



Philo Lcl 261

Ruth Sheridan



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The Figure of Abraham in John 8 Ruth Sheridan, 2020-01-09 In the Gospel of John the character of Jesus repeatedly comes into conflict with a group pejoratively designated as the Jews In chapter 8 of the Gospel this conflict could be said to reach a head with Jesus labeling the Jews as children of the devil 8 44 a verse often cited as epitomizing early Christian anti Judaism Using methods derived from modern and post modern literary criticism Ruth Sheridan examines textual allusions to the biblical figures of Cain and Abraham in John 8 1 59 She pays particular attention to how these allusions give shape to the Gospel s alleged and infamous anti Judaism exemplified in John 8 44 Moreover the book uniquely studies the subsequent reception in the Patristic and Rabbinic literature not only of John 8 but also of the figures of Cain and Abraham It shows how these figures are linked in Christian and Jewish imagination in the formative centuries in which the two religions came into definition

Raised on Christian Milk John David Penniman, 2017-01-01 Same essence same food nourishment formation and education in early Christianity The symbolic power of food in the Greco Roman world Mother s milk as ethno religious essence in ancient Judaism Ruminating on Paul s food in the second century Animal vegetable milk Origen s dietary system Gregory of Nyssa at the breast of the bridegroom Milk without growth Augustine and the limits of formation Conclusion

Divination and Revelation in Later Antiquity Elsa Giovanna Simonetti, Claire Hall, 2023-11-02 The period from the Late Roman Republic to the end of antiquity was marked by a wide interest in divination and more broadly by an intense belief in the possibility of establishing close and personal connections with the gods Divinatory practices underwent profound changes accompanied by new trends in religious belief and philosophical reflection Different religious ethnic and cultural groups resorted to prophecy to define their respective identities and traditions to articulate their peaceful or polemical interactions and more broadly to construct their own worldview the effects of which are still visible today This wide ranging volume creates a holistic picture of divination in antiquity with perspectives from scholars of different disciplinary backgrounds They argue that a greater focus on transcendent knowledge of the divine and cosmos influenced theories of divination among pagans Jews and Christians during the later part of the period

A History of Ancient Philosophy III Giovanni Reale, 1985-06-30 Reale s volume supplies a synthesis previously lacking a synthesis in the historical treatment of the great philosophies of the Hellenistic Age the Academy the Peripatos the Stoa the Garden of Epicurus Scepticism and Eclecticism Reale s extensive and fully documented treatment of the major schools of the period is unified by his thesis that the ethics developed by these major schools were secular faiths that sprang from intuitions about the meaning of life first emotionally grasped and then systematically and rationally developed It is for this reason that the teachings of these schools endured almost continuously for about 500 years It is for the same reason that the founders of the schools were considered gods and were actually in a certain sense the saints of secular faiths and religions In this book Reale traces the decline of the philosophical schools of the classical period the post Platonic Academy the post Aristotelian Peripatos and the minor socratic

schools The destruction of the polis and the incapacity of the schools to address the concerns of the new age were the fertile grounds from which the new schools developed The Garden of Epicurus the Porch of Zeno and the sceptical movement initiated by Pyrrho form the core of the volume The volume contains a select bibliography and an index of names and Greek terms as well as an index of citations

Genesis and Cosmos Adam Rasmussen, 2019-03-25 In *Genesis and Cosmos* Adam Rasmussen examines how Basil and Origen addressed scientific problems in their interpretations of Genesis 1 For the first time he offers an in depth analysis of Basil's thinking on three problems in Scripture and science the nature of matter the super heavenly water and astrology Both theologians worked from the same fundamental perspective that science is the servant of Christianity useful yet subordinate Rasmussen convincingly shows how Basil used Origen's writings to construct his own solutions Only on the question of the water does Basil break with Origen who allegorized the water Rasmussen demonstrates how they sought to integrate science and Scripture and thus remain instructive for those engaged in the dialogue between religion and science today

