

Political Rhetoric

The Power of Language in Politics

by [Name]

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Puritan Rhetoric The Issue Of Emotion In Religion

David Van Brugge



Puritan Rhetoric The Issue Of Emotion In Religion:

Puritan Rhetoric Eugene E. White, 2009-10-01 The nature of Puritanism in America and the role of emotion in religion is the subject of this important and useful collection of five religious orations discussed and appraised by Professor White for students of Puritanism and rhetoric The five orations presented here consist of three by Jonathan Edwards Future Punishment Distinguishing Marks and The Nature of the Affections one by Charles Chauncy Enthusiasm Described and Caution d Against and one by Ebenezer Gay Natural Religion as Distinguished from Revealed In the first or introductory part of the book Professor White discusses in considerable detail the broader implications of the confrontation between rationalists and revivalists in New England represented by the following orations during this most important upheaval in the Colonies prior to the Revolution The orations themselves are arranged to represent the force and counterforce of reason versus emotionalism and the precarious balance maintained momentarily and eventually lost And in the third part of the book Professor White provides critical analysis and suggested appraisal for further interpretation and inquiry *Understanding Affections in the Theology of Jonathan Edwards* Ryan J. Martin, 2018-11-15 This volume argues that the notion of affections discussed by Jonathan Edwards and Christian theologians before him means something very different from what contemporary English speakers now call emotions and that Edwards s notions of affections came almost entirely from traditional Christian theology in general and the Reformed tradition in particular Ryan J Martin demonstrates that Christian theologians for centuries emphasized affection for God associated affections with the will and distinguished affections from passions generally explaining affections and passions to be inclinations and aversions of the soul This was Edwards s own view and he held it throughout his entire ministry Martin further argues that Edwards s view came not as a result of his reading of John Locke or the pressures of the Great Awakening as many Edwardsean scholars argue but from his own biblical interpretation and theological education By analysing patristic medieval and post medieval thought and the journey of Edwards s psychology Martin shows how on their own terms pre modern Christians historically defined and described human psychology **Puritanism and Emotion in the Early Modern World** A. Ryrie, Tom Schwanda, 2016-04-29 Puritanism has a reputation for being emotionally dry but seventeenth century Puritans did not only have rich and complex emotional lives they also found meaning in and drew spiritual strength from emotion From theology to lived experience and from joy to affliction this volume surveys the wealth and depth of the Puritans passions *Religious Rhetoric and American Politics* Christopher B. Chapp, 2012-10-05 From Reagan s regular invocation of America as a city on a hill to Obama s use of spiritual language in describing social policy religious rhetoric is a regular part of how candidates communicate with voters Although the Constitution explicitly forbids a religious test as a qualification to public office many citizens base their decisions about candidates on their expressed religious beliefs and values In Religious Rhetoric and American Politics Christopher B Chapp shows that Americans often make political choices because they identify with a civil religion not because they think of

themselves as cultural warriors Chapp examines the role of religious political rhetoric in American elections by analyzing both how political elites use religious language and how voters respond to different expressions of religion in the public sphere Chapp analyzes the content and context of political speeches and draws on survey data historical evidence and controlled experiments to evaluate how citizens respond to religious stumping Effective religious rhetoric he finds is characterized by two factors emotive cues and invocations of collective identity and these factors regularly shape the outcomes of American presidential elections and the dynamics of political representation While we tend to think that certain issues e g abortion are invoked to appeal to specific religious constituencies who vote solely on such issues Chapp shows that religious rhetoric is often more encompassing and less issue specific He concludes that voter identification with an American civic religion remains a driving force in American elections despite its potentially divisive undercurrents

Landmark Essays on Rhetorical Criticism Thomas W. Benson, 1993 First Published in 1995 Routledge is an imprint of Taylor Francis an informa company

