

EL DERECHO CONSTITUCIONAL CUBANO DE 1812 AL 2009: CÁNONES, CICLOS Y MODELOS POLÍTICOS

THE CUBAN CONSTITUTIONALISM RIGHT FROM 1812 TO 2009: CANONS, CYCLES, AND POLITICAL MODELS

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SUMARIO

I. LIMINAR II. CUBA EN EL CONSTITUCIONALISMO ESPAÑOL DEL SIGLO XIX III. LAS PRIMERAS MANIFESTACIONES CONSTITUCIONALES IV. EL DERECHO CONSTITUCIONAL MAMBÍ V. EL DERECHO CONSTITUCIONAL NACIONAL-BURGUÉS VI. EL DERECHO CONSTITUCIONAL REVOLUCIONARIO-SOCIALISTA VII. CONCLUSIONES VIII. BIBLIOGRAFÍA

Resumen

Los estudios de historia constitucional se han realizado, preponderantemente, desde una perspectiva cronológica, en algunos casos, matizados ideológicamente, enfoque que ha propiciado exámenes maniqueos. El presente artículo rompe con esa tesitura, repasa el constitucionalismo nacional diacrónicamente connota los cánones y ciclos constitucionales, expone los modelos de poder político instaurados, y compendian los rasgos de las diferentes fuentes del derecho constitucional.

Abstrac

Cuban Constitutional Law has been studied with a chronological approach that leads to a biased and Manichean examination. This article presents the approach of constitutionalism from a diachronic-synchronic perspective with a holistic methodology that provides productive results by connecting historical sequences with doctrine, as well as connotative canons and constitutional cycles and the models of public political power.

Palabras claves: Historia constitucional cubana, constitucionalismo cubano, cánones constitucionales en Cuba, modelos de poder político en Cuba.

Keyword: Cuban Constitutional History, Cuban Constitutionalism, Constitutional Canons in Cuba, Models of Political Power in Cuba

I. LIMINAR

La evolución del derecho constitucional cubano se ha expuesto vinculado a los lapsos histórico-políticos por lo que transcurrió la nación: el siglo XIX bajo el dominio colonial español, la primera mitad del siglo XX donde se configura la Republica y el periodo revolucionario-socialista abierto en 1959.

En el primer momento se yuxtapusieron textos heterónomos y autóctonos. Fueron extensivas a la Isla algunas de las constituciones españolas promulgadas

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 - Advantages of eBooks Over Traditional Books
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 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas
 - User-Friendly Interface

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 - ePub, PDF, MOBI, and More
 - Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas Compatibility with Devices
 - Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas
 - Highlighting and Note-Taking Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas
 - Interactive Elements Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas
8. Staying Engaged with Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas
9. Balancing eBooks and Physical Books Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas
 - Setting Reading Goals Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas

- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas
 - Fact-Checking eBook Content of Seleccif N Legislativa De Derecho Constitucional Cubano Ciencias Jurf Dicas
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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