

THE COLLECTED WORKS OF

ERIC VOEGELIN

VOLUME

12



PUBLISHED ESSAYS
1966–1985

EDITED WITH AN INTRODUCTION BY
ELLIS SANDOZ

Published Essays 1966 1985

Eric Voegelin



Published Essays 1966 1985:

Published Essays, 1966-1985 Eric Voegelin, 1990 *Published Essays 1966 1985* includes some of the most trenchant and compelling of Eric Voegelin's work and is an indispensable companion to his *Anamnesis* and to the fourth and fifth volumes of *Order and History* which were prepared for publication during the same period the last two decades of the author's life These essays are quintessential Voegelin Voegelin was an essayist at heart and the pieces gathered here bear on almost every aspect of his philosophy They range in subject matter and tone from a scalding critique of the German intellectual establishment during the Hitler period and a satire upon contemporary vulgar culture to magisterial analyses of immortality reason and consciousness The essays also embrace Voegelin's elaboration of the theory of equivalent experiences and symbolizations over human history and his meditation upon the lure of extremes in the rebellion of magic against reason in various modernist attacks on culture The scope of Voegelin's work is magnified by the collection's final essay a touching and profound deathbed reflection on God

Published Essays Eric Voegelin, 2003

The Collected Works Eric Voegelin, 1990

Hegel and the Hermetic Tradition Glenn Alexander Magee, 2008 Glenn Alexander Magee's pathbreaking book argues that Hegel was decisively influenced by the Hermetic tradition a body of thought with roots in Greco-Roman Egypt Magee traces the influence on Hegel of such Hermetic thinkers as Baader Böhme Bruno and Paracelsus and fascination with occult and paranormal phenomena Hegel and the Hermetic Tradition covers Hegel's philosophical corpus and shows that his engagement with Hermeticism lasted throughout his career and intensified during his final years in Berlin Viewing Hegel as a Hermetic thinker has implications for a more complete understanding of the modern philosophical tradition and German idealism in particular

Etty Hillesum and the Flow of Presence Meins G. S. Coetsier, 2008 Although she died cruelly at Auschwitz at the age of twenty-nine Etty Hillesum left a lasting legacy of mystical thought in her letters and diaries Hillesum was a complex and powerful witness to the openness of the human spirit to the call of God even under the most harrowing circumstances Her life was as much shaped by Hitler's regime as was that of philosopher Eric Voegelin and as Meins Coetsier reveals her thought lends itself to interpretation from a uniquely Voegelinian perspective Etty Hillesum and the Flow of Presence analyzes the life and writings of Hillesum from the standpoint of Voegelin's views on consciousness especially his philosophy of luminous participation in the transcendent ground of being Through a careful reading of her letters and diaries Coetsier reveals the inner development of Hillesum's mystically grounded resistance to Nazism as he guides readers through the symbolism of her spiritual journey making effective use of Voegelin's analytics of experience and symbolization to trace her path to spiritual truth Intertwining the lives works and visions of these two mystical thinkers Coetsier demonstrates his mastery of both Voegelin's philosophy and Hillesum's Dutch language materials He shows how mystical attunement to the flow of presence Voegelin's designation for human responsiveness to the divine is the key to the development of Hillesum's life and writings He displays a special affinity for the suffering and grace-filled transformation that

she underwent as she approached the end of her life and gained insight into the ultimate purpose of each individual's contribution to the well being and maintenance of the human spirit. Retrieving one of the lesser known but most compelling figures of the Holocaust Etty Hillesum and the Flow of Presence is an original contribution to both Voegelin and Hillesum scholarship that reflects these writers' strong valuation of the human person. It presents Hillesum's life and work in an original and provocative context, shedding new light on her experiences and their symbolizations while further broadening the application of Voegelin's thought. *The Collected Works of Eric Voegelin, Volume 26, History of Political Ideas, Volume VIII, Crisis and the Apocalypse of Man* Eric Voegelin, 1999-07 *Disturbing Revelation: Leo Strauss, Eric Voegelin, and the Bible* John J. Ranieri, 2008. Ranieri shows how Leo Strauss and Eric Voegelin drew on biblical texts in their philosophies to explore the relationship between religion, politics, and violence while maintaining a deep ambivalence about the Bible's vision of life and its influence on politics, and finally compares their thought with that of René Girard. Provided by publisher.

