

# INTRODUCTION

## I. EDITORIAL NOTE

THIS volume brings together the accounts of Beaulieu Abbey for a single year. They derive from two sources which overlap slightly, the accounts of Beaulieu Abbey itself and those of its great manor of Faringdon in Berkshire.

The Faringdon accounts (Oxford, Bodleian Library, MS. Barlow 49) and the Beaulieu accounts (London, British Library, Add. MS. 48978) are indicated throughout as Bodl. and B.L. Where the two overlap (i.e. 4-13), Bodl. has been followed and only the essential differences in B.L. have been collated. In fact the only serious variations are in the latter part of section 12 and especially in 13, where it was thought wiser to print in full the three parallel accounts. The Coxwell account (12), however, is full of problems and we hope that by setting the variant passages side by side, the student will see at once what has happened. Clearly the two copyists were both convinced about how the account should be set out as regards the beer, and agreed to differ.

All the abbreviations have been extended according to the form found elsewhere in the manuscripts. For this Bodl. was found far more helpful than B.L., which never gives a word in full if it can be avoided. The use of *u* and *v*, as also of *i* and *j*, has been normalized throughout. For amounts of money or for quantities of commodities, abbreviations have, however, been retained, but standardized. The cash items use *li.*, *s.*, *d.*, *ob.* and *q.*, printed in italics throughout to help the eye to distinguish cash from quantities, for which *qu.*, *b.*, or *pond.*, *petr.*, *libr.* or *galon.* are used. The half has similarly been standardised everywhere as *dim.* The dots employed in the manuscripts to spread out these amounts have been retained whenever abbreviations are being used; they have been dropped in other cases. The punctuation of the manuscript has been emended whenever it seemed desirable. Certain words, such as *infirm'* and *cellar'*, have been troublesome in extending, as one cannot be certain whether the man or the place in which he works is intended. In practice, however, this does not make much difference to comprehending the text.

We have replaced the Latin names of *Boveria* and *Bercaria* which are listed among the granges, by *Beufre* and *Bergerie*, since it is by these forms that they are known today and are to be found on the Ordnance Survey maps. Rendering into English the names of the

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**Guildhall (London). - Library**

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Catalogue of the Guildhall Library of the City of London Guildhall (London). - Library,1889      *Catalogue of the Guildhall Library of the City of London* Guildhall Library (London, England),1889      **The Secular Clergy in England, 1066-1216** Hugh M. Thomas,2014 The secular clergy priests and other clerics outside of monastic orders were among the most influential and powerful groups in European society during the central Middle Ages The secular clergy got their title from the Latin word for world saeculum and secular clerics kept the Church running in the world beyond the cloister wall with responsibility for the bulk of pastoral care and ecclesiastical administration This gave them enormous religious influence although they were considered too worldly by many contemporary moralists trying for instance to oppose the elimination of clerical marriage and concubinage Although their worldliness created many tensions it also gave the secular clergy much worldly influence Contemporaries treated elite secular clerics as equivalent to knights and some were as wealthy as minor barons Secular clerics had a huge role in the rise of royal bureaucracy one of the key historical developments of the period They were instrumental to the intellectual and cultural flowering of the twelfth century the rise of the schools the creation of the book trade and the invention of universities They performed music produced literature in a variety of genres and languages and patronized art and architecture Indeed this volume argues that they contributed more than any other group to the Twelfth Century Renaissance Yet the secular clergy as a group have received almost no attention from scholars unlike monks nuns or secular nobles In *The Secular Clergy in England 1066 1216* Hugh Thomas aims to correct this deficiency through a major study of the secular clergy below the level of bishop in England from 1066 to 1216      *The British Catalogue of Books, Published from October 1837 to December 1852: General alphabet* ,1853      **The Bookseller** ,1913      **The English Catalogue of Books** ,1895      **British Books** ,1842      **The Publishers' Circular and General Record of British and Foreign Literature** ,1889      **Proceedings of the Society of Antiquaries of London** Society of Antiquaries (London),1864      *Publishers' Circular* ,1842      Library Journal Melvil Dewey,Richard Rogers Bowker,Karl Brown,Charles Ammi Cutter,Bertine Emma Weston,Helen E. Wessells,1914 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Issued also separately      Publishers' circular and booksellers' record ,1843      **Catalogue of Printed Books** British Museum,1888      Catalogue of the Printed Books and Manuscripts in the Library of the Royal Institute of British Architects ... Royal Institute of British Architects. Library,1865      *Sir Edward Coke and "The Grievances of the Commonwealth," 1621-1628* Stephen D. White,2017-10-10 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value      **Catalogue of the Library of Congress ; Index of Subjects, in Two Volumes** Library of Congress,1869

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