

PIONEERING SPIRIT



The Sisters of Providence in Alaska

Pioneering Spirit The Sisters Of Provid

Mary Ellen Doyle



Pioneering Spirit The Sisters Of Provid:

Pioneer Spirit Mary Ellen Doyle, 2021-12-14 Mother Catherine Spalding 1793 1858 was the cofounder and first leader of one of the most significant American religious communities for women the Sisters of Charity of Nazareth near Bardstown Kentucky Elected at age nineteen to lead the order Spalding also founded several educational institutions Louisville s first private hospital and the first social service agency for children in Kentucky Pioneer Spirit is the first biography of Catherine Spalding a woman who made it her life s work to serve the citizens of the Kentucky frontier Catherine who lost her mother at a young age and was raised in many different homes before she was ten years old eventually came to be raised in a colony of Catholic families These formative years taught her independence the value of hard work and an enduring spirit and the importance of education all of which would figure prominently in her later career Spalding became increasingly interested in health care services for orphans and education and her business skills and strong sense of purpose allowed her to achieve her goals with little interference from outsiders She showed a natural gift for administration and the scope and services of the Sisters of Charity expanded under her leadership In the midst of this ministerial work however Spalding always maintained the connection of her ministry to spiritual and communal life ascribing great importance to all three facets of her calling Author Mary Ellen Doyle notes that in Spalding s correspondence with the Sisters she repeatedly emphasized the heart of charity genuine interest in each other and sisterly affection free of personal ambition or jealousy By the time of Catherine Spalding s death the Sisters of Charity of Nazareth extended beyond Nazareth to more than one hundred sisters in sixteen convents Spalding s legacy of service continues today with more than six hundred members worldwide and her story of progressive and compassionate leadership offers unique insights into the growth of a religious order and the struggles of developing America s frontier communities

Secret Habits Carol Mattingly, 2016-07-26 Literacy historians have credited the Protestant mandate to read scripture as well as Protestant schools for advances in American literacy This belief however has overshadowed other important efforts and led to an incomplete understanding of our literacy history In Secret Habits Catholic Literacy Education for Women in the Early Nineteenth Century Carol Mattingly restores the work of Catholic nuns and sisters to its rightful place in literacy studies Mattingly shows that despite widespread fears and opposition including attacks by vaunted northeastern Protestant pioneers of literacy Catholic women nonetheless became important educators of women in many areas of America They founded convents convent academies and schools developed their own curricula and pedagogies and persisted in their efforts in the face of significant prejudices The convents faced sharp opposition from Protestant educators who often played on anti Catholic fears to gain support for their own schools Using a performative rhetoric of good works that emphasized civic involvement Catholic women were able to educate large numbers of women and expand opportunities for literacy instruction A needed corrective to studies that have focused solely on efforts by Protestant educators Mattingly s work offers new insights into early nineteenth century women s literacy demonstrating that literacy

