EORIENTING

THE DIALECTIC of
LIST AND STORY

JOHN D. O'BANION

Reorienting Rhetoric The Dialectic Of List And Story

Bernard L. Brock

Reorienting Rhetoric The Dialectic Of List And Story:

Reorienting Rhetoric John D. O'Banion, 2010-11-01 Dialectical Rhetoric Bruce Mccomiskey, 2015-07-01 In Dialectical Rhetoric Bruce McComiskey argues that the historical conflict between rhetoric and dialectic can be overcome in ways useful to both composition theory and the composition classroom Historically dialectic has taken two forms in relation to rhetoric First it has been the logical development of linear propositions leading to necessary conclusions a one dimensional form that was the counterpart of rhetorics in which philosophical metaphysical and scientific truths were conveyed with as little cognitive interference from language as possible Second dialectic has been the topical development of opposed arguments on controversial issues and the judgment of their relative strengths and weaknesses usually in political and legal contexts a two dimensional form that was the counterpart of rhetorics in which verbal battles over competing probabilities in public institutions revealed distinct winners and losers The discipline of writing studies is on the brink of developing a new relationship between dialectic and rhetoric one in which dialectics and rhetorics mediate and negotiate different arguments and orientations that are engaged in any rhetorical situation This new relationship consists of a three dimensional hybrid art called dialectical rhetoric whose method is based on five topoi deconstruction dialogue identification critique and juxtaposition Three dimensional dialectical rhetorics function effectively in a wide variety of discursive contexts including digital environments since they can invoke contrasts in stagnant contexts and promote associations in chaotic contexts Dialectical Rhetoric focuses more attention on three dimensional rhetorics from the rhetoric and composition community

Dialectic, Rhetoric and Contrast: The Infinite Middle of Meaning Richard Boulton, 2021-06-01 By compiling an experimental method combining both dialectic and rhetoric Dialectic Rhetoric and Contrast The Infinite Middle of Meaning demonstrates how singular meanings can be rendered in a spectrum of 12 repeating concepts that are in a continuum gradated and symmetrical The ability to arrange meaning into this pattern opens enquiry into its ontology and presents meaning as closer to the sensation of colours or musical notes than the bivalent oppositions depicted in classical logic However the experiment does not assert that this pattern suggests some sort of constant or absolute principle instead it theorises on the ways in which meaning can be considered to be recursive To explain this the book explores the concept of contrast itself No exactitude on the precise existence of contrast can ever be struck because the answer varies infinitely depending upon the scale of measurement used to gauge the meeting point This characteristic of contrast helps to define a whole new dimension from which sensation meaning cognition and consciousness can be analogised to the infinite forms between forms At a time when the widest consensus in philosophy is the exhaustion of its central themes the significance of such a hypothesis provides fresh impetus to revise some of the key meanings and concepts underpinning contemporary thought To do this the method explores the opposing themes of idealism and realism that run throughout western philosophy from Plato to the Speculative turn This book will be of interest to professional academic audiences in the humanities and

