

PURITAN PROTAGONIST



Thomas Clap, First President of Yale College

Foreword by Edmund S. Morgan

by Louis Leonard Tucker

Puritan Protagonist President Thomas Clap Of Yale College

Patricia Tracy



Puritan Protagonist President Thomas Clap Of Yale College:

Puritan Protagonist Louis Leonard Tucker, 1962 *Puritan Protagonist* Louis Leonard Tucker, 2006 Thomas Clap was for twenty six years rector and then the first president of Yale College A Congregational clergyman he was an intellectual figure of transcendent importance in the cultural and religious life of colonial America However he is almost a total stranger to American history No other biography of him exists He came to Yale College in 1740 when its rector was little more than a chief teacher During his tenure he created and strengthened the role of president reorganized and enlarged the library established rigorous rules for student behavior revitalized the curriculum enlarged the faculty and increased the size of the physical plant He was in sum one of the chief architects of Yale Clap plunged into the current of religious activity of the period He fought a long and unsuccessful battle against the Anglican invasion of Yale A confirmed defender of orthodoxy in religion he was an active Old Light in the Great Awakening controversy But whether he was expelling students for engaging in separatist activities or abruptly separating the college from the First Church of New Haven he was animated by a scrupulous sense of duty swerving not one degree from the lines of conduct marked out by his religious principles Clap's interest in the intellect was by no means confined to battling Anglicans enthusiasts and rationalists At Yale he developed a program in natural philosophy and mathematics collected scientific instruments and carried on a vigorous correspondence with other scientists in America and England As a mathematician he was of Olympian stature in colonial America In scientific thought he was a child of the new age as progressive as Franklin or Jefferson Despite his notable success at Yale College his life there had tragic overtones Heir of an authoritarian tradition Clap ruled by force and compulsion and because of his monumental pride so involved himself in embroilments with his community and his students that both were glad finally when he submitted his resignation in 1766 This book is more than a history of Yale from 1740 to 1766 It is a history also of the intellectual life of the eighteenth century in the United States But most of all it is the biography of a man who was argumentative and opinionated enlightened and morally strong Dr Tucker has made a careful evaluation of Clap's significance as religious thinker Newtonian scientist college administrator and religious and political disputant Louis Leonard Tucker has served as a post doctorate Fellow of the Omohuddro Institute of Early American History and Culture 1958 60 Assistant Commissioner of Education of New York State and State Historian of New York 1966 76 Director of the Massachusetts Historical Society 1976 97 He is the author of eight books He lives in Cambridge Mass **Puritan Protagonist** Louis Leonard Tucker, Institute Early American History and Culture Williamsburg, 1962 Wisdom's Workshop James Axtell, 2023-03-07 An essential history of the modern research university When universities began in the Middle Ages Pope Gregory IX described them as wisdom's special workshop He could not have foreseen how far these institutions would travel and develop Tracing the eight hundred year evolution of the elite research university from its roots in medieval Europe to its remarkable incarnation today Wisdom's Workshop places this durable institution in sweeping historical perspective In

