

The Reception of Kant's Critical Philosophy

Fichte, Schelling, and Hegel

The essays in this volume consider both the development of Kant's system of transcendental idealism in his three *Critiques*, *Metaphysical Foundations of Natural Science*, and *Opus Postumum*, as well as the reception and transformation of his idealism in the work of Fichte, Schelling, and Hegel.

The contributors include many of today's preeminent philosophers of German idealism. The volume will be of critical importance to philosophers concerned with this period and to intellectual historians.

List of contributors: Sally Sedgwick, Paul Guyer, Jeffrey Edwards, Henry E. Allison, Allen W. Wood, Karl Ameriks, Günter Zöller, Robert Pippin, Daniel Breazeale, Manfred Baum, Dieter Sturma, Stephen Houlgate, Béatrice Longuenesse, and Kenneth R. Westphal.

Reception Of Kants Critical Philosophy Fichte Schelling And Hegel

G. Banham



Reception Of Kants Critical Philosophy Fichte Schelling And Hegel:

The Reception of Kant's Critical Philosophy Sally S. Sedgwick, Sally Sedgwick, 2000-05-22 A collection of major essays on the most important periods of philosophical history published in 2000 [The Reception of Kant's Critical Philosophy](#) Sally Sedgwick, 2007-08-16 The period from Kant to Hegel is one of the most intense and rigorous in modern philosophy The central problem at the heart of it was the development of a new standard of theoretical reflection and of the principle of rationality itself The essays in this volume consider both the development of Kant's system of transcendental idealism in the three Critiques the Metaphysical Foundations of Natural Science and the Opus Postumum as well as the reception and transformation of that idealism in the work of Fichte Schelling and Hegel *Hegel's Critique of Kant* Sally Sedgwick, 2012-03-29 Sally Sedgwick presents a fresh account of Hegel's critique of Kant's theoretical philosophy She argues that Hegel offers a compelling critique of and alternative to the conception of cognition that Kant defended in his Critical period The book examines key features of what Kant identifies as the discursive character of our mode of cognition and considers Hegel's reasons for arguing that these features condemn Kant's theoretical philosophy to scepticism as well as dualism Sedgwick goes on to present in a sympathetic light Hegel's claim to derive from certain Kantian doctrines clues to a superior form of idealism a form of idealism that better captures the nature of our cognitive powers and their relation to objects [German Idealism](#) Espen Hammer, 2007-08-07 This outstanding collection of specially commissioned chapters examines German idealism from several angles and assesses the renewed interest in the subject from a wide range of fields Including discussions of the key representatives of German idealism such as Kant Fichte and Hegel it is structured in clear sections dealing with metaphysics the legacy of Hegel's philosophy Freedom and Hegel recognition and agency autonomy and nature the philosophy of German romanticism Amongst other important topics German Idealism Historical and Philosophical Perspectives addresses the debates surrounding the metaphysical and epistemological legacy of German idealism its importance for understanding recent debates in moral and political thought its appropriation in recent theories of language and the relationship between mind and world and how German idealism affected subsequent movements such as romanticism pragmatism and critical theory Contributors Espen Hammer Stephen Houlgate Sebastian Gardner Paul Redding Andrew Bowie Richard Eldridge Jay Bernstein Frederick Beiser Paul Franks Robert Pippin Fred Rush Manfred Frank Terry Pinkard Robert Stern **Understanding German Idealism** Will Dudley, 2014-12-05 Understanding German Idealism provides an accessible introduction to the philosophical movement that emerged in 1781 with the publication of Kant's monumental Critique of Pure Reason and ended fifty years later with Hegel's death The thinkers of this period and the themes they developed revolutionized almost every area of philosophy and had an impact that continues to be felt across the humanities and social sciences today Notoriously complex the central texts of German Idealism have confounded the most capable and patient interpreters for more than 200 years Understanding German Idealism aims to convey the significance of

this philosophical movement while avoiding its obscurity Readers are given a clear understanding of the problems that motivated Kant Fichte Schelling and Hegel and the solutions that they proposed Dudley outlines the main ideas of transcendental idealism and explores how the later German Idealists attempted to carry out the Kantian project more rigorously than Kant himself striving to develop a fully self critical and rational philosophy in order to determine the meaning and sustain the possibility of a free and rational modern life The book examines some of the most important early criticisms of German Idealism and the philosophical alternatives to which they led including romanticism Marxism existentialism and naturalism