social sciences from graduates to senior scholars It will also be an interesting read to anyone wishing to keep abreast of developments in continental philosophy epistemology metaphysics and the sociology of knowledge Reading Law James W. Watts, 1999-06-01 Watts here argues that conventions of oral rhetoric were adapted to shape the literary form and contents of the Pentateuch The large scale structure stories introducing lists of laws that conclude with divine sanctions reproduces a common ancient strategy for persuasion The laws use of direct address historical motivations and frequent repetitions serve rhetorical ends and even the legal contradictions seem designed to appeal to competing constituencies The instructional speeches of God and Moses reinforce the persuasive appeal by characterizing God as a just ruler and Moses as a faithful scribe The Pentateuch was designed to persuade Persian period Judaeans that this Torah should define their identity as Rhetoric before and beyond the Greeks Carol S. Lipson, Roberta A. Binkley, 2012-02-01 Focusing on ancient rhetoric outside of the dominant Western tradition this collection examines rhetorical practices in Egypt Mesopotamia Israel and China The book uncovers alternate ways of understanding human behavior and explores how these rhetorical practices both reflected and influenced their cultures The essays address issues of historiography and raise questions about the application of Western rhetorical concepts to these very different ancient cultures A chapter on suggestions for teaching each of these ancient rhetorics is included Encyclopedia of Rhetoric and Composition Theresa Enos, 2013-10-08 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company What It Feels Like Stephanie R. Larson, 2021-10-22 What It Feels Like interrogates an underexamined reason for our failure to abolish rape in the United States the way we communicate about it Using affective and feminist materialist approaches to rhetorical criticism Stephanie Larson examines how discourses about rape and sexual assault rely on strategies of containment denying the felt experiences of victims and ultimately stalling broader claims for justice Investigating anti pornography debates from the 1980s Violence Against Women Act advocacy materials sexual assault forensic kits public performances and the MeToo movement Larson reveals how our language privileges male perspectives and more deeply how it is shaped by systems of power patriarchy white supremacy ableism and heteronormativity Interrogating how these systems work to propagate masculine commitments to science and hard evidence Larson finds that US culture holds a general mistrust of testimony by women stereotyping it as emotional But she also gives us hope for change arguing that testimonies grounded in the bodily material expression of violation are necessary for giving voice to victims of sexual violence and presenting accurately the scale of these crimes Larson makes a case for visceral rhetorics theorizing them as powerful forms of communication and persuasion Demonstrating the communicative power of bodily feeling Larson challenges the long held commitment to detached distant rationalized discourses of sexual harassment and rape Timely and poignant the book offers a much needed corrective to our legal and political discourses Rhetoric and Scripture in Augustine's Homiletic Strategy Michael Glowasky, 2020-12-15 In Rhetoric and Scripture in Augustine's Homiletic Strategy Michael Glowasky offers an account of how Augustine's pastoral

concerns shape the rhetorical strategy in his Sermones ad populum While it has been widely recognized that Augustine draws on classical rhetoric in his sermons how his use of rhetoric in his Sermones relates to his pastoral theology has yet to be addressed Through careful examination of Augustine's preaching practice this book provides the most comprehensive account of Augustine's homiletic strategy in his Sermones to date As such it helps us better appreciate the value of the Sermones ad populum as a work in its own right while at the same time advancing our understanding of Augustine as a preacher teacher and pastor Many Sides: A Protagorean Approach to the Theory, Practice and Pedagogy of Argument M. Mendelson, 2013-06-29 Many Sides is the first full length study of Protagorean antilogic an argumentative practice with deep roots in rhetorical history and renewed relevance for contemporary culture Founded on the philosophical relativism of Protagoras antilogic is a dynamic rather than a formal approach to argument focused principally on the dialogical interaction of opposing positions anti-logoi in controversy In ancient Athens antilogic was the cardinal feature of Sophistic rhetoric In Rome Cicero redefined Sophistic argument in a concrete set of dialogical procedures In turn Quintilian inherited this dialogical tradition and made it the centrepiece of his own rhetorical practice and pedagogy Many Sides explores the history theory and pedagogy of this neglected rhetorical tradition and by appeal to recent rhetorical and philosophical theory reconceives the enduring features of antilogical practice in a dialogical approach to argumentation especially suited to the pluralism of our own age and the diversity of modern classrooms The Rhetoric of Cicero in its Medieval and Early Renaissance Commentary Tradition Virginia Cox, John Ward, 2018-11-12 This multi authored volume by an authoritative team of international scholars examines the transmission of Ciceronian rhetoric in medieval and early Renaissance Europe concentrating on the fortunes in particular of the two dominant classical rhetorical textbooks of the time Cicero s early De inventione and the contemporary pseudo Ciceronian Rhetorica ad Herennium The volume is unprecedented in range and depth as a presentation of the place of classical rhetoric in medieval culture and will serve to revise views of a period seen until recently as largely indifferent to the values of eloquence The main body of the volume is composed of a series of ground breaking studies of the relationship between Ciceronian rhetoric and a wide range of intellectual traditions and cultural practices including dialectic law conduct theory memory poetics and practical composition teaching preaching ars dictaminis and political oratory Also included are important contextualizing essays on the commentary tradition of the Ciceronian juvenilia on the textual history and manuscript transmission of Cicero's rhetorical works and on the Latin and vernacular traditions of Ciceronian rhetoric in Italy The volume concludes with an annotated appendix of illustrative texts containing extracts from the commentary tradition on Ciceronian rhetoric most of which have not been previously available **Rhetoric and Hermeneutics in Our Time** Walter Jost, Michael J. Hyde, 1997-01-01 This thought provoking book in print initiates a dialogue among scholars in rhetoric and hermeneutics in many areas of the humanities Twenty leading thinkers explore the ways these two powerful disciplines inform each other and influence a wide variety of intellectual fields Walter

