



Pueblos De Los Andes

Ana María J. García, María Julia Gnecco

Pueblos De Los Andes:

, *LAS ESTATUAS DEL PUEBLO ESCULTOR* David Dellenback, 2019 Mucho antes de la invasión europea a América el Pueblo Escultor habitaba las cabeceras del río Magdalena el valle de San Agustín y áreas adyacentes en el Macizo Colombiano. Fueron los creadores de cientos de estatuas de piedra y formaron la mayor biblioteca de imágenes líticas en la historia de América. Muchas de ellas todavía se encuentran cerca de los lugares de los que fueron encontradas. Representan extrañas figuras fantásticas son evocativas sugestivas. Cada estatua es única. David Dellenback estadounidense que vive en San Agustín Huila Colombia comprometido hace más de treinta años con el estudio de la historia del Macizo Colombiano y del Pueblo Escultor nos presenta su visión acerca del significado y el origen de las estatuas. Esta edición incluye más de 100 ilustraciones de estatuas mapas y bibliografía sobre el tema. **Relaciones geográficas de Indias** Spain. Ministerio de Fomento, 1881

Reconocimiento de los Derechos de los pueblos indígenas en el marco constitucional del Ecuador Dr. Francisco Javier Zea Dávila, 2022-12-01 La obra titulada Reconocimiento de los Derechos de los pueblos indígenas en el marco constitucional del Ecuador busca dar una mirada al tema del reconocimiento de los derechos de los pueblos las comunidades y nacionalidades indígenas. A partir del entendimiento de la aplicación de la jurisdicción indígena la cual se encuentra reconocida a nivel constitucional e internacional. Sin embargo en la actualidad la existencia de casos penales que han sido juzgados bajo la jurisdicción indígena y con posterioridad la jurisdicción ordinaria ha hecho evidente un conflicto entre sistemas jurídicos con consecuencias presuntas de vulneración de derechos constitucionales específicamente al principio de prohibición de doble juzgamiento. Lo mencionado anteriormente extiende la idea de justicia indígena u otro sistema de administración de justicia diferente a la ordinaria ya que para muchos esta idea de justicia ancestral resulta vulneradora de derechos humanos consagrados e inherentes al ser humano para otros la justicia indígena es considerada más eficaz y eficiente en el ámbito de orden social. Es allí el conflicto de competencia y jurisdicción en los diferentes sistemas jurídicos respecto al ámbito penal en el cual se identifica el daño al bien jurídico protegido especialmente la vida e integridad físicas de la víctima. Por consiguiente a lo manifestado este libro trata los temas relacionados con la justicia consuetudinaria las decisiones indígenas en su territorio y los principios y valores que guían el debido proceso para la emisión de resoluciones indígenas en cuanto a delitos penales y la posible vulneración de los derechos humanos desde el punto de vista de la justicia ordinaria. Diccionario etnográfico. Tomo I. Los pueblos del Caribe insular y de México - Centroamérica Jesús Guanche, Carmen Corral, Enid Vian, El Diccionario en dos tomos es el resultado de una profunda investigación sin antecedentes en la región sobre los pueblos originarios de Abya Yala como los pueblos kuna de Panamá y Colombia denominan el continente americano que en su idioma significa tierra de sangre vital donde viven muchos pueblos que hablan cientos de lenguas y dialectos que han sobrevivido a la conquista la colonización y la depredación posterior. El primero tomo está dedicado a México Centroamérica y el Caribe insular y el segundo tomo está dedicado a América del Sur. La obra es un valioso

instrumento para conocer las diferentes culturas de esas regiones en muchos casos ignoradas **Nature and Culture**
Sarah Pilgrim, Jules N. Pretty, 2010-09-23 There is a growing recognition that the diversity of life comprises both biological and cultural diversity But this division is not universal and in many cases has been deepened by the common disciplinary divide between the natural and social sciences and our apparent need to manage and control nature This book goes beyond divisive definitions and investigates the bridges linking biological and cultural diversity The international team of authors explore the common drivers of loss and argue that policy responses should target both forms of diversity in a novel integrative approach to conservation thus reducing the gap between science policy and practice While conserving nature alongside human cultures presents unique challenges this book forcefully shows that any hope for saving biological diversity is predicated on a concomitant effort to appreciate and protect cultural diversity Ciudades, pueblos y colonias de la República Argentina Javier Marrazzo, 1903 Relaciones geográficas de Indias , 1881 **El patrimonio eclesiástico venezolano** Baltazar Enrique Porras Cardozo, Ana Hilda Duque, Raquel Morales Soto, 2006 *Desde San Juan hacia la historia de la región* Ana María J. García, María Julia Gnecco, 2006

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