

MARTIN HELZLE: *Publii Ovidii Nasonis Epistularum ex Ponto liber IV: a Commentary on Poems 1 to 7 and 16*. (Spudasmata, 43.) Pp. 211. Hildesheim, Zürich and New York: Georg Olms, 1989. Paper, DM 37.80.

ANA PÉREZ VEGA (ed., tr.): *Publio Ovidio Nason: Cartas desde el Ponto, Libro II*. (Clásicos Universales, 2.) Pp. 237. Seville: Editorial Universidad de Sevilla, 1989. Paper.

As the poetry of Ovid's exile is restored to currency from its unjustified neglect (a process to which several recent translations and literary studies bear witness), the need for the basic philological spadework essential to deeper appreciation becomes more apparent; the volumes discussed here, both derived from doctoral dissertations, represent useful contributions to a better understanding of Ovid's work.

Vega offers a new text of *Ex Ponto* II, with facing Spanish translation, as well as a commentary. The brief introduction, after discussing the structure of the book (and giving too much credence to an implausible acrostic) and its place in the collection, gives brief descriptions of some 30 MS. witnesses to the text. The critical apparatus appears at first glance to offer generous citations of these MSS. but proves on closer inspection to suppress, for example, many readings of A, the oldest nearly complete text, reported by other editors (V., for instance, ignores, while André reports, 2.4.10 *locis*, 2.4.11 *tuae*, 2.4.15 *tua*, etc.). Despite such minor irritations as entries that begin by attributing the accepted reading to 'cett.' before any MSS. at all have been named, the extensive reports of the *recentiores* are genuinely useful and the text is reasonable. The concise commentary, concerned chiefly with basic explication, is supplemented by a generous bibliography and an index of subjects.

Helzle's commentary on *Ex Ponto* IV (or rather, as only the subtitle reveals, on 1-7 and 16) is a more ambitious affair, taking 159 pages to discuss 8 poems while V. takes 109 for 10, and offers much more detailed treatments of points of diction, usage, and syntax. The general introduction considers the epistolary nature of the poems, their historical context, and the structure of their collection; only the first section, 'Continuity and Discontinuity', disappoints, largely because it discusses programmatic passages of the exile poetry only in relation to their distant Callimachean ancestors and without reference to the many intervening and contemporary passages of Lucretius, Virgil, Propertius, and Manilius which provide a more immediate context and show how far such language had become *cliché*. Individual poems are furnished with schematic treatments of Structure and Contents, Date, Addressee, and Interpretation, but no text is provided. Far more regrettable, however, is the lack of an index to facilitate access to the information contained in the commentary. The bibliography has missed M. Akrigg's commentary on the same book (diss. Toronto 1985), and proofreading falls a little short of the ideal.

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J. L. BUTRICA

F. GIANCOTTI (ed.): *Seneca, Tieste. Testo criticamente riveduto e annotato*. Pp. xi + 263. 2 vols. (continuous pagination); Vol. I, Atti I, II & III; Vol. II, Atti IV & V. Turin: Giappichelli, 1989. Paper, L. 15,000 (Vol. I), L. 17,000 (Vol. II).

The *Thyestes* is usually regarded as one of Seneca's more powerful plays. It also has the incidental interest that, although there are known to be a large number of pre-Senecan treatments of the theme, none survives, and it is therefore the only one of the genuine tragedies which has not even a notional source. In spite of its (to modern taste) unappealing features, the play can be regarded as a convincing and disturbing study of the psychology of human cruelty and revenge which may have been suggested by the conditions of Seneca's own time, and is not irrelevant to our own. It also contains two of Seneca's more memorable poetic passages: the long *descriptio* by the Messenger (641ff.), and the Chorus' praise of a quiet life (391-403). So the play deserves to be read and understood, and it has been well served by R. J. Tarrant's fine edition

Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv

S Ashworth



Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv:

Reviewing **Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Table of Contents Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv

1. Understanding the eBook Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - The Rise of Digital Reading Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - Advantages of eBooks Over Traditional Books
2. Identifying Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - User-Friendly Interface
4. Exploring eBook Recommendations from Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - Personalized Recommendations
 - Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv User Reviews and Ratings
 - Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv and Bestseller Lists

5. Accessing Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv Free and Paid eBooks
 - Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv Public Domain eBooks
 - Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv eBook Subscription Services
 - Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv Budget-Friendly Options
6. Navigating Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv eBook Formats
 - ePub, PDF, MOBI, and More
 - Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv Compatibility with Devices
 - Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - Highlighting and Note-Taking Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - Interactive Elements Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
8. Staying Engaged with Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
9. Balancing eBooks and Physical Books Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - Setting Reading Goals Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - Fact-Checking eBook Content of Publii Ovidii Nasonis Epistularum Ex Ponto Liber Iv
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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