

PLACE OVER TIME

**The Continuity
of Southern
Distinctiveness**

CARL N. DEGLER

Place Over Time The Continuity Of Southern Distinctiveness

William J. Cooper, Jr.



Place Over Time The Continuity Of Southern Distinctiveness:

Place Over Time: the Continuity of Southern Distinctiveness, 1977 **Place Over Time** Carl N. Degler, 1997 Nearly twenty years after its original publication *Place Over Time* remains an influential work in an ongoing debate at the heart of southern historiography what is the South and how is it different from other parts of the country Carl N Degler takes issue with historians C Vann Woodward Eugene Genovese and others who view the Old South as a fading memory overtaken by a bold New South with the Civil War and its aftermath as the sharp dividing point between the two eras He also challenges the conventional wisdom that the South is fundamentally different from the rest of the country Instead Degler makes an eloquent and thought provoking argument for a narrowly limited but persistent southern cultural identity that shares common values with the rest of the country while retaining its own distinctiveness and continuity with the past "*Origins of the New South*" *Fifty Years Later* John B. Boles, Bethany L. Johnson-Dylewski, 2003-10-31 In this thoughtful sophisticated book John B Boles and Bethany L Johnson piece together the intricate story of historian C Vann Woodward s 1951 masterpiece *Origins of the New South 1877-1913* published as Volume IX of LSU Press s venerable series *A History of the South* Sixteen reviews and articles by prominent southern historians of the past fifty years here offer close consideration of the creation reception and enduring influence of that classic work of history It is rare for an academic book to dominate its field half a century later as Woodward s *Origins* does southern history Although its explanations are not accepted by all the volume remains the starting point for every work examining the South in the era between Reconstruction and World War I In writing *Origins* Woodward deliberately set out to subvert much of the historical orthodoxy he had been taught during the 1930s and he expected to be lambasted But the revisionist movement was already afoot among white southern historians by 1951 and the book was hailed Woodward s work had an enormous interpretative impact on the historical academy and encapsulated the new trend of historiography of the American South an approach that guided both black and white scholars through the civil rights movement and beyond This easily accessible collection comprises four reviews of *Origins* from 1952 to 1978 *Origin of Origins* a chapter from Woodward s 1986 book *Thinking Back The Perils of Writing History* that explains and reconsiders the context in which *Origins* was written five articles from a fiftieth anniversary retrospective symposium on *Origins* and three commentaries presented at the symposium and here published for the first time A combination of trenchant commentary and recent reflections on Woodward s seminal study along with insight into Woodward as a teacher and scholar *Fifty Years Later* in effect traces the creation and development of the modern field of southern history *The Fleming Lectures, 1937--1990* Burl Noggle, 1992-10-01 As a quintessentially southern campus Louisiana State University has logically spawned some of the most important regional scholarly studies of the twentieth century During the campus golden age in the 1930s such eminent scholars as Cleanth Brooks Robert Penn Warren and Eric Voeglin made LSU one of the leading academic institutions in the country It was during this period that a series called the Walter Lynwood Fleming Lectures in Southern History named in

honor of a noted scholar and researcher at LSU in the early 1900s was created to add to the body of knowledge in the developing field of southern history. Now considered one of the most distinguished lecture series of its kind, the Fleming series has brought to the LSU campus scholars of note who have studied the South in its various aspects. Lecturers ranging from C. Vann Woodward and Lewis P. Simpson to Eric Foner and Drew Gilpin Faust have presented a wide panorama of views and methodological approaches. In this book, Burl Noggle presents an informative history of the lectures from 1937 through 1990. As a member of the LSU history faculty for more than thirty years, Noggle has heard most of the Fleming lectures delivered and has participated in the selection of lecturers. He thus brings a rather special perspective to his subject, that of an insider who has been intimately involved in the series itself as well as the broader understanding of a mature scholar who has devoted a substantial portion of his career to the analysis of American historiography. Noggle focuses on two aspects of the Fleming series. On one level, he discusses the history of the lectures themselves: who lectured, on what topic, why each lecturer was chosen, what general historiographical trends prevailed at the time, and how each speaker's lectures were related to scholarly currents within the profession. On another level, Noggle discusses just what the lecturers said about southern history and how they contributed to qualified, refuted, or revised existing conceptions about southern history. *The Fleming Lectures, 1937-1990* is therefore both a history of the lecture series and an analysis of the history contained in the lectures.

