

Masters of Chinese Political Thought - From the Beginnings to the Han Dynasty

Sebastian DeGrazia

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Masters of Chinese political thought Frederick Wade Mote,1973 Masters of Chinese Political Thought Sebastian De Grazia,1973 *Masters of Chinese Political Thought: from the Beginnings to the Han Dynasty. Edited by Sebastian De Grazia. Pref. by Frederick W. Mote* Sebastian De Grazia,1973 Masters of Chinese Political Thought Sebastian De Grazia,1973 De Grazia Sebastian ed *The Shorter Science and Civilisation in China: Volume 1* Joseph Needham,Colin A. Ronan,1978 Volumes I and II of the major series China its language geography and history Chinese philosophy and scientific thought The Politics and Philosophy of Chinese Power R. James Ferguson,Rosita Dellios,2016-12-12 This book provides a timely analysis of the politics philosophy and history of Chinese power focusing on social strategic and diplomatic trends that have shaped China for over three thousand years Chinese elites have used the past to inform the present but have also mobilized new ideas to address the country s rapid transition to global power China s intellectual world can draw on a surprisingly pluralist legacy When Chinese thinkers assess power they bring to bear their classical legacy the military classics Chinese socialism and Western political thought There are also a number of intriguing formulations that give shape to the exercise of Chinese power Among these are comprehensive national strength stability preservation soft power asymmetric conflict and counter intervention strategies This book looks at key periods in Chinese history when attitudes to power evolved and at their current expressions These include China s expanded use of think tanks to chart the future efforts at creating an eco civilization to balance growth and an extended set of security and information capabilities From observing the centrality of power in today s international affairs the book moves to the foundational concepts of Chinese governance its belief in a strategic configuration of power as understood in military contexts as well as its growing diplomatic and maritime engagement abroad This analysis culminates in new ideas of functional multipolarity Power is also deployed internally China s use of nationalism as a major tool for state building and cohesion the ongoing role of socialism and the People s Liberation Army are all examined in this light China s current strategic culture has shaped President Xi Jinping s search for a new model of power for China in the twenty first century an endeavor that will have serious implications for the future global order This book provides an alternative perspective on China s trajectory towards a revised international system History of Chinese Political Thought, Volume 1 Kung-chuan Hsiao,2015-03-08 This volume launches the translation of a work that describes the development of Chinese political thought from the time of Confucius in the late Chou era into the twentieth century The author systematically treats leading thinkers schools and movements displaying a consummate mastery of traditional Chinese learning and of Western analytical and comparative methods This first complete translation includes prefatory remarks by Kung chuan Hsiao and notes prepared by the translator to assist the Western reader Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important

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A Contemporary Reading of Confucius in the Light of the Yi Jing and Complexity Theory Wei-Bin Zhang,2025-01-11 Confucius was idolized neglected or disdained over centuries in China Korea Vietnam and Japan as well as in the West but was revered by some great European thinkers in the Age of Enlightenment There are only a few studies about how Confucius basic ideas can be integrated with Western rational thought This new book situates Confucian ideas in complexity theory to demonstrate how East Asian rationality based on the Yi Jing and Western rationality based on Newtonian principles can be integrated This re examination of Chinese civilization especially the thoughts of Confucius in the light of complexity theory is a unique contribution Understanding Confucius and his implications for modern thought provides key insights into contemporary East Asian societies

Literary Studies Tison Pugh,Margaret E. Johnson,2013-12-17 Literary Studies A Practical Guide provides a comprehensive foundation for the study of English American and world literatures giving students the critical skills they need to best develop and apply their knowledge Designed for use in a range of literature courses it begins by outlining the history of literary movements enabling students to contextualize a given work within its cultural and historical moment Specific focus is then given to the use of literary theory and the analysis of Poetry Prose fiction and novels Plays Films A detailed unit provides clear and concise introductions to literary criticism and theory encouraging students to nurture their unique insights into a range of texts with these critical tools Finally students are guided through the process of generating ideas for essays considering the role of secondary criticism in their writing and formulating literary arguments This practical volume is an invaluable resource for students providing them with the tools to succeed in any English course

