



FIGURE 26.—HUNTER WITH PREY. (After Peppé, 1888-1890, volume 8, plate CCX.)

Tsang's Hunter when such scenes appear and where they may constitute a striking combination of an idealized device (simplified object and its belt (simplified) and its element that belonged to the new religious iconographic form. The idea of adapting the hunter form to the double-belted device would have come from the Tibetan tradition where the second belt always was frequently rendered in this form (Figures 48 and 49).

The second in the Tsangian wall paintings are represented from the garment belt when the hunter is represented seated or standing. When he is mounted, or engaged in combat on foot, a second belt is worn below the garment belt and the horse case is attached to the belt (Figure 82). The garment belt is not provided with flaps such as are seen in the hunting reliefs of Tsang's Hunter, but it is a wide fabric and lower than the

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