Jost and Michael I Hyde organize pivotal topics in rhetoric and hermeneutics with originality and coherence dividing their book into four sections Locating the Disciplines Inventions and Applications Arguments and Narratives and Civic Discourse and Critical Theory Contributors to this volume include Hans Georg Gadamer one of whose pieces is here translated into English for the first time Paul Ricoeur Gerald L Bruns Charles Altieri Richard E Palmer Calvin O Schrag Victoria Kahn Eugene Garver Michael Leff Nancy S Streuver Wendy Olmsted David Tracy Donald G Marshall Allen Scult Rita Copeland William Rehg and Steven Mailloux For readers across the humanities the book demonstrates the usefulness of rhetorical and hermeneutic approaches in literary philosophical legal religious and political thinking With its stimulating new perspectives on the revival and interrelation of both rhetoric and hermeneutics this collection is sure to serve as a benchmark for years to The Story of Narrative Preaching Mike Graves, 2015-03-02 Forty years ago the one thing that could be said come about sermons was they were biblical Unfortunately they were sometimes tedious too Narrative preaching aimed to fix that advocating for a dynamic experience of the text over against a static lecture Preaching could be like the parables of Jesus intriguing and compelling The Story of Narrative Preaching is the story of seven students who are enrolled in Professor Freeman's preaching course Once a new trend narrative preaching is now older than most of them As Professor Freeman notes two things went wrong with narrative styles over time the church became biblically and theologically illiterate and the promised stress on experience didn t always measure up to the weight of the gospel Readers are invited to sit in on the class to reflect on the expositional nature of preaching and to experience the stories of some modern storytellers Flannery O Connor Alice Walker and others to see what they might teach us about narratives of depth In the end we discover what may be the most important word in preaching The Practice of Prophetic Imagination Walter Brueggemann, 2012-06-01 Walter Brueggemann declares that the necessary character of truly prophetic preaching today is a contestation between narratives If the dominant narrative of our time promotes national self sufficiency through militarism and personal self sufficiency through consumerism it must be opposed by a different narrative Prophetic preaching takes its stand in a world claimed by a God who is gracious uncompromisingand real Brueggemann writes here for leaders in faith communities who bear the responsibility of preaching He describes the discipline of a prophetic imagination in an unflinchingly realistic unwaveringly candid manner Kenneth Burke and the 21st Century Bernard L. Brock, 1999-01-01 Kenneth Burke was an influential thinker literary critic and rhetorician in the transition between the 20th and 21st centuries This volume edited by an influential Burkean scholar addresses the question Who was Burke and how can his work be helpful to those who must face new problems and challenges **Understanding the Pentateuch as a Scripture** James W. Watts, 2017-07-27 A cutting edge scholarly review of how the Pentateuch functions as a scripture and how it came to be ritualized in this way Understanding the Pentateuch as a Scripture is a unique account of the first five books of the Bible describing how Jews and Christians ritualize the Pentateuch as a scripture by interpreting it by performing its text and contents and by venerating the

