

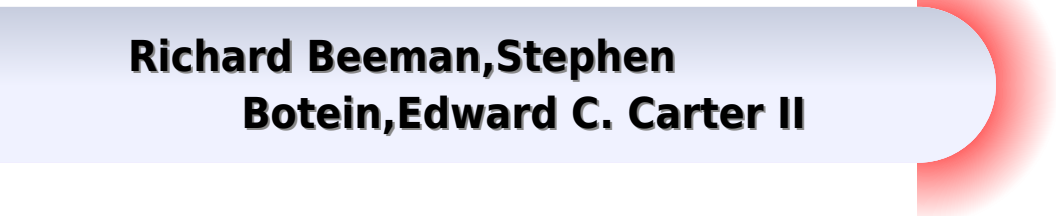
**THE
PROTESTANT
CLERGY
AND
PUBLIC ISSUES
1812-1848**

BY JOHN R. BOLD

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Protestant Clergy And Public Issues 1812 To 1848

**Richard Beeman, Stephen
Botein, Edward C. Carter II**



Protestant Clergy And Public Issues 1812 To 1848:

The Protestant Clergy and Public Issues, 1812-1848 John R. Bodo, 1980-01-01 The Democratization of American Christianity Nathan O. Hatch, 1991-01-23 A provocative reassessment of religion and culture in the early days of the American republic The so called Second Great Awakening was the shaping epoch of American Protestantism and this book is the most important study of it ever published James Turner Journal of Interdisciplinary History Winner of the John Hope Franklin Publication Prize the Society for Historians of the Early American Republic book prize and the Albert C Outler Prize In this provocative reassessment of religion and culture in the early days of the American republic Nathan O Hatch argues that during this period American Christianity was democratized and common people became powerful actors on the religious scene Hatch examines five distinct traditions or mass movements that emerged early in the nineteenth century the Christian movement Methodism the Baptist movement the black churches and the Mormons showing how all offered compelling visions of individual potential and collective aspiration to the unschooled and unsophisticated **A Measure of Success** Michael J. McTighe, 1994-03-08 This book examines the role Protestants played in the formation of the public culture of antebellum Cleveland a developing commercial city typical of many cities throughout the Midwest The author analyzes the extent to which and the way in which Protestants were able to exercise power in the city concluding that they achieved a measure of success during the years 1836 to 1860 after which their power began to erode As a framework for this analysis he develops a methodology for measuring the success or influence of religion in a particular society By focusing on the public culture this book encompasses both the formal and informal uses of power and the public quasi public and private activities of Protestants This allows for a discussion of a broader spectrum of culture shaping activity than is usually included in studies of religion and society including an examination of contests within the Protestant community over identity and commitments and attitudes toward economic development benevolent work temperance agitation antislavery campaigns participation in civic rituals and the social bases of Protestant influence **American Christianities** Catherine A. Brekus, W. Clark Gilpin, 2011-12-01 From the founding of the first colonies until the present the influence of Christianity as the dominant faith in American society has extended far beyond church pews into the wider culture Yet at the same time Christians in the United States have disagreed sharply about the meaning of their shared tradition and divided by denominational affiliation race and ethnicity they have taken stances on every side of contested public issues from slavery to women s rights This volume of twenty two original essays contributed by a group of prominent thinkers in American religious studies provides a sophisticated understanding of both the diversity and the alliances among Christianities in the United States and the influences that have shaped churches and the nation in reciprocal ways American Christianities explores this paradoxical dynamic of dominance and diversity that are the true marks of a faith too often perceived as homogeneous and monolithic Contributors Catherine L Albanese University of California Santa Barbara James B Bennett Santa Clara University

