"In Report form a Parison Possilie, Roth arranges the elements of his vision—majory, terms (bullets, blood), beauty, enigma—in a shining consollation."

—JOAN ACOCELLA, The New Yorks

# REPORT from a PARISIAN PARADISE

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ESSAYS FROM FRANCE, 1925 - 1939

JOSEPH ROTH

# **Report From A Parisian Paradise Essays From France 1925 1939**

Joan Acocella

#### Report From A Parisian Paradise Essays From France 1925 1939:

Report from a Parisian Paradise Joseph Roth, 2004 At one time an underground hero in the world of journalism with prose on a par with Tolstoy and Kafka Joseph Roth now looms large in the pantheon of European literature Indeed the last five years have seen a major Roth revival culminating in Report from a Parisian Paradise a haunting epitaph by the greatest foreign correspondent of his age An exile in Paris Roth captured the essence of France in the 1920s and 1930s From the port town of Marseille to the erotic hill country around Avignon Report from a Parisian Paradise superbly translated by Michael Hofmann paints the sepia tinted landscapes enchanting people and ruthless desperation of a country hurtling toward dissolution Roth's book is not only a paean to a European order that could no longer hold but also a miraculous and revelatory work of transcendent philosophical clarity The French-German Dynamic in an Age of Conflict, **1925-1963** Elana Passman, 2025-02-04 This book investigates the radical transformation of the relationship between Germany and France neighbors whose border constituted one of the deepest fault lines of European history For generations the French and the Germans believed they were eternal enemies and this myth of primordial hatred was the lens through which they interpreted each other s every move Yet today a Franco German war is unimaginable Passman locates the reshaping of the French German dynamic in the civic organizations that made the very notion of cooperation credible After World War I and in the decades to follow Franco German associations kept calling for an end to their animus Through journals cultural exchanges events and charitable ventures activists opened up the possibility of imagining friendship with the enemy The pursuit of French German cooperation did not begin with politicians after World War II It took flight in the 1920s and persisted through decades of turmoil In anchoring the history of collaboration in a longer arc of French German cooperation Passman illuminates how entangled were the histories of 1920s rapprochement Nazi era collaborationism and postwar reconciliation This volume will appeal to scholars students and general readers interested in the histories of modern France and modern Germany European integration and peace studies The Politics of Contested Narratives Ilse Lazaroms, Emily Gioielli, 2016-03-17 The twentieth century in Europe was characterized by great moments of rupture such as two world wars ideological conflict and political polarization In these processes as well as in the historical writing that followed in its wake the individual as an historical entity often appeared crushed In line with contemporary theories about the precariousness of historical writing and the self this volume seeks to understand the important developments in modern Europe from the perspective of the single sometimes isolated but always original viewpoint of individuals inhabiting the space at the other side of the traditional grand narratives Including theoretical chapters as well as detailed case studies this volume takes a biographical approach to dystopian events the Holocaust Fascism Communism and collectivization by starting with the voices of unknown historical actors and relating their experiences to larger processes in modern European history such as the emergence of the national collective memory and state formation as well as changes in the understanding of

modern identities and the reformulation of the self This book was originally published as a special issue of the European Review of History Kindred Spirits Brenna Moore, 2021-07-02 Kindred Spirits takes us inside a remarkable network of Catholic historians theologians poets and activists who pushed against both the far right surge in interwar Europe and the secularizing tendencies of the leftist movements active in the early to mid twentieth century With meticulous attention to the complexity of real lives Brenna Moore explores how this group sought a middle way anchored in spiritual friendship religiously meaningful friendship understood as uniquely capable of facing social and political challenges For this group spiritual friendship was inseparable from resistance to European xenophobia and nationalism anti racist activism in the United States and solidarity with Muslims during the Algerian War Friendship they believed was a key to both divine and human realms a means of accessing the transcendent while also engaging with our social and political existence Some of the figures are still well known philosopher Jacques Maritain Nobel Prize laureate Gabriela Mistral influential Islamicist Louis Massignon poet of the Harlem renaissance Claude McKay while others have unjustly faded from memory Much more than an idealized portrait of a remarkable group of Catholic intellectuals from the past Kindred Spirits is a compelling exploration of both the beauty and flaws of a vibrant social network worth remembering Twenty-eight Artists and Two Saints Joan Acocella, 2008-02-12 Here is a dazzling collection from Joan Acocella one of our most admired cultural critics thirty one essays that consider the life and work of some of the most influential artists of our time and two saints Joan of Arc and Mary Magdalene Acocella writes about Primo Levi Holocaust survivor and chemist who wrote the classic memoir Survival in Auschwitz M F K Fisher who numb with grief over her husband s suicide dictated the witty and classic How to Cook a Wolf and many other subjects including Dorothy Parker Mikhail Baryshnikov and Saul Bellow Twenty Eight Artists and Two Saints is indispensable reading on the making of art and the courage perseverance and sometimes dumb luck that it requires