Jonathan Edwards within the Enlightenment: Controversy, Experience, & Thought John T. Lowe, Daniel N. Gullotta, 2020-05-11 In her Epilogue entitled What Is His Greatness Ola Elizabeth Winslow stated in the first serious modern biography of Jonathan Edwards In a word it is the greatness of one who had a determining art of initiating and directing a popular movement of far reaching consequence and who in addition laid the foundations for a new system of religious thought also of far reaching consequence After two and a half centuries since Edwards s death Winslow s statement is undoubtedly true and perhaps more so now than ever The recovery of Edwards pioneered by Perry Miller Ola Winslow and Thomas Schafer among others has become what is often referred to as an Edwards renaissance and has been made even more popular among lay people by John Piper Stephen Nichols and the like Since the free online access of The Works of Jonathan Edwards by Yale University dozens of books and articles as well as numerous dissertations each year are written to seek a facet of Edwards s greatness and thus as an exemplar of his continued far reaching consequence Jonathan Edwards more than any other pre revolutionary colonial thinker grappled with the promises and perils of the Enlightenment Organized by John T Lowe and Daniel N Gullotta Jonathan Edwards within the Enlightenment brings together a group of young and early career scholars to present their propping the life times and theology of one of America s greatest minds Many of these subjects have been seldom explored by scholars while others offer new and exciting avenues into well covered territory Some of these topics include Edwards interaction with and involvement in slavery colonialism racism as well as musings on gender populism violence pain and witchcraft

The Rhetorics of Thomas Hobbes and Bernard Lamy John T. Harwood, 2009-03-10 Makes accessible to modern readers the 17th century rhetorics of Thomas Hobbes 1588 1677 and Bernard Lamy 1640 1715 Hobbes A Briefe of the Art of Rhetorique the first English translation of Aristotle s rhetoric reflects Hobbes sense of rhetoric as a central instrument of self defense in an increasingly fractious Commonwealth In its approach to rhetoric which Hobbes defines as that Faculty by which wee understand what will serve our turne concerning any subject

to win belief in the hearer the Briefe looks forward to Hobbes great political works *De Cive* and *Leviathan* Published anonymously in France as *De l art de parler* Lamy s rhetoric was translated immediately into English as *The Art of Speaking* Lamy s long association with the Port Royalists made his works especially attractive to English readers because Port Royalists were engaged in a vicious quarrel with the Jesuits during the last half of the 17th century *Major Themes in the Reformed Tradition* Donald K. McKim, 1998-03-11 A compilation of thirty seven essays outlining and exemplifying Reformed views on the major Christian doctrines and practices As editor Donald McKim notes this volume constitutes the only substantial theological reference tool for studying the major emphases of Reformed theology *Lectures on Rhetoric and Belles Lettres* , This new edition of Hugh Blair s *Lectures on Rhetoric and Belles Lettres* edited by Linda Ferreira Buckley and S Michael Halloran answers the need for a complete reliable text The book seeks to generate a renewed interest in Blair by provoking new inquiries into the tradition of belletristic rhetoric and by serving as both aid and incentive to others who may join in the project of improving understanding of this landmark rhetorical scholarship This edition contains forty seven lectures and remains faithful to the text of the 1785 London edition The editors contextualize Hugh Blair s motivations and thinking by providing in their introduction an extended account of Blair s life and era The bibliography of works by and about Blair is an invaluable aid surpassing previous research on Blair Although the extent of its influence cannot be measured fully Blair s *Lectures on Rhetoric and Belles Lettres* was undoubtedly a primary vehicle for introducing many eighteenth and nineteenth century scholars to classical rhetoric and French belletristic rhetoric its success due in part to the ease with which the lectures combine neoclassical and Enlightenment thought accommodating emerging social concerns Ferreira Buckley and Halloran s extensive treatment revives the tradition of belletristic rhetoric improving the understanding of Blair s place in the study of eighteenth and nineteenth century discourse while finding him relevant in the twenty first century