The Myth of Southern Exceptionalism Matthew D. Lassiter, Joseph Crespiño, 2010. *The Myth of Southern Exceptionalism* dismantles clichés about regional distinctiveness and rewrites modern American history through a national focus on topics such as the civil rights movement, conservative backlash, and liberal reform; the rise of the Religious Right; the emergence of the Sunbelt; and the increasing diversity of the suburbs. **This Land, This South** Albert E.

Cowdrey, 2021-12-14. Here is the story of the long interaction between humans, land, and climate in the American South. It is a tale of exploitation and erosion, of destruction, disease, and defeat, but also of the persistent search for knowledge and wisdom. It is a story whose villains were also its victims and sometimes its heroes. Ancient forces created the southern landscape, but as Albert E. Cowdrey shows, humankind from the time of earliest habitation has been at work reshaping it. The southern Indians, far from being the natural ecologists of myth, radically transformed their environment by hunting and burning. Such patterns were greatly accelerated by the arrival of Europeans, who viewed the land as a commodity to be exploited for immediate economic benefit. Cowdrey documents not only the long decline but the painfully slow struggle to repair the damage of human folly. The eighteenth century saw widespread though ineffectual efforts to protect game and conserve the soil. In the nineteenth century, the first hesitant steps were taken toward scientific flood control, forestry, wildlife protection, and improved medicine. In this century, the New Deal, the explosion in scientific knowledge, and the national environmental movement have spurred more rapid improvements. But the efforts to harness the South's great rivers to save its wild species and to avert serious environmental pollution have often had equivocal results. Originally published in 1983 and needed now

more than ever This Land This South was the first book to explore the cumulative impact of humans on the southern landscape and its effect on them In graceful and at times lyrical prose Albert Cowdrey brings together a vast array of information Now revised and updated this important book should be read by every person concerned with the past present or future of the South *History Teaches Us to Hope* Charles Roland,2010-09-12 Before his death in 1870 Robert E Lee penned a letter to Col Charles Marshall in which he argued that we must cast our eyes backward in times of turmoil and change concluding that it is history that teaches us to hope Charles Pierce Roland one of the nation s most distinguished and respected historians has done exactly that devoting his career to examining the South s tumultuous path in the years preceding and following the Civil War *History Teaches Us to Hope Reflections on the Civil War and Southern History* is an unprecedented compilation of works by the man the volume editor John David Smith calls a dogged researcher gifted stylist and keen interpreter of historical questions Throughout his career Roland has published groundbreaking books including *The Confederacy* 1960 *The Improbable Era The South since World War II* 1976 and *An American Iliad The Story of the Civil War* 1991 In addition he has garnered acclaim for two biographical studies of Civil War leaders *Albert Sidney Johnston* 1964 a life of the top field general in the Confederate army and *Reflections on Lee* 1995 a revisionist assessment of a great but frequently misunderstood general The first section of *History Teaches Us to Hope The Man The Soldier The Historian* offers personal reflections by Roland and features his famous GI Charlie speech A Citizen Soldier Recalls World War II Civil War related writings appear in the following two sections which include Roland s theories on the true causes of the war and four previously unpublished articles on Civil War leadership The final section brings together Roland s writings on the evolution of southern history and identity outlining his views on the persistence of a distinct southern culture and his belief in its durability *History Teaches Us to Hope* is essential reading for those who desire a complete understanding of the Civil War and southern history It offers a fascinating portrait of an extraordinary historian *Pursuits of Happiness* Jack P. Greene,2004-01-21 In this book Jack Greene reinterprets the meaning of American social development Synthesizing literature of the previous two decades on the process of social development and the formation of American culture he challenges the central assumptions that have traditionally been used to analyze colonial British American history Greene argues that the New England declension model traditionally employed by historians is inappropriate for describing social change in all the other early modern British colonies The settler societies established in Ireland the Atlantic island colonies of Bermuda and the Bahamas the West Indies the Middle Colonies and the Lower South followed instead a pattern first exhibited in America in the Chesapeake That pattern involved a process in which these new societies slowly developed into more elaborate cultural entities each of which had its own distinctive features Greene also stresses the social and cultural convergence between New England and the other regions of colonial British America after 1710 and argues that by the eve of the American Revolution Britain s North American colonies were both more alike and more like the parent society than

