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convincingly demonstrates how this process led to a reconception of the nature and meaning of the celebration of the Lord s

Supper **King's Sister - Queen of Dissent** Jonathan A. Reid, 2009 This study reconstructs for the first time Marguerite of Navarre's leadership of a broad circle of nobles, prelates, humanist authors and commoners who sought to advance the reform of the French church along evangelical Protestant lines. Hitherto misunderstood in scholarship, they are revealed to have pursued despite persecution a consistent reform program from the Meaux experiment to the end of Francis I's reign through a variety of means: fostering local church reform, publishing a large corpus of religious literature, high profile public preaching and attempting to shape the direction of royal policy. Their distinctive doctrines, relations with major reformers including their erstwhile colleague Calvin, involvement in major Reformation events and the impact of their unsuccessful attempt are all explored.

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Andreas Alföldi, 1997 Eight-year isotope summary U.S. Atomic Energy Commission, 1955 Isotopes U.S. Atomic Energy Commission, 1955 **Selected Reference Material, United States Atomic Energy Program: Eight-year isotope summary** U.S. Atomic Energy Commission, 1955

**Dante & the Unorthodox** James Miller, 2006-01-01 During his lifetime Dante was condemned as corrupt and banned from Florence on pain of death. But in 1329, eight years after his death, he was again viciously condemned, this time as a heretic and false prophet, by Friar Guido Vernani. From Vernani's inquisitorial viewpoint, the author of the *Commedia* seduced his readers by offering them a vessel of demonic poison mixed with poetic fantasies designed to destroy the healthful truth of Catholicism. Thanks to such pious vituperations, a sulphurous fume of unorthodoxy has persistently clung to the mantle of Dante's poetic fame. The primary critical purpose of *Dante the Unorthodox* is to examine the aesthetic impulses behind the theological and political reasons for Dante's allegory of mid-life divergence from the papally prescribed way of salvation. Marking the septicentennial of his exile, the book's eighteen critical essays, three excerpts from an allegorical drama and a portfolio of fourteen contemporary artworks address the issue of the poet's conflicted relation to orthodoxy. By bringing the unorthodox out of the realm of secret things by uncensoring them at every turn, Dante dared to oppose the censorious regime of Latin Christianity with a transgressive zeal more threatening to papal authority than the demonic hostility feared by Friar Vernani.

**Bibliotheca theologica selecta litterariis adnotationibus instructa** Johann Georg Walch, 1758 *Acta capitulorum nec non iudiciorum ecclesiasticorum selecta: pars 2. Index personarum et locorum ad acta quae in voluminibus I, II et III, parte I continentur* Bolesław Ulanowski, 1908

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