

# Das Judentum



# Selbstzeugnisse Des Deutschen Judentums 1

**Annegret Völpel, Zohar Shavit**



## **Selbstzeugnisse Des Deutschen Judentums 1:**

**German-Jewish Refugees in England** Marion Berghahn, 1984-06-18      *Re-Interpretations* J. P. Stern, 1981-09-10 This is a reissue of Professor Stern's distinguished study of German prose from the death of Goethe to the heyday of the Wilhelminian Empire. Professor Stern argues that nineteenth century German prose is characterized by a particular combination of the prophetic and the archaic of the existential and the parochial and is only partially and sometimes not at all related to the social and political realities of the age. In this sense German literature of the period stands apart from the main stream of European realism and has for that reason received little attention from the common reader outside its own country. The book contains studies of Goethe, Grillparzer, Büchner, Schopenhauer, Heine, Stifter and Fontane, all of whom reinterpreted the world from points of view other than that of the common and commonly explored social certainties of their age. Consequently, Professor Stern suggests alternative criteria to the common notion of realism with which to assess their work.

*Jews and Germans* Guenter Lewy, 2020-10-01 *Jews and Germans* is the only book in English to delve fully into the history and challenges of the German Jewish relationship from before the Holocaust to the present day. The Weimar Republic era, the fifteen years between Germany's defeat in World War I 1918 and Hitler's accession 1933, has been characterized as a time of unparalleled German Jewish concord and collaboration. Even though Jews constituted less than 1 percent of the German population, they occupied a significant place in German literature, music, theater, journalism, science, and many other fields. Was that German Jewish relationship truly reciprocal? How has it evolved since the Holocaust, and what can it become? Beginning with the German Jews' struggle for emancipation, Guenter Lewy describes Jewish life during the heyday of the Weimar Republic, particularly the Jewish writers, left-wing intellectuals, combat veterans, and adult and youth organizations. With this history as a backdrop, he examines the deeply disparate responses among Jews when the Nazis assumed power. Lewy then elucidates Jewish life in postwar West Germany and East Germany, where Jewish communists searched for a second German Jewish symbiosis based on Marxist principles, and finally in the united Germany, illuminating the complexities of fraught relationships over time.      *Jewish Daily Life in Germany, 1618-1945* Marion A. Kaplan, 2005-03-03 A study of Jewish life in Germany from 1618 until 1945, this work investigates the details of daily living, the homes and neighborhoods in which Jews lived, their families and friendships, religious practices and feelings, as well as their educations and occupations.

**Poetry and Truth** Jerry Schuchalter, 2009 *German Life and Civilization* provides contributions to a critical understanding of Central European cultural history from medieval times to the present. Culture is here defined in the broadest sense, comprising expressions of high culture in such areas as literature, music, pictorial arts, and intellectual trends, as well as political and sociohistorical developments and the texture of everyday life.      *The Jews and Germany* Enzo Traverso, 1995-01-01 *The Jews and Germany* debunks a modern myth that once upon a time there was a Judeo-German symbiosis in which two cultures met and brought out the best in each other. Enzo Traverso argues that to the contrary, the attainments of Jews in the German

speaking world were due to the Jews aspiring to be German with little help from and often against the open hostility of Germans As the Holocaust proved in murder and theft German Jews could never be German enough Now the works of German Jews are being published and reprinted in Germany It is a matter of enormous difference whether the German rediscovery of German Jews is another annexation of Jewish property or an act of rebuilding a link between traditions Traverso shows how tenuous the link was in the first place He resumes the queries of German Jews who asked throughout the twentieth century what it meant to be both Jewish and German Hannah Arendt Gershom Scholem Martin Buber Max Horkheimer Walter Benjamin Theodor Adorno Ernst Bloch Rosa Luxemburg Franz Kafka and many more thinkers of genius found the problems unavoidable and full of paradoxes In returning to them Traverso not only demolishes a sugary myth but also reasserts the responsibility of history to recover memory even if bitter and full of pain Enzo Traverso was born in Italy in 1957 He currently works at the Bibliothèque de documentation internationale contemporaine in Nanterre where he is in charge of the German section of documentary research He is also the author of *The Marxists and the Jewish Question History of a Debate 1843-1943* Daniel Weissbort is a professor of English at the University of Iowa He is the author of *Inscription and the editor of Translating Poetry and The Poetry of Survival* His translations include Claude Simon's *The World about Us*

**Jewish Cattle Traders in the German Countryside, 1919-1939** Stefanie Fischer, 2024-03-05 *Jewish Cattle Traders in the German Countryside 1919-1939* explores the social and economic networks in which this group operated and the informal but durable bonds between Jewish cattle traders and farmers that not even incessant Nazi attacks could break Stefanie Fischer combines approaches from social history economic history and sociology to challenge the longstanding cliché of the shady Jewish cattle dealer By focusing on trust and social connections rather than analyzing economic trends Fischer exposes the myriad inconsistencies that riddled the process of expelling the Jews from Germany *Jewish Cattle Traders in the German Countryside 1919-1939* examines the complexities of relations between Jews and non Jews who were engaged in economic and social exchange In the process Fischer challenges previous understandings of everyday life under Nazi rule and discovers new ways in which Jewish agency acted as a critical force throughout the exclusionary processes that took place in Hitler's Germany

