadi Deutsch* Hans-Martin Schenke, Hans-Gebhard Bethge, Ursula Ulrike Kaiser, 2010-03-26. Die erste wissenschaftliche deutsche Gesamtbearbeitung der ca. 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Bezae Cantabrigiae 8502 wird in einer handlichen Studienausgabe nun bereits in der 2. bearbeiteten Auflage zugänglich gemacht. Ebenso wie die gebundene Ausgabe GCS Neue Folge 8 u. 12 erschienen 2001 und 2003, bietet die Studienausgabe die vollständige Übersetzung der Texte, während Einleitungen und Anmerkungen in gekürzter Form bzw. in Auswahl präsentiert sind. Die mehrheitlich im 2. und 3. Jahrhundert entstandenen Texte gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20. Jahrhunderts. Sie sind insbesondere für das Studium der Bibelwissenschaften und der frühen Kirchengeschichte von kaum zu überschätzender Bedeutung. *Die Eucharistie ist Jesus* Herbert Schmid, 2007-09-30. Given the concept of salvation through knowledge in Valentinian Gnosis which is basically anti-materialist one would not expect concrete physical rituals to play a large role in its practice. The Nag Hammadi Gospel of Philip is widely recognized as a Valentinian text yet it contains portions of a treatise on the value of baptism, anointing and the eucharist. The text which arguably comes from the end of the second century presents the first developed theory and justification of these sacraments in Early Christianity. The present study reconstructs this theory from the fragmentary text and considers its consequences for the organization of the community. Thus the book is also an attempt to address the problem of institutionalization in early Christian communities. *NHC V, 2-XIII, 1, BG 1 und 4* Hans-Martin Schenke, Hans-Gebhard Bethge, Ursula Ulrike Kaiser, 2011-03-01. Mit diesem zweiten Band wird die erste wissenschaftliche deutsche Gesamtbearbeitung der ca. 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Bezae Cantabrigiae 8502, samt Einleitungen durch ausgewiesene Spezialistinnen und Spezialisten mit koptologischer Kompetenz abgeschlossen. vgl. *Nag Hammadi Deutsch I* 2001. Die mehrheitlich im 2. und 3. Jahrhundert entstandenen Texte, unter denen z.B. apokryphe Evangelien, etwa das Thomasevangelium, und bedeutsame Originalzeugnisse der Gnosis zu finden sind, gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20. Jahrhunderts. Sie sind insbesondere für die Bibelwissenschaften und die Kirchengeschichte von kaum zu überschätzender Bedeutung. Der Berliner Arbeitskreis für Koptisch-Gnostische Schriften wurde vor mehr als 30 Jahren durch Hans Martin Schenke begründet. Mit zahlreichen deutschen Erstübersetzungen und Textausgaben, samt Kommentierungen sowie sehr vielen anderen Publikationen, hat sich dieses wissenschaftliche Team als eines der weltweit führenden Forschungszentren für die Nag

Hammadi Texte und andere koptische Texte etabliert Die Paulusinszenierung des Johannes Chrysostomus Andreas Heiser, 2012 English summary John Chrysostom born in Antioch around 350 AD was a keen exegete of Paul the Apostle and his scriptures and prior researchers used the terms love or kindred spirit to describe his relationship to Paul A linguistic and historical analysis of the epithets used for Paul reveals the staging of the Apostle as an ideal ascetic In his study the author shows how Chrysostom kept ascetic standards alive by putting Paul in the limelight of the Christian communities of Antioch during the struggle with the Syrian Antiochene ascetics The analysis of epithets used for Paul in previous ancient Christian literature and in the works of Chrysostom sheds light on the consistencies and innovations of this staging German description Die Beziehung des um 350 n Chr geborenen Johannes Chrysostomus zum Apostel Paulus wurde in der älteren Forschung mit Paulusliebe und Seelenverwandtschaft beschrieben Jenseits solcher psychologisierenden Zugänge zeichnet Andreas Heiser durch sprachliche und historische Analyse der Epitheta die Chrysostomus für Paulus verwendet die Inszenierung des Apostels als Musterasketen nach Die Analyse der Paulusepitheta in vorausgehender christlicher Literatur wirft ein Licht auf die Kontinuitäten und Innovationen der Inszenierung wenn Chrysostomus in Auseinandersetzung mit dem syrisch antiochenischen Asketentum versucht mittels Paulus folgenreich und nachhaltig asketische Standards in den Gemeinden Antiochiens zu etablieren **The Ethics of The Tripartite Tractate (NHC I, 5)** Paul Linjamaa, 2019-06-07 In The Ethics of

The Tripartite Tractate NHC I 5 Paul Linjamaa explores the theoretical foundations and practical implications of the ethics in the longest Valentinian text extant today As such it is one of the first serious explorations of early Christian determinism

