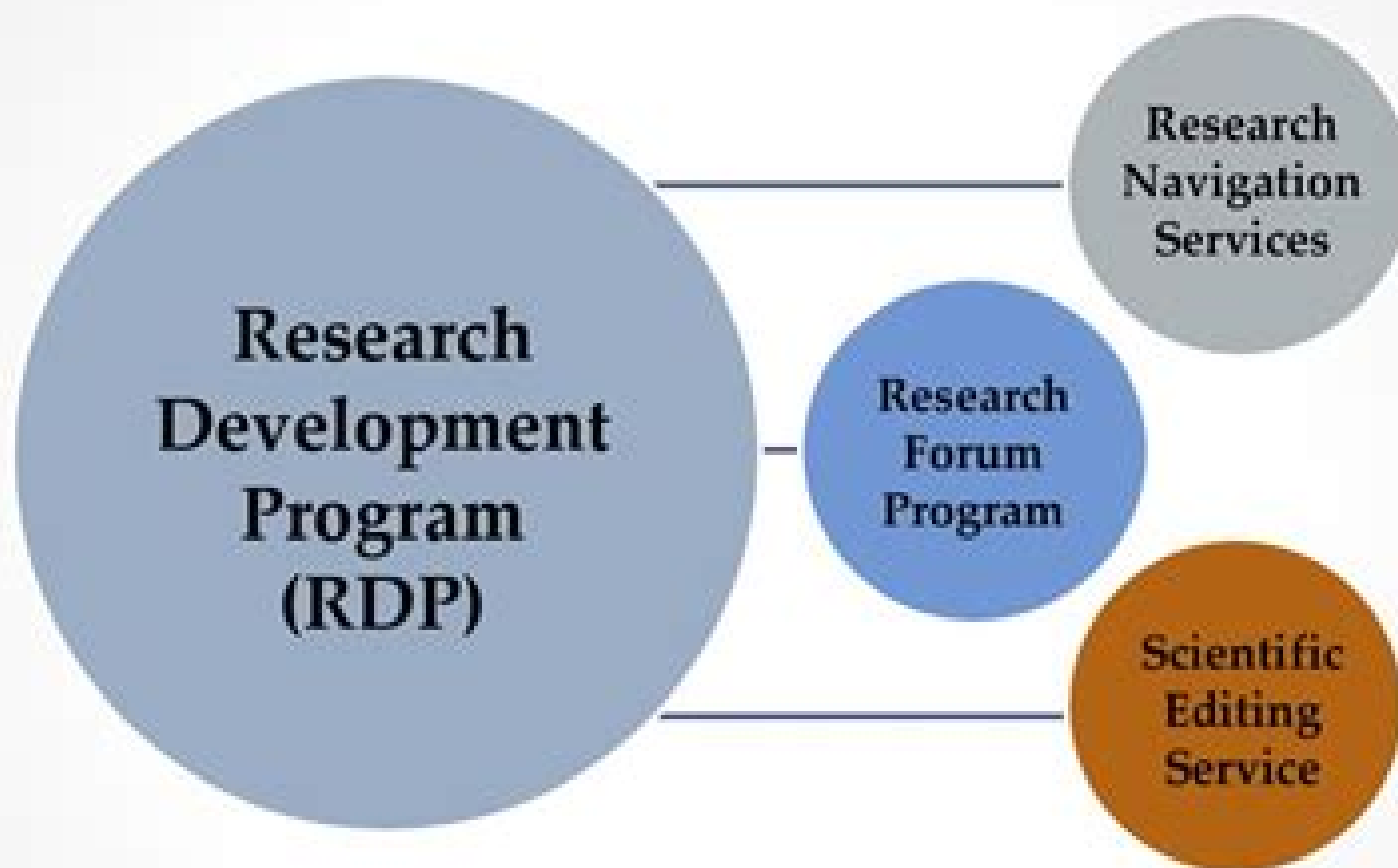


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Message of the President of the United States Transmitting the Budget for the Service of the Fiscal Year Ending ... United States,1959      *Rochester Science Park* ,1985      **Department of Defense Appropriations for ...** United States. Congress. House. Committee on Appropriations,1980      **Journal of the House of Representatives of the United States** United States. Congress. House,2003 Some vols include supplemental journals of such proceedings of the sessions as during the time they were depending were ordered to be kept secret and respecting which the injunction of secrecy was afterwards taken off by the order of the House      Congressional Record United States. Congress,1999      Energy and water development appropriations for 1986 United States. Congress. House. Committee on Appropriations. Subcommittee on Energy and Water Development,1985      **The Guidebook of Federal Resources for K-12 Mathematics and Science** ,1996 Contains directories of federal agencies that promote mathematics and science education at elementary and secondary levels organized in sections by agency name national program name and state highlights by region      *Department of Defense Appropriations for 1962* United States. Congress. Senate. Committee on Appropriations,1961

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