**The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University** Hoover Institution on War, Revolution, and Peace, 1969 [The Transformation of German Jewry, 1780-1840](#) David Sorkin, 1990 This treatise argues that the emancipation of German Jews and their subsequent encounter with German culture led not to assimilation but to the creation of a new Jewish identity and community a subculture that produced many of Judaism's modern movements artists scientists and academics [German Jewry](#) Wiener Library, 1978

**Continental Britons** Marion Berghahn, 2007 Based on numerous in depth and personal interviews with members of three generations this is the first comprehensive study of German Jewish refugees who came to England in the 1930s The author addresses questions such as perceptions of Germany and Britain and attitudes towards Judaism On the basis of many

case studies the author shows how the refugees adjusted often amazingly successfully to their situation in Britain While exploring the process of acculturation of the German Jews in Britain the author challenges received ideas about the process of Jewish assimilation in general and that of the Jews in Germany in particular and offers a new interpretation in the light of her own empirical data and of current anthropological theory **Challenging Colonial Discourse** Christian

Wiese,2005-01-01 On the basis of postcolonial theory this study shows how Jewish scholars in the controversies about the essence of Judaism and Christianity at the beginning of the 20th century challenged the intellectual hegemony of Liberal Protestantism in Germany By carefully examining the impact of the political circumstances the loss of relevance of political liberalism the spreading of antisemitism and the crisis of Jewish identity in an age of contested emancipation and assimilation on the theological discourse it provides a critical analysis of anti Jewish implications of Protestant theology in the 19th and 20th centuries and discusses the function of Jewish polemics against Protestant distortions of Jewish history religion and culture Furthermore it develops important guidelines for a contemporary interdisciplinary relationship between Jewish Studies and Christian theology Comrades Betrayed Michael Geheran,2020-10-15 At the end of 1941 six weeks after the

mass deportations of Jews from Nazi Germany had begun Gestapo offices across the Reich received an urgent telex from Adolf Eichmann decreeing that all war wounded and decorated Jewish veterans of World War I be exempted from upcoming evacuations Why this was so and how Jewish veterans at least initially were able to avoid the fate of ordinary Jews under the Nazis is the subject of Comrades Betrayed Michael Geheran deftly illuminates how the same values that compelled Jewish soldiers to demonstrate bravery in the front lines in World War I made it impossible for them to accept passively let alone comprehend persecution under Hitler After all they upheld the ideal of the German fighting man embraced the fatherland and cherished the bonds that had developed in military service Through their diaries and private letters as well as interviews with eyewitnesses and surviving family members and records from the police Gestapo and military Michael Geheran presents a major challenge to the prevailing view that Jewish veterans were left isolated neighborless and having suffered a social death by 1938 Tracing the path from the trenches of the Great War to the extermination camps of the Third Reich Geheran exposes a painful dichotomy while many Jewish former combatants believed that Germany would never betray them the Holocaust was nonetheless a horrific reality In chronicling Jewish veterans appeal to older traditional notions of comradeship and national belonging Comrades Betrayed forces reflection on how this group made use of scant opportunities to defy Nazi persecution and for some to evade becoming victims of the Final Solution Geschichte der Juden in Deutschland

1781-1933 Andreas Reinke,2012-02-22 In dem Zeitraum von der Sp taufkl rung im ausgehenden 18 Jahrhundert bis zum ersten Drittel des 20 Jahrhunderts entwickelte sich gepr gt von den Bem hungen und Auseinandersetzungen um Emanzipation und Akkulturation das moderne deutsche Judentum Religi se und weltanschauliche Vielfalt kennzeichneten diese neu entstandene deutsch j dische ffentlichkeit die sich seit dem Ende des 19 Jahrhunderts zunehmend antisemitischen