Fichte's Aesthetic of Striving Kienhow Goh, 2025-06-20 This book explores Fichte's theory of sensibility focusing on its theoretical and practical significance It offers unique insight into Fichte's reinterpretation of Kant's aesthetic theory Fichte's theory of sensibility can be found in his unpublished manuscript *Practical Philosophy* 1793-94 The author approaches this text as Fichte's attempt to reorganize Kant's transcendental aesthetic and aesthetic of pure practical reason into a unified whole The first half contains one of the first chapter length studies of Fichte's *Attempt at a Metaphysics of Gratification* 1789 and Fichte's *Practical Philosophy* In this section the author examines the context and development of a philosophy of striving in *Practical Philosophy* explains the background of Fichte's aesthetics and provides a concise discussion of Kant's sensationalist view of pleasure The second half explores how the investigations in *Practical Philosophy* reemerge in the Jena period through the theory of aesthetic experience and artistic creation theory of moral deliberation and theory of truth and justification particularly in philosophy and illustrates the pivotal role Fichte assigns to feelings in human spiritual development Fichte's *Aesthetic of Striving* will be of interest to scholars and advanced students working in the history of modern philosophy the history of aesthetics German idealism and 19th century philosophy

Hegel, the End of History, and the Future Eric Michael Dale, 2014-08-14 In *Phenomenology of Spirit* 1806 Hegel is often held to have announced the end of history where history is to be understood as the long pursuit of ends towards which humanity had always been striving In this the first book in English to thoroughly critique this entrenched view Eric Michael Dale argues that it is a misinterpretation Dale offers a reading of his own showing how it sits within the larger schema of Hegel's thought and makes room for an understanding of the end of history as Hegel intended Through an elegant analysis of Hegel's philosophy of history Dale guides the reader away from the common misinterpretation of the end of history to other valuable elements of Hegel's arguments which are often overlooked and deserve to endure His book will be of great interest to scholars and advanced students of Hegel the philosophy of history and the history of political thought

Self-Consciousness and the Critique of the Subject Simon Lumsden, 2014-08-26 Poststructuralists hold Hegel responsible for giving rise to many of modern philosophy's problematic concepts the authority of reason self consciousness the knowing subject Yet according to Simon Lumsden this animosity is rooted in a fundamental misunderstanding of Hegel's thought and resolving this tension can not only heal the rift between poststructuralism and German idealism but also point these traditions in exciting new

directions Revisiting the philosopher's key texts Lumsden calls attention to Hegel's reformulation of liberal and Cartesian conceptions of subjectivity identifying a critical though unrecognized continuity between poststructuralism and German idealism Poststructuralism forged its identity in opposition to idealist subjectivity however Lumsden argues this model is not found in Hegel's texts but in an uncritical acceptance of Heidegger's characterization of Hegel and Fichte as metaphysicians of subjectivity Recasting Hegel as both post Kantian and postmetaphysical Lumsden sheds new light on this complex philosopher while revealing the surprising affinities between two supposedly antithetical modes of thought

Kant's Modal Metaphysics Nicholas Frederick Stang, 2016 Nicholas F Stang explores Kant's theory of possibility from the precritical period of the 1750-60s to the Critical system initiated by the Critique of Pure Reason in 1781 He argues that the key to understanding the relationship between these periods lies in Kant's reorientation of an ontological question towards a transcendental approach

Kant's Transcendental Imagination G. Banham, 2005-11-10 The role and place of transcendental psychology in Kant's Critique of Pure Reason has been a source of some contention The acceptance of the notion of transcendental psychology in recent years has been in connection to functionalist views of the mind which has detracted from its metaphysical significance This work presents a detailed argument for restoring transcendental psychology to a central place in the interpretation of Kant's Analytic in the process providing a detailed response to more austere analytic readings

The Cambridge Companion to Kant's Critique of Pure Reason Paul Guyer, 2010-06-14 Immanuel Kant's Critique of Pure Reason first published in 1781 is one of the landmarks of Western philosophy a radical departure from everything that went before and an inescapable influence on all philosophy since its publication This Companion is the first collective commentary on this work in English The seventeen chapters have been written by an international team of scholars including some of the best known figures in the field as well as emerging younger talents The first two chapters situate Kant's project against the background of continental rationalism and British empiricism the dominant schools of early modern philosophy Eleven chapters then expound and assess all the main arguments of the Critique Finally four chapters recount the enormous influence of the Critique on subsequent philosophical movements including German Idealism and Neo Kantianism twentieth century continental philosophy and twentieth century Anglo American analytic philosophy The book concludes with an extensive bibliography

Kant and the Subject of Critique Avery Goldman, 2012-03-02 Immanuel Kant is strict about the limits of self knowledge our inner sense gives us only appearances never the reality of ourselves Kant may seem to begin his inquiries with an uncritical conception of cognitive limits but in Kant and the Subject of Critique Avery Goldman argues that even for Kant a reflective act must take place before any judgment occurs Building on Kant's metaphysics which uses the soul the world and God as regulative principles Goldman demonstrates how Kant can open doors to reflection analysis language sensibility and understanding By establishing a regulative self Goldman offers a way to bring unity to the subject through Kant's seemingly circular reasoning allowing for critique and ultimately knowledge