physical scroll and book Pentateuchal studies are known for intense focus on questions of how and when the first five books of the Bible were composed edited and canonized as scripture Rather than such purely historical literary or theological approaches Hebrew Bible scholar James W Watts organizes this description of the Pentateuch from the perspectives of comparative scriptures and religious studies He describes how the Pentateuch has been used in the centuries since it began to function as a scripture in the time of Ezra and the origins of its ritualization before that time The book Analyzes the semantic contents of the Pentateuch as oral rhetoric that takes the form of stories followed by lists of laws and sanctions Gives equal space to its ritualization in the iconic and performative dimensions as to its semantic interpretation Fully integrates the cultural history of the Pentateuch and Bible with its influence on Jewish and Christian ritual and in art music theatre and film Understanding the Pentateuch as a Scripture is a groundbreaking work that highlights new research data and organizes the material to focus attention on the Pentateuch's and Bible's function as a scripture Consensual Voices Patrick J. M. Costello, Sally Mitchell, 1995 Examines the theory and practice of argument in primary secondary and tertiary education The book s coverage includes the nature forms and functions of argument and its role in teaching and critical analyses of the practice of argument and suggested ways to develop it in educating contexts Routledge Handbook of Comparative World Rhetorics Keith Lloyd, 2020-06-10 The Routledge Handbook of Comparative World Rhetorics offers a broad and comprehensive understanding of comparative or world rhetoric from ancient times to the modern day Bringing together an international team of established and emergent scholars this Handbook looks beyond Greco Roman traditions in the study of rhetoric to provide an international cross cultural study of communication practices around the globe With dedicated sections covering theory and practice history pedagogy hybrids and the modern context this extensive collection will provide the reader with a solid understanding of how comparative rhetoric evolved how it re defines and expands the field of rhetorical studies what it contributes to our understanding of human communication its implications for the advancement of related fields such as composition technology language studies and literacy In a world where understanding how people communicate argue and persuade is as important as understanding their languages The Routledge Handbook of Comparative World Rhetorics is an essential resource for scholars and students of communication composition rhetoric cultural studies cultural rhetoric cross cultural studies transnational studies translingual studies and languages Narrative Reading, Narrative Preaching Joel B. Green, Michael Pasquarello, III, 2003-12-01 There is often an unfortunate division between the technical work of biblical scholars and the practical work of preachers who construct sermons each week These two fields of study which ought to be mutually informed and supportive are more often practically divided by divergent methods interests and goals Narrative Reading Narrative Preaching aims to bridge that divide Using narrative as an organizing theme the contributors work through the New Testament offering examples of how interpretation can rightly inform proclamation Three pairs of chapters feature an exemplary reading by a New Testament scholar followed

by a sermon informed by that reading Introductory and concluding chapters provide guidance for application of the model Pastors and seminarians will find here a uniquely practical work that will help them with both the reading and preaching of Scripture Ancient Non-Greek Rhetorics Carol S. Lipson, Roberta A. Binkley, 2009-04-03 Ancient Non Greek Rhetorics contributes to the recovery and understanding of ancient rhetorics in non Western cultures and other cultures that developed independently of classical Greco Roman models Contributors analyze facets of the rhetorics as embedded within the particular cultures of ancient China Egypt Mesopotamia the ancient Near East more generally Israel Japan India and ancient Ireland The Practice of Homefulness Walter Brueggemann, 2014-03-19 Contents 1 The Practice of Homefulness 2 A Myriad of Truth and Reconciliation Commissions 3 Bragging about the Right Stuff 4 A Culture of Life and the Politics of Death 5 Elisha as the Original Pentecost Guy 6 The Stunning Outcome of a One Person Search Committee 7 The Non negotiable Price of Sanity 8 The Family as World Maker embed container position relative padding bottom 56 25% height 0 overflow hidden max width 100% embed container iframe embed container object embed container embed position absolute top 0 left 0 width 100% height 100%

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