Vorbehalten ausgesetzt sah Andreas Reinke analysiert jüdisches Leben im wechsellvollen Prozess von Anpassung Ausgrenzung und schöpferischer Selbstbehauptung wobei er die Geschichte der Juden in Deutschland als integralen Bestandteil der allgemeinen deutschen Geschichte begreift **Deutsch-jüdische Kinder- und Jugendliteratur** Annegret Völkel, Zohar Shavit, 2017-02-18 Die von israelischen und deutschen Literaturwissenschaftlern verfasste Darstellung bietet einen Überblick über die Geschichte der jüdischen Kinder und Jugendliteratur der deutschsprachigen Gebiete vom letzten Drittel des 18. Jahrhunderts bis 1945 Hervorgehoben werden die jeweiligen Epochencharakteristika die wichtigsten Autoren Gattungen und klassischen Werke Der Band gehört zu einer Folge von Kompendien zur jüdischen Kinderkultur betreut von Zohar Shavit und Hans Heino Ewers von denen 1996 bei J.B. Metzler die Bibliografie Deutsch-jüdische Kinder und Jugendliteratur von der Haskala bis 1945 erschien **Prisms of Work** Michael Rösser, 2023-12-18 The phenomenon of labour takes the character of a prism Labour is thereby always context dependent and constituted through the actions of all protagonists involved in any labour relationship On the basis of three case studies in colonial German East Africa the construction of the Central Railway 1905 1916 the Otto Plantation in Kilossa 1907 1916 and the palaeontological Tendaguru Expedition 1909 1911 labour and labour relations are analysed The focus lies on hitherto neglected actors and groups of actors of labour in the colonial context of East Africa These were especially German companies and their staff white subaltern railway sub contractors and labour recruiters Indian skilled workers and qualified East African workers Furthermore all three sites of labour proved to have their individual logics and characteristics But all of them were in tension between the global and the local coercion and voluntariness machine and manual labour skilled and unskilled labour reproductive and wage labour as well as between black and white Michael Rösser's dissertation has been awarded with honorary distinction by the European Network in Universal and Global History ENIUGH *Writer on the Run* Ena Pedersen, 2014-07-24 This is the first academic treatment of the life and work of Henry William Katz 1906 1992 who has been forgotten by scholars and critics for fifty years although his first novel won him the Heinrich Heine Prize in exile in 1937 From a combined literary historical biographical and sociological perspective Ena Pedersen analyses Katz's depiction on the Eastern European Jews in Galicia Weimar Germany and in exile focusing on the problems of anti-Semitism assimilation German Jewish symbiosis and Jewish identity The book further provides a first biography of Katz and places him in the context of German exile literature through comparisons with contemporary Jewish and non Jewish writers in exile **Rabbi Leo Baeck** Michael A. Meyer, 2020-11-20 Rabbi educator intellectual and community leader Leo Baeck 1873 1956 was one of the most important Jewish figures of prewar Germany The publication of his 1905 *Das Wesen des Judentums* The Essence of Judaism established him as a major voice for liberal Judaism He served as a chaplain to the German army during the First World War and in the years following resisting the call of political Zionism he expressed his commitment to the belief in a vibrant place for Jews in a new Germany This hope was dashed with the rise of Nazism and from 1933 on and continuing even after his deportation to Theresienstadt he worked

tirelessly in his capacity as a leader of the German Jewish community to offer his coreligionists whatever practical intellectual and spiritual support remained possible. While others after the war worked to rebuild German Jewish life from the ashes, a disillusioned Baeck pronounced the effort misguided and spent the rest of his life in England. Yet his name is perhaps best known today from the Leo Baeck Institutes in New York, London, Berlin, and Jerusalem, dedicated to the preservation of the cultural heritage of German-speaking Jewry. Michael A. Meyer has written a biography that gives equal consideration to Leo Baeck's place as a courageous community leader and as one of the most significant Jewish religious thinkers of the twentieth century, comparable to such better-known figures as Martin Buber, Franz Rosenzweig, and Abraham Joshua Heschel. According to Meyer, to understand Baeck fully, one must probe not only his thought and public activity but also his personality. Generally described as gentle and kind, he could also be combative when necessary, and a streak of puritanism and an outsized veneration for martyrdom ran through his psychological makeup. Drawing on a broad variety of sources, some coming to light only in recent years but especially turning to Baeck's own writings, Meyer presents a complex and nuanced image of one of the most noteworthy personalities in the Jewish history of our age. **German Men of Letters** Alex Natan, Brian Keith-Smith, 1966 *Die deutschen Juden und der Spielfilm der NS-Zeit* Ernst Offermanns, Ernst L. Offermanns, 2008 Die deutschen Juden fa ten die Spielfilmproduktion der NS Zeit bis auf die reinen Tendenzfilme offenbar nicht als ein Derivat des sie bedrohenden antisemitischen Regimes auf Einzelzeugnisse so von Victor Klemperer teilweise bisher unver ffentlicht Ilse Aichinger, Carl Zuckmayer, Gottfried Reinhardt u a vor allem aber die Erfolge der Filmb hne des J dischen Kulturbundes 1938-41 bezeugen eine durchweg zustimmende Aufnahme des berwiegenden tendenzfreien Anteils der deutschen Filmproduktion. Der vom j dischen Publikum empfundenen Affinit t entsprach eine durchg ngige Kritik der NS Filmpolitik nicht zuletzt von J Goebbels selbst, an deren noch deutlich vom liberalistischen Geist der Weimarer Zeit gepr gten Grundzug. Ein Anhang belegt den ma gebenden Anteil j discher Filmproduzenten und k nstler am bisher durchweg als pr faschistisch eingesch tzten nationalen Historienfilm der Jahre 1930-32.

## **Selbstzeugnibe Des Deuschen Judentums 1** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Selbstzeugnibe Des Deuschen Judentums 1**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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