A Holy People Marcel Poorthuis, Joshua J. Schwartz, 2006-05-01 *A Holy People* investigates the various ways in which Jews and Christians define their religious identity people or community as being holy Keeping in mind that historical studies can offer food for thought regarding contemporary issues the study offers a large collection of essays relating to the biblical patristic and medieval period and especially to the modern period The obvious question of many in the modern world as to whether the attribute of the holiness allows for acknowledgement of authentic religion outside the own religious community deserves an honest answer and well documented study too easily the claim of holiness intertwines with claims of power whether by rivaling groups within the religious community by groups divided along gender lines or on the level of territorial claims It will be of special importance to scholars and general readers interested in an interdisciplinary approach to theology rabbinics history political science and much more

In Search of the Spirit: Selected Works, Volume Two John R. Levison, 2024-09-12 In his trailblazing studies of the spirit in Jewish and Christian antiquity John R Jack Levison shatters theological and exegetical taxonomies Should the spirit be understood as breath or Spirit or both Is the spirit directed to creation or salvation or both Is the spirit a force or an angel or both Does the spirit inspire ecstasy or wisdom or both When Levison transfers the starting point of pneumatology from the New Testament to the Hebrew Bible from Christianity to Judaism questions swell assumptions detonate and expectations flourish Consequently Levison's studies are considered impressive and provocative Review of Biblical Literature delightful engaging Catholic Biblical Quarterly impressive Journal of Ancient Judaism and a significant shift in research on understandings of the spirit in Judaism Journal of Theological Studies with profound ramifications for both Jewish and New Testament Studies Journal of Jewish Studies Now for the first time selections of his breathtaking array of studies are available in three accessible volumes In this volume you will encounter Levison's unprecedented and probing studies of the spirit in early Judaism in the context of Greek and Roman thought from Sirach to the Tosefta from the Dead Sea Scrolls to Philo of

Alexandria from Judith to Josephus As they engage readers will understand why Reading Religion A Publication of the American Academy of Religion forecasts that Levison will continue to be at the center of our most fruitful discussions of pneumatology

Imitate Me as I Imitate Christ H. H. Drake Williams III, 2025-02-20 What did the Corinthians think that Paul meant when he urged the them to imitate him as he imitates Christ Exploring 1 Corinthians Romans 1 Clement and early Christian texts it is likely that the Corinthians knew more of Jesus s teachings and lifestyle Using the fruit of collective memory studies this study approximates a collective memory about Jesus It then compares this approximated memory with the surrounding context of 1 Cor 4 16 and 11 1 finding much agreement

Lived Wisdom in Jewish Antiquity Elisa Uusimäki, 2021-06-03 Moving away from focusing on wisdom as a literary genre this book delves into the lived embodied and formative dimensions of wisdom as they are delineated in Jewish sources from the Persian Hellenistic and early Roman eras Considering a diverse body of texts beyond later canonical boundaries the book demonstrates that wisdom features not as an abstract quality but as something to be performed and exercised at both the individual and community level The analysis specifically concentrates on notions of a wise person including the rise of the sage as an exemplary figure It also looks at how ancestral figures and contemporary teachers are imagined to manifest and practice wisdom and considers communal portraits of a wise and virtuous life In so doing the author demonstrates that the previous focus on wisdom as a category of literature has overshadowed significant questions related to wisdom behaviour and social life Jewish wisdom is also contextualized in relation to its wider ancient Mediterranean milieu making the book valuable for biblical scholars classicists scholars of religion and the ancient Near East and theologians

Scripture Re-envisioned: Christophanic Exegesis and the Making of a Christian Bible Bogdan Gabriel Bucur, 2018-11-05 Scripture Re envisioned discusses the christological exegesis of biblical theophanies and argues its crucial importance for the appropriation of the Hebrew Bible as the Christian Old Testament The Emmaus episode in Luke 24 and its history of interpretation serve as the methodological and hermeneutical prolegomenon to the early Christian exegesis of theophanies Subsequent chapters discuss the reception history of Genesis 18 Exodus 3 and 33 Psalm 98 99 and 131 132 Isaiah 6 Habakkuk 3 2 LXX Daniel 3 and 7 Bucur shows that the earliest most widespread and enduring reading of these biblical texts namely their interpretation as christophanies manifestations of the Logos to be incarnate constitutes a robust and versatile exegetical tradition which lent itself to doctrinal reflection apologetics polemics liturgical anamnesis and doxology

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