The Composition of the Gospel of Thomas Simon Gathercole, 2012-03-01 This book addresses two central questions in current research on the Gospel of Thomas what was its original language and which early Christian works influenced it At present theories of Thomas as a Semitic work abound Simon Gathercole dismantles these approaches arguing instead that Thomas is Greek literature and that the matter of Thomas's original language is connected with an even more controverted question that of the relationship between Thomas and the canonical New Testament Rather than being independent of Matthew Mark and Luke as in most Western Aramaic theories of Thomas or thoroughly dependent on the four gospels as in most Syriac approaches Gathercole develops a newly refined approach to how Thomas is influenced by the Synoptic Gospels Thomas can be seen to refer to Matthew as a gospel writer and evidence is discussed showing that Thomas incorporates phraseology distinctive to Luke while also extending that special Lukan language **Hermetic Spirituality and the**

**Historical Imagination** Wouter J. Hanegraaff, 2022-06-30 In Egypt during the first centuries CE men and women would meet discreetly in their homes in temple sanctuaries or insolitary places to learn a powerful practice of spiritual liberation They thought of themselves as followers of Hermes Trismegistus the legendary master of ancient wisdom While many of their writings are lost those that survived have been interpreted primarily as philosophical treatises about theological topics Wouter J Hanegraaff challenges this dominant narrative by demonstrating that Hermetic literature was concerned with

experiential practices intended for healing the soul from mental delusion The Way of Hermes involved radical alterations of consciousness in which practitioners claimed to perceive the true nature of reality behind the hallucinatory veil of appearances Hanegraaff explores how practitioners went through a training regime that involved luminous visions exorcism spiritual rebirth cosmic consciousness and union with the divine beauty of universal goodness and truth to attain the salvational knowledge known as gnosis

**Talking God in Society** Ute E. Eisen, Heidrun Elisabeth Mader, 2021-02-15 Peter Lampe's work has covered a wide range of fields the common denominator being his interest in contextualizing belief systems Mirroring his multifaceted work the authors pursue his interest from different interdisciplinary angles addressing the interdependence between religious expressions and their situations or contexts The application of theoretical models to texts examples flanks the inspiring theoretical epistemological and methodological reflections Studies in socio economic and political history adjoin archaeological epigraphic papyrological and iconographic investigations Social psychological interpretations of texts complement rhetorical analyses The hermeneutical reception of biblical materials in for example the Koran and Christian Chinese or Orthodox contexts as well as in religious education and homiletics rounds off the volumes

**Werbung für das Christentum und Häresiographie** Sebastian Hanstein, 2024-02-19 Die Studie nähert sich der Refutatio omnium haeresium Hippolyts von Rom von ganzlich neuer Perspektive an Sie bietet eine detaillierte Analyse der Gattung der Schrift die als Werbeschrift für das Christentum identifiziert wird Ein Schwerpunkt liegt in der Herausarbeitung der Intention und Arbeitsmethode ihres Verfassers vor dem Hintergrund der Methode kaiserzeitlicher Autoren Es wird aufgezeigt wie der Verfasser seine Vorlagen kreativ für seine Bedürfnisse verändert und zusammenstellt Durchginge durch das Sondergut lassen es wahrscheinlich werden dass dieses ein weitgehendes literarisches Produkt des Verfassers ist Eine umfangreiche Untersuchung der sog Peratiken die Strukturanalyse und gründliche inhaltliche Auseinandersetzung verbindet schließt sich an The study approaches the Refutatio omnium haeresium by Hippolytus of Rome from a completely new perspective It offers a detailed analysis of the genre of the writing which is identified as a protreptikos a promotional writing for Christianity One focus is the elaboration of the intention and working method of its author against the background of the method of authors of the imperial period It is shown how the author creatively changes and compiles his original sources to suit his needs Passages through the special material make it likely that it is largely a literary product of the author This is followed by an extensive study of the so called Peratic which combines structural analysis and thorough examination of content

*Dreams, Visions, Imaginations* Jens Schröter, Tobias Nicklas, Armand Puig i Tàrrach, 2021-02-08 The contributions in this volume are focused on the historical origins religious provenance and social function of ancient Jewish and Christian apocalyptic literature including so called Gnostic writings Although it is disputed whether there was a genre of apocalyptic literature it is obvious that numerous texts from ancient Judaism early Christianity and other religious milieus share a specific view of history and the world to come Many of these writings are presented in form of a heavenly divine revelation

mediated through an otherworldly figure like an angel to an elected human being who discloses this revelation to his recipients in written form In different strands of early Judaism ancient Christianity as well as in Gnosticism Manichaeism and Islam apocalyptic writings played an important role from early on and were produced also in later centuries One of the most characteristic features of these texts is their specific interpretation of history based on the knowledge about the upper divine realm and the world to come Against this background the volume deals with a wide range of apocalyptic texts from different periods and various religious backgrounds

*Leiblich vermitteltes Leben* Christine Jacobi, 2023-04-05 Dass der Mensch nach seinem Tod leiblich auferstehen wird ist eine Vorstellung an der antike Christinnen und Christen trotz Kritik ihrer Umwelt festgehalten haben Doch musste diese Vorstellung mit den wissenschaftlichen und denkerischen Voraussetzungen der Zeit plausibel gemacht werden Christine Jacobi untersucht Zeugnisse die diesen Versuch unternehmen und dabei dem Leib des auferstandenen Christus eine Schlüsselrolle zuschreiben

