

A woman with dark, wavy hair styled in a 1920s fashion is looking into a large, ornate mirror. She is wearing a light-colored, possibly lace or sequined, dress and a matching headband. Her hands are raised near her face, with rings visible on her fingers. The mirror's frame is highly decorative with intricate carvings. The overall tone is sepia or aged black and white.

Farb
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Fashion
Magazin

Schuhe der 20er Jahre

Selbstbildnise Der 20er Jahre

Gerd Brüne



Selbstbildnisse Der 20er Jahre:

Suzanne Valadon (1865 - 1938) Valeska Doll, 2001 **Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen**, 2002 *Die 20er Jahre in Karlsruhe* Sylvia Bieber, 2005
Latviešu Glezniecības Meistardarbi Ināra Nefedova, 1988 Billedv rk *Caspar David Friedrich in seinen Meisterwerken*
Kurt Karl Eberlein, 1925 *Gemälde in deutschen Museen* Hans F. Schweers, 2002 **Das Bild der Frau in Werken deutscher Künstlerinnen und Künstler der neuen Sachlichkeit** Manja Seelen, 1995 *Die Zwanziger Jahre im Porträt*
Joachim Heusinger von Waldegg, 1976 Künstler sehen sich selbst - graphische Selbstbildnisse des 20. Jahrhunderts
Herzog Anton-Ulrich-Museum Braunschweig, Regine Nahrwold, 2000 **Potsdamer Platz** Joachim Fischer, Michael Makropoulos, 2004 Sp testens mit seiner spektakulären Neubebauung ist der Potsdamer Platz in Berlin vollends zum geschichtlichen gegenwärtigen und zukünftigen Ort einer realen wie imaginären Topologie der Moderne geworden Der Band verfolgt ein Gedankenexperiment Dieses sozio kulturelle Artefakt das wie kaum ein anderes verdichtete Urbanität verkörpert und deshalb exemplarischen Rang für die Polyvalenz der Moderne hat aus verschiedenen theoretischen Perspektiven heraus zu erschließen Die Komposition der Beiträge Rational Choice Theorie Kritische Theorie Cultural Studies Systemtheorie Gender Studies Diskursanalyse und Philosophische Anthropologie hat zwei Ziele die über einen bloßen Theorienvergleich hinausgehen Die polyperspektivische Deutung soll zum einen an einem gemeinsamen Gegenstand Modernität je verschieden sehen lassen Zum anderen geht es darum die voneinander isolierten Theorieperspektiven an einem Fall als differente Theorien der Moderne zu bewähren **Raum und Figur bei Beckmann und Mies van der Rohe** Lea Baerens, 2020-04-01 Raum und Figur zwei Körper der eine Hülle der andere Volumen der künstlerisch intellektuelle Gegenstand beider Männer Max Beckmann und Ludwig Mies van der Rohe die sich aufgrund ihrer Geisteshaltung und Kulturauffassung sowie ihrer kulturpolitischen Bedeutung sehr schätzen Die Zeit als Bindeglied von Raum und Figur ist ihnen weltlich historische Bezugsgründe zum Menschen und dessen Errungenschaften also auch zu sich selbst und ihrem Werk Bei Beckmann soll hierfür die Genese seiner Begriffe von Raum Leben individuelle Existenz und Zeit sowie Kunst und Künstler anhand zweier Selbstbildnisse Im Smoking 1927 und In blauer Jacke 1950 stehen Bei Mies van der Rohe wird der Schwerpunkt auf seine Idee von Baukunst sowie seinen Raum und Figuren Begriffen im Glasraum 1927 und dem Seagram Building 1954/58 gesetzt Es werden die übrigen Pole der für Beckmann und Mies van der Rohe wesentlichen Ideen von Raum und Figur von Raum und Zeit von Bildraum und physikalischem Raum von Kunst und Architektur bis zur klassischen Moderne aufgezeigt Ihre Vorstellungen von Raum und Figur finden eine erste meisterliche Formulierung im europäischen Frühwerk und eine zweite im amerikanischen Spätwerk *Das Bildnis im Berliner Biedermeier* Käte Gläser, 1929 *W. Kornhas* Elke Schneider, 2000
Realismus zwischen Revolution und Machtergreifung, 1919-1933 Württembergischer Kunstverein, 1971 *Frauen in Sachsen-Anhalt 2* Eva Labouvie, 2018-11-12 Das Lexikon stellt Frauen vom beginnenden 19. Jahrhundert bis 1945 vor die im

