

ПОМІЖ МІСТИКОЮ І ПОЛІТИКОЮ

(Дмитро Донцов на тлі української політичної історії 1-ї половини ХХ ст.)

І

Кожна нація переживає свої періоди піднесення і спаду. Кожний такий період виявляють талановиті і напружені будівною енергією духу постаті, незалежно від того, чи їх діяльність була успішною, чи ні. Загальна тенденція часу, його настрої і способи мислення можуть не сприйняти геніальної особистості. Проте це не означає, що та Особистість помилялася, а її ідеї не можуть служити Майбутньому. Так у Афінах отруїли Сократа, у Римі відрубали голову Ціцерону, зі Флоренції вигнали Данте, у Іспанії забули Колумба, у Англії — Шекспіра, у Франції гільйотинували ціле суцвіття визначних людей під час Великої революції...

Українська нація пережила дивовижне культурне і суспільне піднесення у період від 90-х рр. ХІХ ст. і до Другої світової війни. Причому вибух цей був таким раптовим, особливо від початку революції 1917 р., відбувався у таких несприятливих умовах ворожих окупацій і руїн, що розібратися у пріоритетності його ідейних течій важко. Одним з феноменів часу стала поява українського вольового націоналізму у вихорі революції. Одним з найбільших його речників і натхненників був ще й дотепер широко засуджуваний і не збагнений в Україні Дмитро Донцов (1883-1973). Натомість постать ця і своїми думками, і своїми вчинками висвітлює і робить набагато зрозумілішими проблеми та характеристики складної доби. Навіть попри власну долю вигнання з рідної землі у часи запанування на ній чужих ідей та влад.

Поява Дмитра Донцова в українській політиці і культурі початку ХХ ст. була настільки несподіваною, наскільки й потрібною. Український суспільний рух ХІХ ст. був одним із найінертніших і найменш ефективних національних рухів у всій Середньо-Східній Європі (типологія суспільно-політичних явищ у цьому регіоні досить виразна). У той час, як більшість недержавних народів — чехи, серби, угорці, румуни, болгари, хорвати, словаки, литвини, латвійці, фіни, естонці — швидко і успішно переростали в модерні нації, розбудовуючи свої багатопластові і поліфункціональні модерні культури, здобували державність у завзятому протистоянні ворогові, провідні українські громадські і політичні середовища самі себе ще тільки переконували, що вони представляють справжню націю і повинні змагати до самостійності. І то переконували невпевнено. Дві глобальні фатальні ознаки тяжіли тоді над українським рухом: він був ментально надламаний психологією безвольного, роздвоєного малоросійства (у

Na Tli Tragichnoi Istorii

M Lipman



Na Tli Tragichnoi Istorii:

Na Tli Tragichnoi Istorii Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Na Tli Tragichnoi Istorii**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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