



THE PUBLIC REALM
& THE PUBLIC SELF

*The Political Theory
of Hannah Arendt*

SHIRAZ DOSSA

Public Realm And The Public Self

D. Boros,J. Glass



Public Realm And The Public Self:

The Public Realm and the Public Self Shiraz Dossa, 1989-02-21 On pp 28 36 The Holocaust and pp 125 141 Eichmann discusses a reinterpretation of the controversy over Arendt's views on the origins of totalitarianism the guilt of the Jews and the evilness of Eichmann Suggests that one has to interpret Eichmann's behavior as that of a private man entering the public realm aiming to achieve private self interests Contends that use of this terminology and way of thinking can explain Arendt's apparent inconsistencies in her views on the Holocaust The Concept of the Public Realm Noel O'Sullivan, 2013-09-13 In its political form the existence of a public realm is the basis of a shared relationship between rulers and ruled which makes politics more than mere power or domination How to construct and maintain a public realm in the political sphere is however a matter of especial dispute at the present day due partly to the increasing difficulty of making the distinction between public and private spheres which has been the basis of Western liberal democracy partly to the tendency of public concerns to be identified with economic interests which transforms citizens into consumers partly to pressure for the acknowledgement of diversity of every kind which creates the danger of fragmenting the public realm and partly to globalization processes which have undermined the traditional identification of the public realm with national political institutions Globalization has in addition raised the question of whether there can be a supra national public realm and more generally of what form it is likely to assume in non Western cultures These are amongst the fundamental contemporary issues addressed by contributors to the present volume This book was published as a special issue of the Critical Review of International Social and Political Philosophy Public Space and Democracy Marcel Hénaff, Tracy B. Strong, 2001 Moving from classical Greece to the present Public Space and Democracy provides both historical accounts and a comparative analytical framework for understanding public space both as a place and as a product of various media from speech to the Internet These essays make a powerful case for thinking of modern technological developments not as the end of public space but as an opportunity for reframing the idea of the public and of the public space as the locus of power **The Public Realm and the Public Self in the Thought of Hannah Arendt** Shiraz Abdul Noormohamed Dossa, 1982 **Democracy and the Public Sphere** Hans-Jörg Trenz, 2023-11-23 From fake news to infringement of privacy in digital spheres the changing landscapes of media and public communication have completely transformed contemporary democracies in recent decades Disruptions of media functioning can be seen as evidence for a transition from democracy to post democracy but how plausible is this scenario Using empirical evidence the author asks how imminent the threat of the end of democracy is and how it can be restored Exploring the creative and destructive ways individuals and groups make use of new digital and social media in democratic societies across the world the book presents a much needed critical theory of the public sphere as we enter the new digital age **Public Space and Political Experience** David Antonini, 2021-04-30 Contemporary politics is dominated by discussions of rights and liberties as the proper subjects about which citizens should be concerned in the political sphere In

Public Space and Political Experience An Arendtian Interpretation David Antonini argues that Hannah Arendt conceived of politics differently and that her thought can help us retrieve a more authentic sense of politics as the site where citizens can speak and act together about matters of shared concern Antonini shows that citizens can experience politics together if they approach it not as a realm where privately interested individuals compete for their rights or liberties but instead as a space where plural human beings come together as distinct yet equal creatures Antonini argues that if we read Arendt as primarily concerned with political experience we can reimagine common political concepts such as freedom power revolution and civil disobedience The book posits that politics should be considered a fundamental form of human experience one rooted in what Arendt refers to as the existential condition of politics human plurality If plurality is the existential condition out of which our political life emerges we can enliven and reimagine the possibilities that political life can provide for contemporary citizens

The Structural Transformation of the Public Sphere Jürgen Habermas, 2015-01-06 This major work retraces the emergence and development of the Bourgeois public sphere that is a sphere which was distinct from the state and in which citizens could discuss issues of general interest In analysing the historical transformations of this sphere Habermas recovers a concept which is of crucial significance for current debates in social and political theory Habermas focuses on the liberal notion of the bourgeois public sphere as it emerged in Europe in the early modern period He examines both the writings of political theorists including Marx Mill and de Tocqueville and the specific institutions and social forms in which the public sphere was realized This brilliant and influential work has been widely recognized for many years as a classic of contemporary social and political thought of interest to students and scholars throughout the social sciences and humanities

Habermas's Public Sphere Michael Hofmann, 2017-05-24 Habermas's Public Sphere A Critique analyzes the evolution of Jürgen Habermas's social and political theory from the 1950s to the present by focusing on the explicit and on the tacit changes in his thinking about The Structural Transformation of the Public Sphere his global academic bestseller which has been translated into 30 languages Integrating public sphere discourse and reason the three categories at the center of his lifelong work as a scholar and as a public intellectual Habermas's classic public sphere concept has deeply influenced an unusually high number of disciplines in the social sciences and in the humanities In the process its complex methodology whose sources are not always identified can be perplexing and therefore lead to misunderstandings While Habermas's Further Reflections on the Public Sphere 1992 contain several far reaching clarifications they still do not identify a number of the most important sources for his methodology above all Herbert Marcuse and Ernst Bloch Hence a key purpose of this study is to thoroughly analyze the Marxist critique of ideology that Habermas uses in dialectical fashion for his theory reconstruction of Immanuel Kant's liberal ideal of a rational critical public as the organizational principle of the constitutional state and as the method of Enlightenment Such dialectical thinking allows him to appropriate the structure of Reinhart Koselleck's Critique and Crisis and of Carl Schmitt's writings on the modern state while simultaneously upending

their conservative critique of Liberalism and of the Enlightenment However this strategy restricts the application of his concept to his stylizations of the French Revolution and of his British model case This critique reinvigorates Habermas's seminal distinction between the purely political polis of antiquity which excludes the private economy from the res publica and the modern public sphere with its rational critical discourse about commodity exchange and social labor in the political economy At the same time it identifies the crises of seventeenth century England and the Dutch Republic as the origins of the new channels of public communication used to constantly evaluate the role of state power as political facilitator and regulator of an increasingly complex dynamic and crisis prone market economy Re-Imagining Public Space D. Boros, J. Glass, 2014-12-09 Public space both literally and figuratively is foundationally important to political life From Socratic lectures in the public forum to Occupy Wall Street and the Arab Spring public spaces have long played host to political discussion and protest The book provides a direct assessment of the role that public space plays in political life *India, Habermas and the Normative Structure of Public Sphere* Muzaffar Ali, 2023-05-19 This book examines how the contemporary Indian situation poses a strict theoretical challenge to Habermas's theorization of the public sphere and employs the method of samv da to critically analyse and dissect its universalist claims It invites the reader to consider the possibility of imagining a normative Indian public sphere that is embedded in the Indian context in a native and not nativist sense to get past the derivative language of philosophical and political discourses prevalent within Indian academia The book proposes that the dynamic cooperative space between Indian political theory and contemporary Indian philosophy is effectively suited to theorize the native idea of the Indian public sphere It underlines the normative need for a natively theorized Indian public sphere to further the multilayered democratization of public spheres within diverse communities that constitute Indian society The book will be a key read for contemporary studies in philosophy political theory sociology postcolonial theory history and media and communication studies

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