Raum des heutigen Sachsen Anhalts und zum Teil weit darüber hinaus in ganz unterschiedlichen Bereichen. Besonderes geleistet oder ein für Frauen ungewöhnliches Leben geführt haben. In über 130 biographisch bibliographischen Porträts sowie über 140 Kurzporträts werden die Lebenswege und das Engagement von bekannten Frauen und Berühmtheiten wie Käthe Kruse, Louise Aston, Elisabeth von Ardenne, Fontanes, Effi Briest, Jenny Marx oder Hedwig Courths Mahler von Protagonistinnen der Ersten Frauenbewegung wie Gertrud Bäumer, Elisabeth Gnauck, Käthe Jenny Hirsch und Lily Braun, Unternehmerinnen wie Selma Rudolph oder der Schauspielerinnen Henny Porten und Lia Wühr neuartig präsentiert. Erstmals gelingt es zudem, die Verdienste von bislang unbekannten, vergessenen oder noch nicht erforschten Juristinnen, Politikerinnen, Widerstandskämpferinnen, Wissenschaftlerinnen, Frauenrechtlerinnen, Schriftstellerinnen, Pädagoginnen, Ärztinnen, Künstlerinnen, Sportlerinnen, Regisseurinnen oder Unternehmerinnen zu würdigen und ihnen einen Platz in der Geschichte zu geben.

Kunst und Architektur in Karlsruhe Katharina Büttner, 2006. Karlsruhe eine andere Kunstgeschichte, so lautete das Motto eines Kolloquiums zu dem das Institut für Kunstgeschichte der Universität Karlsruhe im Juli 2005 anlässlich des 60. Geburtstages von Norbert Schneider eingeladen hatte. Freunde, Kolleginnen und Kollegen diskutierten Aspekte der Kunst, Architektur und Kulturgeschichte der Stadt jenseits der bekannten Klischees. In ihren Beiträgen wird das Bild einer anderen, nur wenig bekannten, für die kulturelle und politische Identität Karlsruhes aber signifikanten Kunstgeschichte sichtbar.

Emblematic Tendencies in the Art and Literature of the Twentieth Century Anthony John Harper, Ingrid Höpel, Susan Sirc, 2005. *Nichts trägt weniger als der Schein* Max Liebermann, Dorothee Hansen, Kunsthalle Bremen, 1995.

Selbstbildnisse im Spiegel einer Sammlung Gerd Brüne, 1989. Wiederentdeckt Lisa Fischer, 2011. Die Wiederentdeckung einer Meisterin der Porträtkunst, Margarete Depner, gleicht einer Sensation. In Truhen auf einem Dachboden in Kronstadt aufbewahrt, konnte der bildnerische Nachlass einem verborgenen Schatz ähnlich 2007 vollkommen unversehrt gehoben werden. Margarete Depner wurde 1885 als sterreicherin geboren und starb 1970 als rumänische Staatsbürgerin. In Budapest, München, Berlin und Paris ausgebildet, wagte sie in und gegen die historischen Umbrüche den mutigen Schritt zum bildnerischen Gestalten. Als sensible Chronistin entwickelte Margarete Depner einen einzigartigen Stil, der ihr Werk erfolgreich vor der Vereinnahmung nationalsozialistischer oder kommunistischer Gestaltungsdoktrin bewahrte. So malte sie sich nicht in die modischen Kunstzentren, sondern vom regionalen Rand Siebenbürgens her kommend mitten in das zeitlos Universelle.

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