The Rise of Sensationalism in American Literature and Culture Alexander Moudrov, 2025-09-05 *The Rise of Sensationalism in American Literature and Culture 1620 1860* argues that the rise of the American tradition of sensationalism can be better understood in the transatlantic context Early American writers were unquestionably influenced by various forms of European sensationalism At the same time they often felt compelled to distance themselves from their European counterparts whom they accused of promoting voyeuristic indulgence in the scandalous and demoralizing their readers American writers typically claimed that they turned to the scandalous only to promote legitimate religious political and social causes In this respect their approach reflected the Puritan tradition of didactic sensationalism in which provocative themes religious dissent crime and sex scandals were routinely exploited in ostensibly well intentioned publications sermons crime reports and journalism What is remarkable about the antebellum period is that it saw a dramatic transformation of American sensationalist literature as popular writers started to incorporate elements of European sensationalism while trying to preserve the didactic conventions of their predecessors The Wilderness, the Nation, and

the Electronic Era Elmer J. O'Brien, 2009-07-29 The Wilderness the Nation and the Electronic Era American Christianity and Religious Communication 1620 2000 An Annotated Bibliography contains over 2 400 annotations of books book chapters essays periodical articles and selected dissertations dealing with the various means and technologies of Christian communication used by clergy churches denominations benevolent associations printers booksellers publishing houses and individuals and movements in their efforts to disseminate news knowledge and information about religious beliefs and life in the United States from colonial times to the present Providing access to the critical and interpretive literature about religious communication is significant and plays a central role in the recent trend in American historiography toward cultural history particularly as it relates to numerous collateral disciplines sociology anthropology education speech music literary studies art history and technology The book documents communication shifts from oral history to print to electronic and visual media and their adaptive uses in communication networks developed over the nation's history This reference brings bibliographic control to a large and diverse literature not previously identified or indexed **The Jonathan Edwards Encyclopedia**

Harry S. Stout, 2017-11-30 Jonathan Edwards 1703 1758 is widely acknowledged as one of the most brilliant religious thinkers and multifaceted figures in American history A fountainhead of modern evangelicalism Edwards wore many hats during his lifetime theologian philosopher pastor and town leader preacher missionary college president family man among others With nearly four hundred entries this encyclopedia provides a wide ranging perspective on Edwards offering succinct synopses of topics large and small from his life thought and work Summaries of Edwards's ideas as well as descriptions of the people and events of his times are all easy to find and suggestions for further reading point to ways to explore topics in greater depth Comprehensive and reliable with contributions by 169 premier Edwards scholars from throughout the world The Jonathan Edwards Encyclopedia will long stand as the standard reference work on this significant extraordinary person

American Terror Paul Hurlburt, 2015-06-09 If America is a nation founded upon Enlightenment ideals then why are so many of its most celebrated pieces of literature so dark American Terror returns to the question of American literature's distinctive tone of terror through a close study of three authors Jonathan Edwards Edgar Allan Poe and Herman Melville who not only wrote works of terror but who defended theorized and championed it Combining updated historical perspectives with close reading Paul Hurlburt shows how these authors developed terror as a special literary affect informed by the way the concept of thinking becomes in the wake of Enlightenment empiricism increasingly defined by a set of austere mechanic processes such as the scientific method and the algebraic functions of analytical logic Rather than trying to find a feeling that would transcend thinking by subtending reason to emotion these writers found in terror the feeling of thinking the peculiar feeling of reason's authority over emotional schemes In so doing they grappled with a shared set of enduring questions What is the difference between thinking and feeling Why does it seem impossible to reason oneself out of an irrational fear And what becomes of the freedom of the will when we discover that affects can push it around **The Publishers Weekly**, 1972

Storytelling in Alcoholics Anonymous George H. Jensen, 2000 When drinkers attend Alcoholics Anonymous and their spouses attend Al Anon says Jensen English Southwest Missouri State U dramatic changes occur that cannot be accounted for simply by the absence of alcohol He explains how being a member can contribute to the formation of a new identity through the transformative effect of storytelling within its structure Annotation copyrighted by Book News Inc Portland OR