ever before He contends as well that the salient features of an emerging American culture during these years are to be found not primarily in New England puritanism but in widely manifest configurations of sociocultural behavior exhibited throughout British North America including New England and he emphasized the centrality of slavery to that culture *Genteel Rebel* Sheila R. Phipps, 2003-10-13 This elegantly written biography depicts the combined effect of social structure character and national crisis on a woman's life Mary Greenhow Lee 1819-1907 was raised in a privileged Virginia household As a young woman she flirted with President Van Buren's son drank tea with Dolley Madison and frolicked in bedsheets through the streets of Washington with her sister in law future Confederate spy Rose O'Neal Greenhow Later in life Lee debated with senators fed foreign emissaries and correspondents scolded generals and nursed soldiers As a Confederate sympathizer in the hotly contested small border town of Winchester Virginia she ran an underground postal service hid contraband under her nieces dresses abetted the Rebel cause and was finally banished Lee's personal history is an intriguing story It is also an account of the complex social relations that characterized nineteenth century life She was an elite southern woman who knew the rules but who also flouted and other times flaunted the prevailing gender arrangements Her views on status suggest that the immeasurable markers of prestige were much more important than wealth in her social stratum She had strong ideas about who was or was not her equal yet she married a man of quite modest means Lee's biography also enlarges our view of Confederate patriotism revealing a war within a war and divisions arising as much from politics and geography as from issues of slavery and class Mary Greenhow Lee was a woman of her time and place one whose youthful rebellion against her society's standards yielded to her desire to preserve that society's way of life *Genteel Rebel* illustrates the value of biography as history as it narrates the eventful life of a surprisingly powerful southern lady **Joining Places (Volume 2 of 2) (EasyRead Super Large 18pt Edition)** , **The Future South** Joe P. Dunn, Howard Lawrence Preston, 1991

Political Terrain Carl Abbott, 1999 In an explanation of the many identities Washington has taken on over time Carl Abbott examines the ways in which the city's regional orientation and national symbolism have been interpreted by novelists and business boosters architects and blues artists map makers and politicians Cover **Engagement with the Past** William Palmer, 2001-12-01 Arthur M Schlesinger Jr John Hope Franklin Daniel Boorstin C Vann Woodward Edmund S Morgan Barbara Tuckman Eric Hobsbawm Hugh Trevor Roper Lawrence Stone aside from carrying the distinction as some of the most successful and well respected historians of the twentieth century these scholars found their lives and careers evolving amid some of the world's pivotal historical moments Dubbed the World War II Generation the twenty two English and American historians chronicled by William Palmer grew up in the aftermath of World War I went to college in the 1930s as the threats of the Great Depression Hitler and Communism loomed over them saw their careers interrupted by World War II and faced the prospect of nuclear annihilation They gained from their experiences the perspective and insight necessary to write definitive histories on topics ranging from slavery to revolution *Engagement with the Past* offers biographies of these

individuals in the context of their generation's intellectual achievement Based upon extensive personal interviews and careful reading of their work *Engagement with the Past* is a fascinating behind the scenes look at a generation of historians and how they helped record and shape modern history

The Urban South Lawrence H. Larsen, 2021-12-14 In this panoramic survey of urbanization in the American South from its beginnings in the colonial period through the Sunbelt era of today Lawrence Larsen examines both the ways in which southern urbanization has paralleled that of other regions and the distinctive marks of southernness in the historical process Larsen is the first historian to show that southern cities developed in layers spreading ever westward in response to the expanding transportation needs of the Cotton Kingdom Yet in other respects southern cities developed in much the same way as cities elsewhere in America despite the constraints of regional racial and agrarian factors And southern urbanites far from resisting change quickly seized upon technological innovations most recently air conditioning to improve the quality of urban life Treating urbanization as an independent variable without an ideological foundation Larsen demonstrates that focusing on the introduction of certain city services such as sewerage and professional fire departments enables the historian to determine points of urban progress Larsen's landmark study provides a new perspective not only on a much ignored aspect of the history of the South but also on the relationship of the distinctive cities of the Old South to the new concept of the Sunbelt city Carrying his story down to the present he concludes that southern cities have gained parity with others throughout America This important work will be of value to all students of the South as well as to urban historians