Edith Blumhofer Wheaton College Ann Braude Harvard Divinity School Catherine A Brekus University of Chicago Divinity School Kristina Bross Purdue University Rebecca L Davis University of Delaware Curtis J Evans University of Chicago Divinity School Tracy Fessenden Arizona State University Kathleen Flake Vanderbilt University Divinity School W Clark Gilpin University of Chicago Divinity School Stewart M Hoover University of Colorado at Boulder Jeanne Halgren Kilde University of Minnesota David W Kling University of Miami Timothy S Lee Brite Divinity School Texas Christian University Dan McKanan Harvard Divinity School Michael D McNally Carleton College Mark A Noll University of Notre Dame Jon Pahl The Lutheran Theological Seminary at Philadelphia Sally M Promey Yale University Jon H Roberts Boston University Jonathan D Sarna Brandeis University

A History of Religion in America Bryan Le Beau, 2017-09-18 A History of Religion in America From the First Settlements through the Civil War provides comprehensive coverage of the history of religion in America from the pre colonial era through the aftermath of the Civil War It explores major religious groups in the United States and the following topics Native American religion before and after the Columbian encounter Religion and the Founding Fathers Was America founded as a Christian nation Religion and reform in the 19th century The first religious outsiders A nation and its churches divided Chronologically arranged and integrating various religious developments into a coherent historical narrative this book also contains useful chapter summaries and review questions Designed for undergraduate religious studies and history students A History of Religion in America provides a substantive and comprehensive introduction to the complexity of religion in American history

Religion and the American Civil War Randall M. Miller, Harry S. Stout, Charles Reagan Wilson, 1998 The authors show that religion understood in its broadest context as a culture and community of faith was found wherever the war was fought in the armies and the hospitals on the plantations and in the households among all conditions of men and women white and black Cover

Sea la Luz Juan Francisco Martínez, 2006 Mexican Protestantism was born in the encounter between Mexican Catholics and Anglo American Protestants after the United States ventured into the Southwest and wrested territory from Mexico in the early nineteenth century In Sea la Luz Juan Francisco Martinez traces the birth and initial development of this ethno religious community brought through the westward expansion of the United States Using the records of Protestant missionaries he uncovers the story of Mexican converts and the churches they developed Those same records reveal Protestant attitudes toward the war with Mexico the conquest of the Southwest and the Mexican population that became U S citizens with the signing of the Treaty of Guadalupe Hidalgo 1848

BOOK JACKET *Professors and Public Ethics* Wilson Smith, 2019-06-30 A relatively unexplored subject in the social and intellectual history of our country is the contribution made by the moral philosophers the social scientists of their day What was their place in the academic and practical world What was the nature of their social ethics Did they have a real voice in public affairs What brought about the decline of their influence These questions are dealt with in *Professors and Public Ethics* In particular Professor Smith discusses the beliefs and careers of some of the leading

moral philosophers William Paley John Daniel Gros Francis Lieber Charles B Haddock Francis Wayland James Walker and others Their writings and their views upon moral questions and the moral aspects of leading questions of their time are presented among the problems dealt with are abolition of slavery state rights the Mexican War Know Nothing politics agriculture and farm problems the tariff free trade savings banks recessions and booms repudiation of state debts and prison reform Historians as well as present day social scientists and church leaders should find Professors and Public Ethics a sound thoughtful and valuable contribution to our knowledge about the mid nineteenth century **Revivalism and Social**

Reform Timothy L. Smith,2004-11-09 This is an important work which should be read by anyone who is trying to understand nineteenth century America It will be of especial interest to students of church history intellectual history and social reform Henry Lee Swint Mississippi Valley Historical Review This is a brilliant study full of stimulating suggestions rich bibliographical leads and well chosen quotations A chief feature of the work which won the Brewer prize for 1955 is its apt and extensive documentation The author has industriously ranged through mountains of books periodicals and fugitive materials and competently supported his well written narrative with illuminating footnotes which happily and helpfully appear where they belong at the foot of each and almost every page Hence his judgments are backed by impressive scholarship Robert T Handy Church History So many historians have tracked the trail of the American revivalists that it is difficult for anyone to discover something new about that trail Timothy Smith claimed to discover that they were more oriented towards social reform than their critics saw them to be He backed up with solid documentation his claim that they were in their own way fathers of the Social Gospel His book represented one of those rare moments in the study of American church history the development of an original thesis one worthy of the argument which it has during the past decade inspired and survived Martin E Marty **The War against Proslavery Religion** John R. McKivigan,2018-07-05 Reflecting a