Critical

Management Ethics T. Klika, 2010-07-01 Written in the European tradition of Kant's philosophical trilogy on critique and Hegel's concept of ethical life it outlines the great traditions in ethical philosophy Aristotelian virtue ethics Kantian ethics and utilitarianism It presents modern ethics from Nietzsche Adorno and Habermas to Kohlberg's stages of moral development

The European Philosophers from Descartes to Nietzsche Monroe Beardsley, 2002-11-12 Between the earliest and the latest of the works included here we have two hundred and fifty years of vigorous and adventurous philosophizing Monroe Beardsley writes in his Introduction to this collection If the modern period can be only vaguely or arbitrarily bounded it can at least be studied and we can ask whether any dominant themes overall patterns of movement or notable achievements can be found within it This question is one that is best asked by the reader after he has read or read around in these works This Modern Library Paperback Classic also includes a newly updated Bibliography *The Blackwell Guide to Hegel's Phenomenology of Spirit* Kenneth R. Westphal, 2009-02-11 Providing a groundbreaking collective commentary by an international group of leading philosophical scholars Blackwell's Guide to Hegel's Phenomenology of Spirit transforms and expands our understanding and appreciation of one of the most challenging works in Western philosophy Collective philosophical commentary on the whole of Hegel's Phenomenology in sequence with the original text Original essays by leading international philosophers and Hegel experts Provides a comprehensive Bibliography of further sources

Kant's Theory of Mind Karl Ameriks, 2000 This text presents a survey and evaluation of Kant's theory of mind It focuses on Kant's discussion of the Paralogisms in the Critique of Pure Reason and examines how the themes raised there are treated in the rest of Kant's writings **The Transcendental Turn** Sebastian Gardner, Matthew Grist, 2015-02-19 Kant's influence on the history of philosophy is vast and protean The transcendental turn denotes one of its most important forms defined by the notion that Kant's deepest insight should not be identified with any specific epistemological or metaphysical doctrine but rather concerns the fundamental standpoint and terms of reference of philosophical enquiry To take the transcendental turn is not to endorse any of Kant's specific teachings but to accept that the Copernican revolution announced in the Preface of the Critique of Pure Reason sets philosophy on a new footing and constitutes the proper starting point of philosophical reflection The aim of this volume is to map the historical trajectory of transcendental philosophy and the major forms that it has taken The contributions from leading contemporary scholars focus on the question of what the transcendental turn consists in its motivation justification and implications and the limitations and problems which it arguably confronts with reference to the relevant major figures in modern philosophy including Kant Fichte Hegel Nietzsche Husserl Heidegger Merleau Ponty and Wittgenstein Central themes and topics discussed include the distinction of realism from idealism the relation of transcendental to absolute idealism the question of how transcendental conclusions stand in relation to and whether they can be made compatible with naturalism the application of transcendental thought to foundational issues in ethics and the problematic relation of phenomenology to transcendental enquiry **Kant and the Creation of Freedom**

Christopher J. Insole, 2013-05-30 Kant is a key thinker in the emergence of our contemporary sense of what human freedom is and why it is important This book shows that important features of Kant's philosophy were forged out of difficulties he had in reconciling his belief in God as creator with the concept of human freedom **The Oxford Handbook of Levinas** Michael L. Morgan, 2019-04-10 Emmanuel Levinas 1906-1995 emerged as an influential philosophical voice in the final decades of the twentieth century and his reputation has continued to flourish and increase in our own day His central themes the primacy of the ethical and the core of ethics as our responsibility to and for others speak to readers from a host of disciplines and perspectives However his writings and thought are challenging and difficult The Oxford Handbook of Levinas contains essays that aim to clarify and engage Levinas and his writings in a number of ways Some focus on central themes of his work others on the ways in which he read and was influenced by figures from Plato Hobbes Descartes and Kant to Blanchot Husserl Heidegger and Derrida And there are essays on how his thinking has been appropriated in moral and political thought psychology film criticism and more and on the relation between his thinking and religious themes and traditions Finally several essays deal primarily with how readers have criticized him and found him wanting The volume exposes and explores both the depth of Levinas's philosophical work and the range of applications to which it has been put with special attention to clarifying why his interests in the human condition the crisis of civilization the centrality and character of ethics and morality and the very meaning of human experience should be of interest to the widest range of readers The Philosophical Foundations of Early German Romanticism Manfred Frank, 2012-02-01 Often portrayed as a movement of poets lost in swells of passion early German Romanticism has been generally overlooked by scholars in favor of the great system builders of the post-Kantian period Schelling and Hegel In the twelve lectures collected here Manfred Frank redresses this oversight offering an in-depth exploration of the philosophical contributions and contemporary relevance of early German Romanticism Arguing that the early German Romantics initiated an original movement away from idealism Frank brings the leading figures of the movement Friedrich Schlegel and Friedrich von Hardenberg Novalis into concert with contemporary philosophical developments and explores the role that Friedrich Hölderlin and other members of the Homburg Circle had upon the development of early German Romantic philosophy

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