Magnolias Without Moonlight Sheldon Hackney, Hackney uses quantitative analysis of homicide data to establish beyond doubt for the first time that the South has long been more violent and that there is a cultural component of that violence that exists beyond the usual social predictors of higher homicide rates in the United States He muses over the failure of the usual social predictors of votes for the Democratic Party to predict the party's performance in the region

BOOK JACKET

Slavery & the Law Paul Finkelman, 2001-12-17 Central to the development of the American legal system writes Professor Finkelman in *Slavery the Law* is the institution of slavery It informs us not only about early concepts of race and property but about the nature of American democracy itself Prominent historians of slavery and legal scholars analyze the intricate relationship between slavery race and the law from the earliest Black Codes in colonial America to the passage of the Fugitive Slave Law and the Dred Scott decision prior to the Civil War *Slavery the Law*'s wide ranging essays focus on comparative slave law auctioneering practices rules of evidence and property rights as well as issues of criminality punishment and constitutional law What emerges from this multi faceted portrait is a complex legal system designed to ensure the property rights of slave holders and to institutionalize racism The ultimate result was to strengthen the institution of slavery in the midst of a growing trend toward democracy in the mid nineteenth century Atlantic community

Joining Places Anthony E. Kaye, 2009-01-05 In this new interpretation of antebellum slavery Anthony Kaye offers a vivid portrait of slaves transforming adjoining plantations into slave neighborhoods He describes men and women

opening paths from their owners plantations to adjacent farms to go courting and take spouses to work to run away and to otherwise contend with owners and their agents In the course of cultivating family ties forging alliances working socializing and storytelling slaves fashioned their neighborhoods into the locus of slave society Joining Places is the first book about slavery to use the pension files of former soldiers in the Union army a vast source of rich testimony by ex slaves From these detailed accounts Kaye tells the stories of men and women in love sweethearting taking up living together and marrying across plantation lines striving to get right with God carving out neighborhoods as a terrain of struggle and working to overthrow the slaveholders regime Kaye s depiction of slaves sense of place in the Natchez District of Mississippi reveals a slave society that comprised not a single monolithic community but an archipelago of many neighborhoods Demonstrating that such neighborhoods prevailed across the South he reformulates ideas about slave marriage resistance independent production paternalism autonomy and the slave community that have defined decades of scholarship

Approaching Civil War and Southern History William J. Cooper, Jr., 2019-02-13 Initially published between 1970 and 2012 the essays in Approaching Civil War and Southern History span almost the entirety of William J Cooper s illustrious scholarly career and range widely across a broad spectrum of subjects in Civil War and southern history Together they illustrate the broad scope of Cooper s work While many essays deal with his well known interests such as Jefferson Davis or the secession crisis others are on lesser known subjects such as Civil War artist Edwin Forbes and the writer Daniel R Hundley In the new introduction to each chapter Cooper notes the essay s origins and purpose explaining how it fits into his overarching interest in the nineteenth century political history of the South Combined and reprinted here for the first time the ten essays in Approaching Civil War and Southern History reveal why Cooper is recognized today as one of the most influential historians of our time

Southern Religion and Christian Diversity in the Twentieth Century Wayne Flynt, 2016-08-29 12 Religion for the Blues Evangelicalism Poor Whites and the Great Depression 13 Conflicted Interpretations of Christ the Church and the American Constitution 14 The South s Battle over God 15 God s Politics Is Southern Religion Blue Red or Purple Notes Wayne Flynt s Works about Southern Religion Published in Books Journals and Anthologies from 1963 to 2011 Index

The Old South's Modern Worlds L. Diane Barnes, Brian Schoen, Frank Towers, 2011-04-06 The Old South has traditionally been portrayed as an insular and backward looking society The Old South s Modern Worlds looks beyond this myth to identify some of the many ways that antebellum southerners were enmeshed in the modernizing trends of their time The essays gathered in this volume not only tell unexpected narratives of the Old South they also explore the compatibility of slavery the defining feature of antebellum southern life with cultural and material markers of modernity such as moral reform cities and industry Considered as proponents of American manifest destiny for example antebellum southern politicians look more like nationalists and less like separatists Though situated within distinct communities Southerners white black and red participated in and responded to movements global in scope and transformative in effect The turmoil

that changes in Asian and European agriculture wrought among southern staple producers shows the interconnections between seemingly isolated southern farms and markets in distant lands Deprovincializing the antebellum South The Old South s Modern Worlds illuminates a diverse region both shaped by and contributing to the complex transformations of the nineteenth century world

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