Order and History Eric Voegelin, 2000. *In Search of Order* brings to a conclusion Eric Voegelin's masterwork *Order and History*. Voegelin conceived *Order and History* as a philosophical inquiry concerning the principal types of order of human existence in society and history as well as the corresponding symbolic forms. In previous volumes Voegelin discussed the imperial organizations of the ancient Near East and their existence in the form of the cosmological myth, the revelatory form of existence in history developed by Moses and the prophets of the Chosen People, the polis, the Hellenic myth, and the development of philosophy as the symbolism of order and the evolution of the great religions, especially Christianity. This final volume of *Order and History* is devoted to the elucidation of the experience of transcendence that Voegelin discussed in earlier volumes. He aspires to show in a theoretically acute manner the exact nature of transcendental experiences. Voegelin's philosophical inquiry unfolds in the historical context of the great symbolic enterprise of restating man's humanity under the horizon of the modern sciences and in resistance to the manifold forces of our age that deform human existence. His stature as one of the major philosophical forces of the twentieth century clearly emerges from these concluding pages. *In Search of Order* deepens and clarifies the meditative movement that Voegelin, now in reflective distance to his own work, sees as having been operative throughout his search. Because of Voegelin's death on January 19, 1985, *In Search of Order* is briefer than it otherwise might have been; however, the theoretical presentation that he had set for himself is essentially completed here. Just as this volume serves Voegelin well in his striking analyses of Hegel, Hesiod, and Plato, it will serve as a model for the reader's own efforts in search of order.

Selected Book Reviews Eric Voegelin, 2001. This volume of *The Collected Works* contains essays published by Eric Voegelin between 1929 and 1933, the period between the publication of his first book *On the Form of the American Mind* and Hitler's rise to power, as well as Voegelin's two books analyzing the explosive race issues posed by National Socialism. The essays herein reflect the intellectual and political tumult of the period and their author's maturing grasp of political reality as he moved away from positivism and Kelsen's *Pure Theory of Law* toward a more refined and open

philosophical stance The heart of this shift is signaled by his emphasis on philosophical anthropology and on the decisive importance of the moral substance basic to political communities The topics of the essays are grouped around major themes in sociological theory political science and the theory of law They illuminate the theoretical and practical impact of Voegelin's experiences in America as he increasingly engages European theories of state especially the social theories of leading French and German scholars In content these essays include such pragmatic concerns as American theories of property economic transactions due process of law and Austrian constitutional reforms Book Jacket **Hitler and the Germans** Eric Voegelin, 1999 Annotation Between 1933-1938 Eric Voegelin published four books that expressly stated his opposition to the increasingly powerful Hitler regime As a result he was forced to leave his homeland in 1938 Twenty years later he returned to Germany as a professor of political science at Ludwig Maximilian University Voegelin's homecoming allowed him the opportunity to voice once again his opinions on the Nazi regime its aftermath In 1964 at the University of Munich Voegelin gave a series of memorable lectures on what he considered the central German experiential problem of his time Adolf Hitler's rise to power the reasons for it its consequences for post-Nazi Germany For Voegelin these questions demanded a scrutiny of the mentality of individual Germans of the order of German society during and after the Nazi period Hitler the Germans published here for the first time offers Voegelin's most extensive detailed critique of the Hitler era Voegelin interprets this era in terms of the basic diagnostic tools provided by the philosophy of Plato Aristotle Judeo-Christian culture contemporary German language writers like Heimito von Doderer Karl Kraus Thomas Mann Robert Musil His inquiry uncovers a historiography that was substantially unhistoric a German Evangelical Church that misinterpreted the Gospel a German Catholic Church that denied universal humanity a legal process enmeshed in criminal homicide Hitler the Germans provides a profound alternative approach to the topic of the individual German's entanglement in the Hitler regime its continuing implications This comprehensive reading of the Nazi period has yet to be matched

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