Puritan Evangelism Clifford B Boone, 2014-07-08 Scholarly investigation of English Puritanism has included descriptions of Puritan theology and preaching The relationship between the two however has not been thoroughly investigated This study focuses upon the relationship between the theology held by the puritan preacher and the content and delivery of his sermons *That Which They Can't See* David Van Brugge, 2025-01-20 In this retrieval study David Van Brugge addresses how the current understanding of a homiletical use of imagination for expository preaching might be strengthened The current need for strengthening becomes apparent when the various understandings of imagination and their implications for practical theology are realized This is compounded as trends in homiletics seem to minimize the imagination or embrace it in modern or postmodern ways The original contribution of this study is recognizing that the homiletical use of imagination can be strengthened by retrieving the Puritan baroque characteristics of Jonathan Edwards imagination as evidenced in his sermons to the Stockbridge Indians of 1751 1758 Edwards drew on a rich background to display an imagination that synthesized thoughts and ideas thought beyond the senses and that by the grace of God transformed thought and practice Through that creative thought Edwards maintained Biblical exposition and appeal to the affections Van Brugge further develops and evaluates the idea of Puritan baroque characteristics concluding that it is a helpful characterization of Edwards Stockbridge Indian sermons In these sermons Edwards imaginatively used imagery light space movement and glorification for the ultimate goal of directing the affections of his audience towards God Such a use of imagination for affective purpose becomes a key for the strengthening of a homiletical use of imagination today **Futures Worth Preserving** Andressa Schröder, Nico Völker, Robert A. Winkler, Tom Clucas, 2019-01-23 Cultures as well as individuals continually balance the demands of nostalgia and sustainability as they construct historical narratives of futures worth preserving The aim of this volume is to explore those narratives and the underlying assumptions which inform them Drawing on a range of disciplines from the humanities and social sciences the chapters investigate cultural assumptions about which aspects of the past deserve to be remembered and which aspects of the present should be sustained for the future In the process they reveal how contemporary definitions of sustainability are informed by a nostalgic yearning for the past and how nostalgia is motivated by a reciprocal longing to sustain the past for the future **Denuded Devotion to Christ** Larry D. Harwood, 2013-01-14 Much of the emerging Protestantism of the sixteenth century produced a Reformation in conscious opposition to formal philosophy Nevertheless sectors of the Reformation produced a spiritualizing form of Platonism in the drive for correct devotion Out of an understandable fear of idolatry or displacement of the uniquely redemptive place of

Christ Christian piety moved away from the senses and the material world freshly uncovered in the Reformation This volume argues however that in the quest for restoring true religion sectors of the Protestant tradition impugned too severely the material components of prior Christian devotion Larry Harwood argues that a similar spiritualizing tendency can be found in other Christian traditions but that its applicability to the particulars of the Christian religion is nevertheless questionable Moreover in that quest of a spiritualizing Protestant true religion the Christian God could shade toward the conceptual god of the philosophers with devotees construed as rationalist philosophers Part of the paradoxical result was to propel the Protestant devotee toward a denuded worship for material worshipers of the Christian God who became flesh The SAGE Handbook of Rhetorical Studies Andrea A. Lunsford, Kirt H. Wilson, Rosa A. Eberly, 2008-10-29 The SAGE Handbook of Rhetorical Studies surveys the latest advances in rhetorical scholarship synthesizing theories and practices across major areas of study in the field and pointing the way for future studies Edited by Andrea A Lunsford and Associate Editors Kirt H Wilson and Rosa A Eberly the Handbook aims to introduce a new generation of students to rhetorical study and provide a deeply informed and ready resource for scholars currently working in the field Key Features Brings together scholars from across the disciplines of Speech Communication English and Writing Studies While rhetoric is by definition interdisciplinary self identified scholars in the field are most often institutionally separated from one another This Handbook bridges this divide by providing a refreshing range of transdisciplinary views on the nature status definition and scope of rhetoric today Offers a thorough going overview of rhetorical studies today Organized in four sections Historical Studies in Rhetoric Rhetoric Across the Disciplines Rhetoric and Pedagogy and Rhetoric and Public Discourse the volume provides a single resource for engaging rhetorical studies Underscores the importance of rhetoric to education across a wide range of disciplines as well as to effective participation in public arenas Thus the volume connects rhetoric's long teaching tradition to an activist agenda for informed civic engagement Addresses methodological and theoretical difficulties and offers means of negotiating them Provides one of the first introductions to rhetorical studies across cultures and to the related debates concerning comparative and contrastive rhetorics

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