Becoming Americans in Paris Brooke L. Blower,2011-01-17 Americans often look back on Paris between the world wars as a charming escape from the enduring inequalities and reactionary politics of the United States In this bold and original study Brooke Blower shows that nothing could be further from the truth She reveals the breadth of American activities in the capital the lessons visitors drew from their stay and the passionate responses they elicited from others For many sojourners not just for the most famous expatriate artists and writers Paris served as an important crossroads a place where Americans reimagined their position in the world and grappled with what it meant to be American in the new century even as they came up against conflicting interpretations of American power by others Interwar Paris may have been a capital of the arts notorious for its pleasures but it was also smoldering with radical and reactionary plots suffused with noise filth and chaos teeming with immigrants and refugees communist rioters fascism admirers overzealous police and obnoxious tourists Sketching Americans place in this evocative landscape Blower shows how arrivals were drawn into the capital s battles both wittingly and unwittingly Americans in Paris found themselves on the front lines of an emerging culture of political

engagements a transatlantic matrix of causes and connections which encompassed debates about Americanization and anti American protests during the Sacco Vanzetti affair as well as a host of other international incidents Blower carefully depicts how these controversies and a backdrop of polarized European politics honed Americans political stances and sense of national distinctiveness A model of urban transnational history Becoming Americans in Paris offers a nuanced portrait of how Americans helped to shape the cultural politics of interwar Paris and at the same time how Paris helped to shape modern American political culture Yiddish Paris Nick Underwood, 2022-03 Yiddish Paris explores how Yiddish speaking emigrants from Eastern Europe in Paris in the 1920s and 1930s created a Yiddish diaspora nation in Western Europe and how they presented that nation to themselves and to others in France In this meticulously researched and first full length study of interwar Yiddish culture in France author Nicholas Underwood argues that the emergence of a Yiddish Paris was depended on culture makers mostly left wing Jews from Socialist and Communist backgrounds who created cultural and scholarly organizations and institutions including the French branch of YIVO a research institution focused on East European Jews theater troupes choruses and a pavilion at the Paris World's Fair of 1937 Yiddish Paris examines how these left wing Yiddish speaking Jews insisted that even in France a country known for demanding the assimilation of immigrant and minority groups they could remain a distinct group part of a transnational Yiddish speaking Jewish nation Yet in the process they in fact created a French inflected version of Jewish diaspora nationalism finding allies among French intellectuals largely on the The Hotel Years Joseph Roth, 2015-09-03 The hotel that I love like a fatherland is situated in one of the great port left cities of Europe and the heavy gold Antigua letters in which its banal name is spelled out shining across the roofs of the gently banked houses are in my eye metal flags metal bannerets that instead of fluttering shine out their greeting In the 1920s and 30s Joseph Roth travelled extensively in Europe leading a peripatetic life living in hotels and writing about the towns through which he passed Incisive nostalgic curious and sharply observed and collected together here for the first time his pieces paint a picture of a continent racked by change yet clinging to tradition From the compulsive exercise regime of the Albanian army the rickety industry of the new oil capital of Galicia and split and scalped houses of Tirana forced into modernity to the individual and idiosyncratic characters that Roth encounters in his hotel stays these tender and quietly dazzling vignettes form a series of literary postcards written from a bygone world creeping towards world war The Ouest for Redemption Rares G. Piloiu, 2018-09-15 The Quest for Redemption Central European Jewish Thought in Joseph Roth s Works by Rares Piloiu fills an important gap in Roth scholarship placing Roth's major works of fiction for the first time in the context of a generational interest in religious redemption among the Jewish intellectuals of Central Europe In it Piloiu argues that Roth's challenging often contradictory and ambivalent literary output is the result of an attempt to recast moral political and historical realities of an empirically observable world in a new religiously transfigured reality through the medium of literature This diegetic recasting of phenomenological encounters with the real is an expression of Roth's belief that since the