**Neoplatonic Demons and Angels**, 2018-07-10 Neoplatonic Demons and Angels is a collection of eleven studies which examine in chronological order the place reserved for angels and demons not only by the main Neoplatonic philosophers Plotinus Porphyry Iamblichus and Proclus but also in Gnosticism the Chaldaean Oracles Christian Neoplatonism especially by Pseudo Dionysius the Areopagite This volume originates from a panel held at the 2014 ISNS meeting in Lisbon but is supplemented by a number of invited papers

**Christen und Sethianer: Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis** Herbert Schmid, 2017-11-01 In *Christen und Sethianer Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis* versucht Herbert Schmid zu zeigen dass es vermutlich keine Vorform der Gnosis an den Rändern des antiken Judentums gegeben hat Sowohl Schenkes Sethianismus als auch der Valentinianismus und andere frühe Ausprägungen der Gnosis sind vermutlich als frühe Versuche christlicher Theologie zu begreifen In diesem Zusammenhang erweist sich der Begriff Gnosis als eine durchaus brauchbare Kategorie um antike Religionsgeschichte zu beschreiben In *Christen und Sethianer Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis* Herbert Schmid argues that there are no hints for a more primitive and independent form of Gnosticism which developed on the fringes of ancient Judaism Not only the Valentinian school but also Hans Martin Schenkes Sethianism and other early manifestations of Gnosis are probably best understood as early attempts to phrase Christian theology In this context the term Gnosticism is a useful category to describe ancient religious history

**Plato's Parmenides and Its Heritage: History and interpretation from the Old Academy to later Platonism and Gnosticism** John Douglas Turner, Kevin Corrigan, 2010 *What Happened to the Ancient Library of Alexandria?* Mostafa El-Abbadi, Omnia Fathallah, Ismail Serageldin, 2008-02-28 In adopting the theme of *What Happened to the Ancient Library of Alexandria* this book aims at presenting afresh a highly specialized discussion of primary sources related to the diverse aspects and episodes of that long disputed question The book covers a wide range of topics beginning

with an initial presentation of different Ancient Egyptian types of library institutions with a special focus on the later Coptic Nag Hamadi Library It then deals with the troubled times under later Ptolemies and Romans when the Royal Library the Daughter Library and the Mouseion came under a succession of threats Caesar s Alexandrian War in 48 B C and during the tragic developments in the third and fourth centuries which ultimately culminated in the destruction of the Serapeum that housed the Daughter Library A discussion of the intellectual milieu during the fourth and fifth centuries follows as well as the conflicting attitudes within the Church with regard to classical learning An analysis of historical and new archaeological evidence confirms the fact that Alexandria continued to be a city of books and scholarship centuries after the destruction of the Library Finally the late medieval Arab story of the destruction of the Library by order of Caliph Omar is fully considered and refuted through textual analysis of the original sources Contributors include William J Cherf Dimitar Y Dimitrov Maria Dzielska Mostafa A El Abbadi Jean Yves Empereur Fayza M Haikal Georges Leroux Bernard Lewis Grzegorz Majcherek Mounir H Megally Birger A Pearson Lucien X Polastron Qassem Abdou Qassem and Ismail Serageldin

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## **Table of Contents Nag Hammadi Deutsch**

1. Understanding the eBook Nag Hammadi Deutsch
  - The Rise of Digital Reading Nag Hammadi Deutsch
  - Advantages of eBooks Over Traditional Books
2. Identifying Nag Hammadi Deutsch
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Nag Hammadi Deutsch
  - User-Friendly Interface
4. Exploring eBook Recommendations from Nag Hammadi Deutsch
  - Personalized Recommendations
  - Nag Hammadi Deutsch User Reviews and Ratings
  - Nag Hammadi Deutsch and Bestseller Lists
5. Accessing Nag Hammadi Deutsch Free and Paid eBooks
  - Nag Hammadi Deutsch Public Domain eBooks
  - Nag Hammadi Deutsch eBook Subscription Services
  - Nag Hammadi Deutsch Budget-Friendly Options
6. Navigating Nag Hammadi Deutsch eBook Formats

- ePub, PDF, MOBI, and More
- Nag Hammadi Deutsch Compatibility with Devices
- Nag Hammadi Deutsch Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Nag Hammadi Deutsch
  - Highlighting and Note-Taking Nag Hammadi Deutsch
  - Interactive Elements Nag Hammadi Deutsch
- 8. Staying Engaged with Nag Hammadi Deutsch
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Nag Hammadi Deutsch
- 9. Balancing eBooks and Physical Books Nag Hammadi Deutsch
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Nag Hammadi Deutsch
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Nag Hammadi Deutsch
  - Setting Reading Goals Nag Hammadi Deutsch
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nag Hammadi Deutsch
  - Fact-Checking eBook Content of Nag Hammadi Deutsch
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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