education was more religiously and geographically diverse than previously recognized *Official Gazette of the United States Patent and Trademark Office*, 2008 Catholics at the Gathering Place Mark McGowan, 1993-01-01 These 17 original innovative studies reinterpret the social and institutional development of one of Canada's largest dioceses **Seven Sisters** Carolyn Hart Bennett, 2014-10-14 It is July 19 1863 when the Amazon arrives from London at the New York docks with eight hundred Mormons on board Among the arriving Saints are seven young unmarried unrelated sisters in the gospel who have been placed together as a family during their forty four day voyage The Seven Sisters as they have come to be called have become close enough to vow to stay together all the way to their new home in Utah The Sisters must now travel overland by railroads and waterways to the Mormon outfitting camp in Nebraska Territory where they plan to join the down and back wagons and trek to the Salt Lake Valley As they make this journey the Sisters experience many difficulties from the rigors of changing trains and riverboats to sleeping outside in unpredictable weather to wondering when or where they will find their next sustenance While facing unexpected accidents sickness and loss the Sisters trek the last thousand miles on foot in unforgiving environments with the possibility of cattle and buffalo stampedes hostile Indians and treacherous river crossings In this continuing historical tale the Seven Sisters must face their biggest fears and rely on their faith courage and optimism to survive this challenging journey to their Zion home **Nursing World**, 1923 *Catherine Spalding, SCN* Mary Ellen Doyle, 2016-12-09 At the age of nineteen Catherine Spalding 1793 1858 ventured into what would become a lifetime of leadership with the Sisters of Charity of Nazareth SCN one of the most significant American religious communities for women As a cofounder and first superior of the order she dedicated her life to developing and improving health care services for orphans and education on the early frontier Her contributions had a lasting impact on Catholicism the state of Kentucky and the many people whose lives she touched Mary Ellen Doyle supplements her definitive biography of the influential educator and humanitarian Pioneer Spirit with this meticulously edited and annotated volume The collected correspondence illustrates Spalding's exemplary character and the scope of her day to day life as an administrator Together the letters reveal a new picture of Spalding's personality and drive her insights her trials and her world as mother superior The collection also gives readers a valuable glimpse of antebellum life in Kentucky and the wider south Doyle presents the correspondence chronologically following Spalding through key stages in her career from the founding of the SCN to her final years as she turned to quieter cares She provides essential historical context and information about Spalding's various correspondents and she also analyzes the significance of letters missing from the collection Catherine Spalding SCN brings the SCN founder's words to a broader audience and offers readers new perspectives on both the world in which she lived and frontier faith

Dear Sister Robert Harris, John Niflot, 1998-09-24 This collection of 139 letters from six of the seven Gould brothers who left their homes in central New York to fight for the Union Army forms a moving depiction not only of life on the front lines of the Civil War but of life on the home front as well These letters written to their beloved sister Hannah span the entire four

years of the conflict and run the gamut from initial enlistment to eventual death or discharge Through the eyes of the Goulds an immigrant English family struggling to make a new life one is able to experience this major American historical event with a new understanding Unfortunately Hannah s letters to her brothers at the front are lost forever victims of the fighting but the vivid responses of her brothers speak to her own questions and concerns about the crisis that was tearing families apart With only minor annotation and amendment these letters tell a most important story of separation and domestic change They reveal the plight of an individual family in the midst of turmoil

Out of the Cloister Helen Rose Fuchs Ebaugh,2014-07-03 Since Vatican Council II convent walls have crumbled and the structures that once separated nuns from the world are gone Out of the Cloister is an organizational analysis of the structural and ideological changes that took place in Catholic religious orders of women in the United States Many nuns today dress in street clothes choose their own jobs have a degree of financial independence from the larger order and may not be recognized by their coworkers as nuns What might once have been defined as a total institution has become within the span of a few years a type of voluntary organization where members join together loosely to achieve a common purpose Helen Rose Fuchs Ebaugh approaches religious orders as utopian communities and examines how contact with the larger society has affected the distinctiveness and solidarity that hold such groups together She analyzes the patterns occurring within orders with particular focus on the relationship between organizational change and membership loss Since changes have been introduced into religious orders at different rates and since orders vary in such characteristics as size and educational level of members it is possible to analyze relationships between exit rates and other organizational variables The complex interplay of education and membership loss is one of the organizational dilemmas the author examines Although she is no longer a part of organized religious life Ebaugh spent ten years as a nun and during that time collected much of the data presented in this book As a nun she also helped conduct a number of self studies and evaluations involved with the post Vatican II reform and renewal efforts She is therefore in the unique position of a researcher who collected data as an insider and analyzed it as an outsider This book is one of the first systematic empirical studies of religious orders in the United States and one of the few sociological investigations of convents and the changes occurring within them

Angels on Temple Square Joyce K. Goodrich,2002 This inspirational work offers insight into the lives of Mormon missionaries who have served on historic Temple Square in Salt Lake City Utah This compilation of personal experiences from young women near and far lifts the spirit and instills peace

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