prodigious amount of research in primary and secondary sources this book examines the efforts of American abolitionists to bring northern religious institutions to the forefront of the antislavery movement John R McKivigan employs both conventional and quantitative historical techniques to assess the positions adopted by various churches in the North during the growing conflict over slavery and to analyze the stratagems adopted by American abolitionists during the 1840s and 1850s to persuade northern churches to condemn slavery and to endorse emancipation Working for three decades to gain church support for their crusade the abolitionists were the first to use many of the tactics of later generations of radicals and reformers who were also attempting to enlist conservative institutions in the struggle for social change To correct what he regards to be significant misperceptions concerning church oriented abolitionism McKivigan concentrates on the effects of the abolitionists frequent failures the division of their movement and the changes in their attitudes and tactics in dealing with the churches By examining the pre Civil War schisms in the Presbyterian Baptist and Methodist denominations he shows why northern religious bodies refused to embrace abolitionism even after the defection of most southern members He concludes

that despite significant antislavery action by a few small denominations most American churches resisted committing themselves to abolitionist principles and programs before the Civil War In a period when attention is again being focused on the role of religious bodies in influencing efforts to solve America s social problems this book is especially timely **'Men and Women of Their Own Kind'** Glenn M. Harden,2003-09 This thesis traces the historiography of antebellum reform from its origins in Gilbert Barnes s rebellion from the materialist reductionism of the Progressives to the end of the twentieth century The focus is the ideas of the historians at the center of the historiography not a summary of every work in the field The works of Gilbert Barnes Alice Felt Tyler Whitney Cross C S Griffin Donald Mathews Paul Johnson Ronald Walters George Thomas Robert Abzug Steven Mintz and John Quist among many others are discussed In particular the thesis examines the social control interpretation and its transformation into social organization under more sympathetic historians in the 1970s The author found the state of the historiography at century s end to be healthy with a promising future **Lion of the Forest** Charles C. Cole Jr.,2021-12-14 James B Finley circuit rider missionary prison reformer church official transformed the Ohio River Valley in the nineteenth century As a boy he witnessed frontier raids and as a youth he was known as the New Market Devil In adulthood he traveled the Ohio forests converting thousands through his thunderous preaching and he was not above bringing hecklers under control with his fists Finley criticized the federal government s Indian policy and his racist contemporaries contributed to the temperance and prison reform movements and played a key role in the 1844 division of the Methodist Episcopal Church over the slavery issue Making extensive use of letters diaries and church and public documents Charles C Cole Jr details Finley s influence on the moral and religious development of the Ohio River area Cole evaluates Finley s writings and focuses on his ideas He traces the important changes in Finley s attitudes toward slavery and abolition and provides new insights into his views on politics economics and religion For anyone with an interest in early life and religion in the Ohio River Valley Lion of the Forest supplies a critical but sympathetic portrait of a complex colorful and controversial figure **The Meaning of Slavery in the North** Martin H. Blatt,David R. Roediger,2018-12-07 Southern cotton planters and Northern textile mill owners maintained what has been called an unholy alliance between the lords of the lash and the lords of the loom This collection of essays focuses on the central role of slavery in the early development of industrialization in the United States as well as on the interconnections among the histories of African Americans women and labor **Politics and Piety** Aaron Menikoff,2014-05-29 Historians have painted a picture of nineteenth century Baptists huddled in clapboard meetinghouses preaching sermons and singing hymns seemingly unaware of the wider world According to this view Baptists were so heavenly minded they were of no earthly good Overlooked are the illustrative stories of Baptists fighting poverty promoting abolition petitioning Congress and debating tax policy Politics and Piety is a careful look at antebellum Baptist life It is seen in figures such as John Broadus whose first sermon promoted temperance David Barrow who formed an anti slavery association in Kentucky and in a Savannah church that started a ministry to the homeless Not

