

The Puritan Experiment

- A group of puritan merchants obtained a grant from king Charles 1st for Massachusetts and new Hampshire he allowed them to create the Massachusetts bay company and establish a colony
- John Winthrop was chosen as the new governor. He commanded the expedition to New England (17 ships and 1,000 people) it was the largest migration of its kind.
- The Massachusetts migration produced several new settlements (Charlestown, Newtown, Roxbury, Dorchester etc..). The port of Boston became the company headquarters and the colony's capital.
- The company then transformed into a colonial Gov.
- The founders of Massachusetts had no intention of breaking from the church of England

Puritan Experiment

Betsy Hartmann



Puritan Experiment:

The Puritan Experiment Francis J. Bremer, 2013-01-08 The comprehensive history of a system of faith that shaped the nation

American Puritan Imagination Sacvan Bercovitch, 1974-06-28 Over the last two decades a major revaluation has been taking place of the colonial Puritan imagination With the growth of interest in early American literature has come increasing recognition of its quality and a better understanding of its place in the continuity of American culture However much of the best critical work to date has been published as articles in scholarly journals and in bringing together for the first time the best work in this growing field the present anthology fills a number of important needs It is at once a valuable and accessible introduction for students a summing up of a new enterprise and a guide for further studies [The Oxford Handbook of the Protestant Reformations](#) Ulinka Rublack, 2017 This Handbook takes a broad overview of the Protestant Reformations seeing them as movements which stretched far beyond their European beginnings Written by a team of international scholars of history and theology the contributions offer up to date perspectives on Reformation ideas and the lasting historical impact of Protestantism

The America Syndrome Betsy Hartmann, 2017-05-23 Has apocalyptic thinking contributed to some of our nation's biggest problems inequality permanent war and the despoiling of our natural resources From the Puritans to the present historian and public policy advocate Betsy Hartmann sheds light on a pervasive but until now invisible theme shaping the American mindset apocalyptic thinking or the belief that the end of the world is nigh Hartmann makes a compelling case that apocalyptic fears are deeply intertwined with the American ethos to our detriment In The America Syndrome she seeks to reclaim human agency and in so doing revise the national narrative By changing the way we think we just might change the world

The Puritan Age and Rule in the Colony of the Massachusetts Bay, 1629-1685 George Edward Ellis, George Ellis, 2010-03-16 **Bonds of Affection** Matthew S. Holland, 2007-10-04 Notions of Christian love or charity strongly shaped the political thought of John Winthrop Thomas Jefferson and Abraham Lincoln as each presided over a foundational moment in the development of American democracy Matthew Holland examines how each figure interpreted and appropriated charity revealing both the problems and possibilities of making it a political ideal Holland first looks at early American literature and seminal speeches by Winthrop to show how the Puritan theology of this famed 17th century governor of the Massachusetts Colony he who first envisioned America as a City upon a Hill galvanized an impressive sense of self rule and a community of care in the early republic even as its harsher aspects made something like Jefferson's Enlightenment faith in liberal democracy a welcome development Holland then shows that between Jefferson's early rough draft of the Declaration of Independence and his First Inaugural Jefferson came to see some notion of charity as a necessary complement to modern political liberty However Holland argues it was Lincoln and his ingenious blend of Puritan and democratic insights who best fulfilled the promise of this nation's bonds of affection With his recognition of the imperfections of both North and South his humility in the face of God's judgment on the Civil War and his insistence on

charity for all including the defeated Confederacy Lincoln personified the possibilities of religious love turned civic virtue Weaving a rich tapestry of insights from political science and literature and American religious history and political theory Bonds of Affection is a major contribution to the study of American political identity Matthew Holland makes plain that civic charity while commonly rejected as irrelevant or even harmful to political engagement has been integral to our national character The book includes the full texts of Winthrop s speech A Model of Christian Charity Jefferson s rough draft of the Declaration and his First Inaugural and Lincoln s Second Inaugural [Revolutionary Christian Citizenship](#) John Howard Yoder,2013-09-13 In a world where many believers have lost a sense of their true home in God s alternative society Revolutionary Christian Citizenship addresses the difficulties of being both a follower of Jesus and a citizen of a political nation Down to earth and original theologian John Howard Yoder challenges traditional understanding of politics and reconsiders Christian citizenship in three parts the witness of Jesus the witness of the church and witness in action More accessible and practical than most of Yoder s works Revolutionary Christian Citizenship bridges the gap between faith and politics equipping us to faithfully represent Christ in society and wage peace in a world of war Book Two in the Yoder for Everyone series Free downloadable study guide available here [Daily Life during the Salem Witch Trials](#) K. David Goss,2012-06-06 There are few episodes in American history as interesting and controversial as the Salem Witch Trials This work provides a revealing analysis of what it was like to live in Massachusetts during that time creating a nuanced profile of New England Puritans and their culture What was it like to live in the colony of Massachusetts during the last decade of the 17th century the decade famed for the Salem Witch Trials Daily Life during the Salem Witch Trials answers that question offering a vivid portrait essential to anyone seeking to understand the traumatic events of the time in their proper historical context The book begins with a historical overview tracing the development of the Puritan experiment in the Massachusetts colony from 1620 to 1692 It then explores the cultural values and day to day concerns of Puritan society in the late 17th century including trends and patterns of behavior in family life household activities business and economics political and military responsibilities and religious belief Each chapter interprets a different aspect of daily life as it was experienced by those who lived through the social crisis of the witch trials of 1692 93 helping readers better comprehend how the history making events of those years could come to pass **An Investigation of the Seventeenth- to Nineteenth-Century Puritan Vernacular Tradition** Douglas T. Root,2020-07-15 An Investigation of the 16th 18th Century Puritan Vernacular Tradition argues that Puritan writers specifically from the 17th to the 19th century developed a collective vernacular which was intended to in the words of John Milton justify the ways of God to man However their phrases much like the Puritans themselves never achieved a sufficient level of uniformity As a result their verbiage though quite often similar the manner in which it is used frequently differs Puritan authors routine suggestion that certain circumstances pleased God began as an attempt with which to interpret God s involvement in their day to day lives However as time passed these interpretations

became further removed from the Scripture and ultimately functioned as a way for writers to indict God when things badly or to praise him only when he showed them favor **A Genealogy of the Good and Critique of Hubris** Phillip Dybicz, 2023

In the first postmodern genealogical history of social work this book identifies common practices of a particular era to inform the description of a cultural and philosophical framework that allows the reader to step inside the shoes of people from that era and understand the practices through their eyes These insights are then utilized to promote moral reflection of current practices of social welfare and hopefully avoid moral lapses that may arise from our present biases of understanding

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