self and the world are in a continuing state of crisis issuing from their separation in modernity a restoration of their unity is necessary to redeem the historical existence of individuals and communities alike Piloiu notes however that Roth's enterprise in this is not unique to his work but rather is shared by an entire generation of Central European Jewish intellectuals This generation disillusioned by modernity s excessive secularism rationalism and nationalism sought a radical solution in the revival of mystical religious traditions above all in the Judaic idea of messianic redemption Their use of the Chasidic notion of redemption was highly original in that it stripped the notion of its original theological meaning and applied it to the secular experience of reality As a result Roth s quest for redemption is a quest for a salvation of the individual not outside but within The Elsewhere Adam Zachary Newton, 2005-08-03 The Elsewhere Or midbar biblical Hebrew for both wilderness and speech A place of possession and dispossession loss and nostalgia But also a place that speaks Ingeniously using a Talmudic interpretive formula about the disposition of boundaries Newton explores narratives of place flight border and beyond The writers of The Elsewhere are a disparate company of twentieth century memoirists and fabulists from the Levant Palestine Israel Egypt and East Central Europe Together their texts cunningly paired so as to speak to one another in mutually revelatory ways narrate the paradox of the near distance The Short, Strange Life of Herschel Grynszpan Jonathan Kirsch, 2013-04-29 A Washington Post Notable Book of the Year Reading this excellent thought provoking biography one is all too easily reminded of Camus s 1942 novel The Stranger Philip Kerr Wall Street Journal Frankfurt School David Berry, 2016-04-08 What has become known as the Frankfurt School is often reduced to a small number of theorists in media communication and cultural studies Challenging this limitation Revisiting The Frankfurt School introduces a wider theoretical perspective by introducing critical assessments on a number of writers associated with the school that have been mostly marginalized from debate This book therefore expands our understanding by addressing the writings of intellectuals who were either members of the school or were closely associated with it but often neglected It thus brings together the latest research of an international team of experts to examine the work of figures such as the social psychologist Erich Fromm the philosophy of Siegfried Kracauer the writer on media and communication Leo Lowenthal introducing Hans Magnus Enzenberger to the debate whilst also shedding new light on the work of Max Horkheimer Theodor Adorno Herbert Marcuse Walter Benjamin and J rgen Habermas A critical reassessment of the contributions of the Frankfurt School and its associates to cultural media and communication studies as well as to our modern understanding of new media technology and debate within the public sphere this book will appeal to those with interests in sociology philosophy social psychology social theory media and communication and cultural studies **Rebel Angel** Padraig Rooney, 2025-04-15 Annemarie Schwarzenbach was one of the twentieth century s most remarkable women possibly the greatest sexual and political radical of the 1930s But until now she s been largely ignored Born to a wealthy family in Switzerland as a teenager she rebelled against her domineering pro Nazi mother She immersed herself in the antifascist queer and artistic circles of

the German diaspora of the 1930s Her edgy glamour and androgynous beauty turned heads in the lesbian nightclubs of Weimar Berlin on the ski slopes of St Moritz and in New York s luxury hotels and jazz bars Constantly on the move Annemarie chronicled the low and dishonest decade leading to war through her unique journalism writing and photography Her work was as adventurous and uncompromising as her personal life and reveals a deep courage intelligence and ambition tragically curtailed by her untimely death A Hundred Years of Modernity 1889-1989 Faruk Birtek, Paul Gatsby Laszlo, 2020-12-31 This is a hundred year analytical history of the Paradigm of the Modern It is in part a treatise on sociological theory telling the story of the demise of the modern as a dominant paradigm a demise arising from its inner tensions For that understanding a journey into the inner depths of the paradigm is called for The narrative also contains autobiographical sketches portraying the life and thought at Berkeley in the 1960s **How to Be** Adam Nicolson, 2023-10-17 Nicolson crafts a geography of the ancient world and a brilliant exploration of our connections to the past What is the nature of things What is justice How can I be myself How should we treat each other Before the Greeks the idea of the world was dominated by god kings and their priests Twenty five hundred years ago in a succession of small eastern Mediterranean harbor cities a few heroic men and women decided to cast off mental subservience and apply their own thinking minds to the conundrums of life These great innovators shaped the beginnings of western philosophy Through the questioning voyager Odysseus Homer explored how we might navigate our way through the world Heraclitus in Ephesus was the first to consider the interrelatedness of things Xenophanes of Colophon was the first champion of civility On the Aegean island of Lesbos the early lyric poets Sappho and Alcaeus asked themselves How can I be true to myself On Samos Pythagoras imagined an everlasting soul and took his ideas to Italy where they flowered again in surprising and radical forms The award winning writer Adam Nicolson travels with us through this transforming world and asks what light these ancient thinkers can throw on our deepest preconceptions Enhanced with maps photographs and artwork How to Be is an expedition into early ideas Nicolson takes us to the dawn of investigative thought and makes the fundamental questions of the ancient philosophers new again What are the principles of the physical world How can we be good in it And why do we continue to ask these questions It is an enthralling exhilarating journey **Joseph Roth: A Life in Letters** Joseph Roth, 2012-01-16 The tumultuous life of the Austrian writer best known for The Radetzky March is described through letters that recall his father s and wife s mental illnesses numerous mistresses and travel to Paris **American Born** Rachel M. Brownstein, 2023-03-30 American Born is Rachel Brownstein's incisive memoir of a seemingly quintessential Jewish Mother her own who lived life as the heroine of her own story When she arrived alone in New York at age eighteen in 1924 Reisel Thaler resembled the other Yiddish speaking immigrants from Eastern Europe who accompanied her Yet she already had an American passport tucked in her scant luggage She was as she would boast to the end of her days American born Reisel Thaler had drawn her first breath on the Lower East Side of Manhattan in 1905 then was taken back to Galicia in what is now Poland by her father before she

