

CHRISTIAN CONTROVERSIES
IN AMERICAN HISTORY

PURITANS VS. WITCHES



WHAT IS THE TRUTH BEHIND
THE SALEM WITCH TRIALS?

BY PAUL JEHLE

Puritans Vs Witches

Don Nardo



Puritans Vs Witches:

Damned Women Elizabeth Reis,1999-01-18 In her analysis of the cultural construction of gender in early America Elizabeth Reis explores the intersection of Puritan theology Puritan evaluations of womanhood and the Salem witchcraft episodes She finds in those intersections the basis for understanding why women were accused of witchcraft more often than men why they confessed more often and why they frequently accused other women of being witches In negotiating their beliefs about the devil s powers both women and men embedded womanhood in the discourse of depravity Puritan ministers insisted that women and men were equal in the sight of God with both sexes equally capable of cleaving to Christ or to the devil Nevertheless Reis explains womanhood and evil were inextricably linked in the minds and hearts of seventeenth century New England Puritans Women and men feared hell equally but Puritan culture encouraged women to believe it was their vile natures that would take them there rather than the particular sins they might have committed Following the Salem witchcraft trials Reis argues Puritans understanding of sin and the devil changed Ministers and laity conceived of a Satan who tempted sinners and presided physically over hell rather than one who possessed souls in the living world Women and men became increasingly confident of their redemption although women more than men continued to imagine themselves as essentially corrupt even after the Great Awakening

Puritans and Puritanism in Europe and America Francis J. Bremer, Tom Webster,2005-12-19 This exhaustive treatment of the Puritan movement covers its doctrines its people its effects on politics and culture and its enduring legacy in modern Britain and America Puritanism began in the 1530s as a reform movement within the Church of England It endured into the 18th century In between it powerfully influenced the course of political events both in Britain and in the United States Puritanism shaped the American colonies particularly New England It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne Although Puritanism as a formal movement has been gone for more than 300 years its influence continues on the mores and norms of America and Britain This ambitious work contains nearly 700 entries covering people events ideas and doctrines the whole of Puritanism Exhaustive and authoritative it draws on the work of more than 80 leading scholars in the field Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up

The Salem Witch Trials Don Nardo,2014-08-01 Intrigue your readers with one of the strangest events in American history Mass hysteria struck colonial Massachusetts in 1692 More than 200 people were accused of practicing witchcraft and 20 were executed Eventually the colony admitted that the trials were a mistake and it compensated the families of the members who were convicted of witchcraft

Lewd Women and Wicked Witches Marianne Hester,2003-10-04 This book focuses on the development of revolutionary feminist theory of male sexual violence in the present day and the witch hunts of early modern Europe in an analysis of male power over women

The Discovery of Witches and Witchcraft Matthew Hopkins, John Stearne,2007 Scholarly reprint of the writings of the Witchfinder General

and his accomplice **Puritans and Yankees** Richard S. Dunn,2015-12-08 When Governor John Winthrop established the Massachusetts Bay Colony in 1630 he commenced a tradition of public service in which his family would participate for almost a century His son John Jr and his grandsons Fitz John and Wait Still were deeply involved in the colonial government of New England although their motives were increasingly mixed with private interest Mr Dunn s portrayal of this important and interesting family illuminates the two most fundamental themes in early New England history the gradual secularization of the New England conscience and the continuous struggle to preserve local customs and privileges within an increasingly centralized English imperial system Originally published in 1962 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 The Lancashire witches Robert Poole,2013-07-19 This book is the first major study of England s biggest and best known witch trial which took place in 1612 when ten witches were arraigned and hung in the village of Pendle in Lancashire The book has equal appeal across the disciplines of both History and English Literature Renaissance Studies with essays by the leading experts in both fields Includes helpful summaries to explain the key points of each essay Brings the subject up to date with a study of modern Wicca and paganism including present day Lancashire witches Quite simply this is the most comprehensive study of any English witch trial Witchcraft, Witch-Hunting, and Politics in Early Modern England Peter Elmer,2016-01-14 Witchcraft Witch hunting and Politics in Early Modern England constitutes a wide ranging and original overview of the place of witchcraft and witch hunting in the broader culture of early modern England Based on a mass of new evidence extracted from a range of archives both local and national it seeks to relate the rise and decline of belief in witchcraft alongside the legal prosecution of witches to the wider political culture of the period Building on the seminal work of scholars such as Stuart Clark Ian Bostridge and Jonathan Barry Peter Elmer demonstrates how learned discussion of witchcraft as well as the trials of those suspected of the crime were shaped by religious and political imperatives in the period from the passage of the witchcraft statute of 1563 to the repeal of the various laws on witchcraft In the process Elmer sheds new light upon various issues relating to the role of witchcraft in English society including the problematic relationship between puritanism and witchcraft as well as the process of decline **The Century Illustrated Monthly Magazine** Josiah Gilbert Holland,Richard Watson Gilder,1882 The Ruin of All Witches Malcolm Gaskill,2024-08-20 A gripping story of a family tragedy brought about by witch hunting in Puritan New England that combines history anthropology sociology politics theology and psychology The best and most enjoyable kind of history writing Malcolm Gaskill goes to meet the past on its own terms and in its own place Thought provoking and absorbing Hilary Mantel best selling author of Wolf Hall In Springfield Massachusetts

in 1651 peculiar things begin to happen Precious food spoils livestock ails property vanishes and people suffer convulsions as if possessed by demons A woman is seen wading through the swamp like a lost soul Disturbing dreams and visions proliferate Children sicken and die As tensions rise rumours spread of witches and heretics and the community becomes tangled in a web of distrust resentment and denunciation The finger of suspicion soon falls on a young couple with two small children the prickly brickmaker Hugh Parsons and his troubled wife Mary Drawing on rich previously unexplored source material Malcolm Gaskill vividly evokes a strange past one where lives were steeped in the divine and the diabolic in omens curses and enchantments The Ruin of All Witches captures an entire society caught in agonized transition between superstition and enlightenment tradition and innovation

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