Government by Mourning Atsuko Hirai,2020-03-17 From the early seventeenth to the mid nineteenth century the Tokugawa shogunate enacted and enforced myriad laws and ordinances to control nearly every aspect of Japanese life including observance of a person s death In particular the shoguns Tsunayoshi and Yoshimune issued strict decrees on mourning and abstention that dictated compliance throughout the land and survived the political upheaval of the Meiji Restoration to persist well into the twentieth century Atsuko Hirai reveals the pivotal relationship between these shogunal edicts and the legitimacy of Tokugawa rule By highlighting the role of narimono chojirei injunctions against playing musical instruments within their broader context she shows how this class of legislation played an important integrative part in Japanese society not only through its comprehensive implementation especially for national mourning of major political figures but also by its codification of the religious beliefs and customs that the Japanese people had cherished for innumerable generations

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The Publishers Weekly ,1929

Paperbound Book Guide for Colleges ,1974

Mediation of Legitimacy in Early China Yegor Grebnev,2022-07-12 Scholarship on early China has traditionally focused on a core group

of canonical texts However understudied sources have the potential to shift perspectives on fundamental aspects of Chinese intellectual religious and political history Yegor Grebnev examines crucial noncanonical texts preserved in the Yi Zhou shu Neglected Zhou Scriptures and the Grand Duke traditions which represent scriptural traditions influential during the Warring States period but sidelined in later history He develops an innovative framework for the study and interpretation of these texts focusing on their role in the mediation of royal legitimacy and their formative impact on early Daoism Grebnev demonstrates the centrality of the Yi Zhou shu in Chinese intellectual history by highlighting its simultaneous connections to canonical traditions and esoteric Daoism He also shows that the Daoist rituals of textual transmission embedded in the Grand Duke traditions bear an imprint of the courtly environment of the Warring States period where early Daoists strove for prestige and power offering legitimacy through texts ascribed to the mythical sage rulers These rituals appear to have emerged at the same period as the core Daoist philosophical texts and not several centuries later as conventionally believed which calls for a reassessment of the history of Daoism s interrelated religious and philosophical strands Offering a far reaching reconsideration of early Chinese intellectual and religious history Mediation of Legitimacy in Early China sheds new light on the foundations of the Chinese textual tradition *Traditions & Encounters* Jerry H. Bentley, Herbert F.

Ziegler, 2003 *Program of the ... Annual Meeting of the American Historical Association* American Historical Association. Meeting, American Historical Association, 1972 Some programs include also the programs of societies meeting concurrently with the association **Choice**, 2003 **The Cumulative Book Index**, 1973 A world list of books in the English language

Quarterly Check-list of Oriental Studies, 1974 *Dao Companion to China's fa Tradition* Yuri Pines, 2024-08-14 This volume offers the most comprehensive introduction to the ideas of ancient Chinese thinkers who looked to perfect a political system thru the emphasis on impersonal standards laws and norms fa This book covers the works of these thinkers misleadingly dubbed Legalists as well as the controversies they aroused the legacy they left behind and their potential relevance The fa thinkers contributed decisively to the formation of China s first unified empire in 221 BCE but this contribution was not widely acknowledged Their derision of the moralizing discourse of their rivals dismissal of independent intellectuals as self serving hypocrites and advocacy of a powerful centralized state did not endear them to most Chinese literati To a certain extent these reservations remain visible in modern research which explains why a comprehensive study of the fa traditions is still lacking This volume fills that gap The first of four parts introduces major texts and thinkers of the fa tradition from the Warring States 453 221 BCE to the Former Han 206 202 BCE 9 CE periods The second part analyzes the major ideas of the fa texts including concepts of fa and their implementation in political and legal spheres views of human nature state society relations rulership morality in politics the evolutionary view of history and philosophy of language The third part focuses on the changing attitudes toward fa ideas in imperial and modern China The fourth part explores the ideas of fa advocates from a comparative perspective both against intellectual currents in early China and Western traditions such

as Machiavellianism and totalitarianism This book serves as a reference for students and researchers in ancient Chinese history and thought and comparatists in the field of political philosophy

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