turned two So it was that Reisel could truly say when she immigrated years later that she was American born That proud insistence Brownstein writes was about citizenship and status as well as birthplace Also it seems to me now about talent She was born an American the way another girl might be born a figure skater Brownstein began writing about her mother during the Trump years dwelling on the stories she told about her life and on the questions they raised about nationalism and immigration and stories generally For most of the twentieth century Brownstein's mother gracefully balanced her identities as an American and a Jew Her values her language and her sense of timing inform the imagination of the daughter who recalls her in her own old age The memorializing daughter interrupts interprets and glosses sifting through alternate versions of the same stories Cousins from the old world and other more and less American Jews fill out the picture But the central character of this book is Reisel who eventually becomes Grandma Rose watching and judging singing baking and The Hundred Days Joseph Roth, 2016-01-11 Now in paperback Napoleon's return to the throne in Paris as imagined by the incomparable Joseph Roth Joseph Roth paints a vivid portrait of Emperor Napoleon's last grab at glory the hundred days spanning his escape from Elba to his final defeat at Waterloo This particularly poignant work set in the first half of 1815 and largely in Paris is told from two perspectives that of Napoleon himself and that of the lowly devoted palace laundress Angelica an unlucky creature who deeply loves him In The Hundred Days Roth refracts the deep sorrow of their intertwined fates Roth's signature lyrical elegance and haunting atmospheric details sing in The Hundred Days There may be as James Wood has stated no modern writer more able to combine the novelistic and the poetic to blend lusty undamaged realism with sparkling powers of metaphor and simile **Endless Flight** Keiron Pim, 2022-10-06 The brilliant mercurial self mythologising novelist and journalist Joseph Roth author of the European 20th century masterpiece The Radetzky March was an observer and chronicler of his times Born and raised in Galicia on the eastern edge of the Austro Hungarian Empire his life s decline mirrored the collapse of civilised Europe in his last peripatetic years he was exiled from Germany his wife driven into an asylum and he died an alcoholic on the eve of the World War II With keen insight rigor and sensitivity Keiron Pim delivers a visceral portrait of Roth s internal restlessness and search for belonging from his childhood in the town of Brody to his Vienna years and his unsettled roaming of Europe Exploring the role of Roth's absent father in his imaginings and his attitude to his Jewishness Roth s biography has particular relevance to us now not only in the growing recognition and revival of his works but also because his life s trajectory speaks powerfully to us in a time of uncertainty fear refugee crises and rising ethno nationalism Cosmopolitan Outsiders Katherine Sorrels, 2016-10-13 This book reconstructs the intellectual and social context of several influential proponents of European unity before and after the First World War Through the lives and works of the well known promoter of Pan Europe Richard Coudenhove Kalergi and his less well known predecessor Alfred Hermann Fried the book illuminates how transnational peace projects emerged from individuals who found themselves alienated from an increasingly nationalizing political climate within the Austro Hungarian Monarchy and

the new nation states of the interwar period The book s most important intervention concerns the Jewish origins of crucial plans for European unity It reveals that some of the most influential ideas on European culture and on the peaceful reorganization of an interconnected Europe emerged from Jewish milieus and as a result of Jewish predicaments

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