



Puritan Tradition In English Life

J. Garnett



Puritan Tradition In English Life:

The Puritan Tradition in English Life John Marlowe,1956

Puritan Spirituality J. Stephen Yuille,2008-04-15

Without minimizing the validity of the social political and ecclesiastical approaches to this field of study Yuille affirms that the essence of Puritanism is found in its spirituality He demonstrates this by turning to a relatively unknown Puritan George Swinnock 1627 1673 At the root of Swinnock s spirituality was his concept of fear of God as the proper ordering of the soul s faculties after the image of God This concept is pivotal to Swinnock s spirituality because he viewed it as the Christian s true principles of practice Yuille shows the prevalence of this paradigm among Swinnock s fellow Puritans and sets it in a historical tradition extending back to Augustine through Calvin *The New Cambridge Bibliography of English Literature: Volume 2, 1660-1800* George Watson,Ian R. Willison,1971-07-02 More than fifty specialists have contributed to this new edition of volume 2 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries

Criticism of Society in the English Novel Between the Wars Hena Maes-Jelinek,2013-05-22 The main concern of this study is the artist s vision of society its major theme is the relation between the individual and society resulting from the impact of social and political upheavals on individual life By criticism of society I mean the novelist s awareness of the social reality and of the individual s response to it the writers I deal with all proved alive to the changes that were taking place in English society between the two World Wars Though the social attitudes of the inter war years as well as the writers response to them were shaped by lasting and complex influences such as trends in philosophy and science the two Wars stand out as determining factors in the development of the novel the consequences of the First were explored by most writers in the Twenties whereas in the following decade the novelists felt compelled to voice the anxiety aroused by the threat of another conflict and to warn against its possible effects After the First World War many writers felt keenly the social disruption the old standards which were thought to have made this suicidal War possible were distrusted the code of behaviour and the moral values of the older generation were openly criticized for having led to bankruptcy Disparagement of authority increased the individual s sense of isolation his insecurity his disgust or fear Even the search for pleasure so widely satirized in the Twenties was the expression of a cynicism born of despair The ensuing disengagement of the individual from his environment became a major theme in the novel his isolation was at once a cause for resentment and the source of his fierce individualism *The Puritan Millennium* Crawford Gribben,2008-07-01 Puritanism was an intensely eschatological movement From the beginnings of the movement Puritan writers developed eschatological interests in distinct contexts and

often for conflicting purposes Their reformist agenda emphasized their eschatological hopes In a series of readings of texts by John Foxe James Usser George Gillespie John Rogers John Milton and John Bunyan this book provides an interdisciplinary exploration of Puritan thinking about the last things Revival and Religion Since 1700 J. Garnett,1993-07-01 All truly religious movements are informed by a search for spiritual renewal often signaled by an attempt to return to what are seen as the original undiluted values of earlier times Elements of this process are to be seen in the history of almost all modern religious revivals both inside and outside the mainstream denominations **A Critical History of English Literature, Vol. 3** David Daiches,1979 **The Passing of Protestant England** S. J. D. Green,2011 An important account of the causes courses and consequences of the secularisation of modern English society **History of the Church: Reformation and Counter Reformation** Hubert Jedin,John Patrick Dolan,1980 **The Spiritual Brotherhood** Paul Schaefer,2011-01-01 During the late sixteenth and early seventeenth centuries a spiritual brotherhood formed among the Puritans shaped by the reforming activity and training of Cambridge These pastor theologians initiated a new emphasis within the established church stirring up a greater understanding of the Reformation doctrines of grace and preaching for conversion and Christian growth and piety In this study Paul Schaefer looks at six thinkers in this group who stand out because each was used as the human vehicle to bring the gospel to the next William Perkins Paul Baynes Richard Sibbes John Cotton John Preston and Thomas Shepard By examining their teaching on the relation between man s depraved nature and sovereign grace as well as the distinct but inseparable relation of justification and sanctification Schaefer demonstrates how the Puritan movement came to focus most intently on the cultivation of Reformed piety within the church Table of Contents 1 Knowing the Times The Spiritual Brotherhood and Its Puritanism in Its Cultural Intellectual and Social Contexts 2 William Perkins The Good Fight of the Heart Redeemed 3 Paul Baynes Ministering to the Heart Set Free 4 Richard Sibbes The Union of the Heart with Christ 5 John Preston The Triumph of Grace on the Inclinations of the Heart 6 An American Epilogue Looking at Sola Gratia from Differing Angles Cotton and Shepard and Massachusetts s Antinomian Controversy Appendix Orthodoxies in Massachusetts

Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Puritan Tradition In English Life**

In a world inundated with displays and the cacophony of instant conversation, the profound energy and mental resonance of verbal art often diminish into obscurity, eclipsed by the regular onslaught of noise and distractions. Yet, located within the musical pages of **Puritan Tradition In English Life**, a fascinating work of literary brilliance that impulses with organic thoughts, lies an wonderful journey waiting to be embarked upon. Penned by way of a virtuoso wordsmith, that exciting opus manuals visitors on a mental odyssey, lightly revealing the latent potential and profound affect embedded within the complex web of language. Within the heart-wrenching expanse with this evocative analysis, we shall embark upon an introspective exploration of the book is main subjects, dissect its interesting publishing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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