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second edition of 1787 and a translation is also given of all first edition passages which in the second edition are either altered or omitted For this reissue of Kemp Smith's classic 1929 edition Gary Banham has contributed a major new Bibliography of secondary sources on Kant including stable internet resources journal articles and books The Critique of Pure Reason Immanuel Kant, 2017-03-12 The Critique of Pure Reason 1781 second edition 1787 is a book by Immanuel Kant that is considered one of the most influential works in the history of philosophy 2 Also referred to as Kant's First Critique it was followed by the Critique of Practical Reason 1788 and the Critique of Judgment 1790 In the preface to the first edition Kant explains what he means by critique of pure reason I do not mean by this a critique of books and systems but of the faculty of reason in general in respect of all knowledge after which it may strive independently of all experience Dealing with questions concerning the foundations and extent of human knowledge Kant builds on the work of empiricist philosophers such as John Locke and David Hume as well as taking into account the theories of rationalist philosophers such as Gottfried Wilhelm Leibniz and Christian Wolff Kant expounds new ideas on the nature of space and time and claims to solve the problem which Hume posed regarding human knowledge of the relation of cause and effect and to have assessed the ability of the human mind to engage in metaphysics Knowledge independent of experience is referred to by Kant as a priori knowledge while knowledge obtained through experience is termed a posteriori According to Kant a priori knowledge expresses necessary truths Statements which are necessarily true cannot be negated without becoming false Examples provided by Kant include the propositions of mathematics propositions from the understanding in its quite ordinary employment such as Every alteration must have a cause as well as propositions from natural science physics such as in all changes in the material world the quantity of matter remains unchanged Kant believed that he had discovered another attribute of propositions which allowed him to frame the problem of a priori knowledge in a new way the distinction between analytic and synthetic judgments According to Kant to say that a sentence is analytic is to say that what is stated in the predicate concept of the sentence is already contained albeit covertly in the subject concept of that sentence The example he provides is the sentence All bodies are extended which is analytic since the predicate concept extended is already contained in or thought in the subject concept of the sentence bodies Kant considered the judgment All bodies are heavy synthetic since I do not include in the concept of body in general the predicate weight Synthetic judgments therefore add something to a concept whereas analytic judgments only explain what is already contained in the concept The distinctive character of analytic judgments was therefore that they can be known to be true simply by an analysis of the concepts contained in them or alternatively are true by definition Prior to Kant it was thought that all necessary truth had the character of being analytic Kant argued that not all necessary truths are analytic but that some of them are synthetic Having explained that the basis of analytic judgments lies in the principle of contradiction or the principle of identity the task he set out to achieve in the Critique of Pure Reason was to explain the grounds of those judgments which are necessary and synthetic and these he

termed a priori synthetic judgments **Kant's 'Critique of Pure Reason'** James Luchte,2007-07-24 An essential addition to the Reader's Guides series Luchte offers the ideal companion to study this most influential of texts **Critique of Pure Reason** Immanuel Kant,2002-02-08 Kant's Critique of Pure Reason is one of the most rewarding and difficult of all philosophical works The text followed is that of the second edition of 1787 and a translation is also given of all first edition passages which in the second edition are either altered or omitted For this reissue of Kemp Smith's classic 1929 edition Gary Banham has contributed a major new Bibliography of secondary sources on Kant including stable internet resources journal articles and books

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