particular James Axtell focuses on the ways that the best American universities took on Continental influences developing into the finest expressions of the modern university and enviable models for kindred institutions worldwide Despite hand wringing reports to the contrary the venerable university continues to renew itself becoming ever more indispensable to society in the United States and beyond Born in Europe the university did not mature in America until the late nineteenth century Once its heirs proliferated from coast to coast their national role expanded greatly during World War II and the Cold War Axtell links the legacies of European universities and Tudor Stuart Oxbridge to nine colonial and hundreds of pre Civil War colleges and delves into how U S universities were shaped by Americans who studied in German universities and adapted their discoveries to domestic conditions and goals The graduate school the PhD and the research imperative became and remain the hallmarks of the American university system and higher education institutions around the globe A rich exploration of the historical lineage of today s research universities Wisdom s Workshop explains the reasons for their ascendancy in America and their continued international preeminence *Yesteryear's Faith Seeking Understanding* Philip John Fisk,2022-06-24 The voices of yesteryear s scholastics are silenced Scholastic distinctions discarded Faith seeking understanding cancelled This book turns to university professors who brought classical medieval Reformation and Renaissance thought to bear on the teaching of the doctrine of providence at the early New England Colleges Their ultimate purpose was to exonerate God from the charge that he was the author even actor of evil Their scholastic method drew from a long and surprisingly ecumenical and philosophical enterprise in the history of the church This book s aim is to let the scholastic approaches to the mystery of divine providence speak for themselves Part One introduces the reader to the art of disputation and provides a guided historical theological tour of scholastic distinctions that were used by doctors of the church to explain issues related to the doctrine of divine providence Part Two invites the reader to follow the author on his journeys to Harvard Yale the College of New Jersey and the College of Rhode Island and Providence Plantations commencement day disputations as he engages in Platonic like dialogues with presidents rectors and students of the New England Colleges While the dialogues are imagined the characters times locations and quoted texts are real [Jonathan Edwards, Pastor](#) Patricia Tracy,2006-08-01 The Jonathan Edwards Classic Studies Series The Jonathan Edwards Center at Yale University is pleased to offer this volume in grateful cooperation with Wipf Stock Publishers as part of its mission to encourage ongoing research into and readership of one of America s most original thinkers and one of its most significant historical and cultural figures As much as the Edwards Center is devoted to presenting Edwards s own writings in a comprehensive and authoritative online format we also see providing secondary resources as vital to supporting an ongoing understanding of Edwards s extensive and varied corpus which can be accessed at <http://edwards.yale.edu> [Truth in History](#) Oscar Handlin,2018-04-24 Like scholars in other fields historians have long occupied themselves in self justification In a society which calibrates all measures by a single standard the proof of scientific worth became relevance which in turn

was interpreted as a search not for truth but for political correctness In a blistering professional critique of this tendency in academic scholarship perhaps the first of its kind Oscar Handlin offers an analysis that if anything has grown more pertinent over the past decade In seventeen chapters written with the brilliant assurance of a master craftsman Handlin shows why the turn to partisanship and meaning has undermined the calling of historical research As his new introduction makes clear partisanship has taken the best and brightest from the field into different callings Both widely heralded upon its initial appearance as well as attacked with vigor *Truth in History* emanates from a half century's experience of reading writing teaching researching and publishing in history and related disciplines The passage of time has only confirmed the concerns of Handlin and the accuracy of his predictions for the field This book will be valuable for sociologists economists political scientists and historians It is a must read for those who contemplate a life of scholarship in liberal arts

Harvard Guide to American History Frank Freidel, Frank Burt Freidel, Richard K. Showman, 1974 Editions for 1954 and 1967 by O Handlin and others

From Puritan to Yankee Richard L. BUSHMAN, 2009-06-30 The years from 1690 to 1765 in America have usually been considered a waiting period before the Revolution Mr Bushman in his penetrating study of colonial Connecticut takes another view He shows how during these years economic ambition and religious ferment profoundly altered the structure of Puritan society enlarging the bounds of liberty and inspiring resistance to established authority This is an investigation of the strains that accompanied the growth of liberty in an authoritarian society Mr Bushman traces the deterioration of Puritan social institutions and the consequences for human character He does this by focusing on day to day life in Connecticut on the farms in the churches and in the town meetings Controversies within the towns over property money and church discipline shook the land of steady habits and the mounting frustration of common needs compelled those in authority in contradiction to Puritan assumptions to become more responsive to popular demands In the Puritan setting these tensions were inevitably given a moral significance Integrating social and economic interpretations Mr Bushman explains the Great Awakening of the 1740's as an outgrowth of the stresses placed on the Puritan character Men plagued with guilt for pursuing their economic ambitions and resisting their rulers became highly susceptible to revival preaching The Awakening gave men a new vision of the good society The party of the converted the New Lights which also absorbed people with economic discontents put unprecedented demands on civil and ecclesiastical authorities The resulting dissension moved Connecticut almost unawares toward republican attitudes and practices Disturbed by the turmoil many observers were by 1765 groping toward a new theory of social order that would reconcile traditional values with their eighteenth century experiences Vividly written full of illustrative detail the manuscript of this book has been called by Oscar Handlin one of the most important works of American history in recent years

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Knowledge Is Power Richard D. Brown, 2020-07-17 Brown here explores America s first communications revolution the revolution that made printed goods and public oratory widely available and by means of the steamboat railroad and telegraph sharply accelerated the pace at which information travelled

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