only did Baptists promote piety for the good of their churches but they did so for the betterment of society at large Though they aimed to change America one soul at a time that is only part of the story They also engaged the political arena forcefully and directly Simply put Baptists were social reformers Relying on the ideas of rank and file Baptists found in the minutes of local churches and associations as well as the popular parochial newspapers of the day Politics and Piety uncovers a theologically minded and controversial movement to improve the nation Understanding where these Baptists united and divided is a key to unlocking the differences in evangelical political engagement today Beyond Confederation Richard Beeman, Stephen Botein, Edward C. Carter II, 2013-04-01 Beyond Confederation scrutinizes the ideological background of the U S Constitution the rigors of its writing and ratification and the problems it both faced and provoked immediately after ratification The essays in this collection question much of the heritage of eighteenth century constitutional thought and suggest that many of the commonly debated issues have led us away from the truly germane questions The authors challenge many of the traditional generalizations and the terms and scope of that debate as well The contributors raise fresh questions about the Constitution as it enters its third century What happened in Philadelphia in 1787 and what happened in the state ratifying conventions Why did the states barely ratify the Constitution What were Americans of the 1780s attempting to achieve The exploratory conclusions point strongly to an alternative constitutional tradition some of it unwritten much of it rooted in state constitutional law a tradition that not only has redefined the nature and role of the Constitution but also has placed limitations on its efficacy throughout American history The authors are Lance Banning Richard Beeman Stephen Botein Richard D Brown Richard E Ellis Paul Finkelman Stanley N Katz Ralph Lerner Drew R McCoy John M Murrin Jack N Rakove Janet A Riesman and Gordon S Wood The Reign of Terror in America Rachel Hope Cleves, 2009-04-06 In this book Cleves argues that American fears of the violence of the French Revolution led to antislavery antiwar and public education movements **Technical Knowledge in American Culture** Hamilton Cravens, Alan I Marcus, David M. Katzman, 1996-04-30 Addresses the relationships between what modern day experts say to each other and to their constituencies Technical Knowledge in American Culture addresses the relationships between what modern day experts say to each other and to their constituencies and whether what they say and do relates to the larger culture society and era These essays challenge the social impact model by looking at science technology and medicine not as social activities but as intellectual activities *Routledge Library Editions: 19th Century Religion* Various Authors, 2021-07-09 Reissuing works originally published between 1973 and 1997 Routledge Library Editions 19th Century Religion 18 volumes offers a selection of scholarship covering historical developments in religious thinking Topics include the origin of Catholicism in America sexual liberation and religion in Europe and the emergence of Atheism in Victorian England This set also includes collections of sermons and essays from some of the most influential preachers of the nineteenth century The First New Nation Donald K. Routh, 2017-07-12 The United States was the first major colony to revolt successfully against colonial rule In this

sense it was the first new nation To see how in the course of American history its values took shape in institutions may help us to understand some of the problems faced by the new nations emerging today on the world scene In *The First New Nation* two broad themes occupy Seymour Martin Lipset's attention the social conditions that make a stable democracy possible and the extent to which the American experience was representative or exceptional The volume is divided into three parts each of which deals with the role of values in a nation's evolution but each approaches this role from a different perspective Part 1 *America as a New Nation* compares early America with today's emerging nations to discover problems common to them as new nations and analyzes some of the consequences of a revolutionary birth for the creation of a national character and style Part 2 *Stability in the Midst of Change* traces how values derived from America's revolutionary origins have continued to influence the form and substance of American institutions Lipset concentrates on American history in later periods selecting for discussion as critical cases religious institutions and trade unions Part 3 *Democracy in Comparative Perspective* attempts to show by comparative analysis some ways through which a nation's values determine its political evolution It compares political development in several modern industrialized democracies including the United States touching upon value patterns value differences party systems and the bases of social cleavage

Devising Liberty David Thomas Konig, 1995 This book focus on the various constitutional problems surrounding the need to provide both enough union and public authority to guarantee defense and order and a sufficient degree of individual liberty to satisfy the demands and expectations of private citizens who were wary of the arbitrary powers of government

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