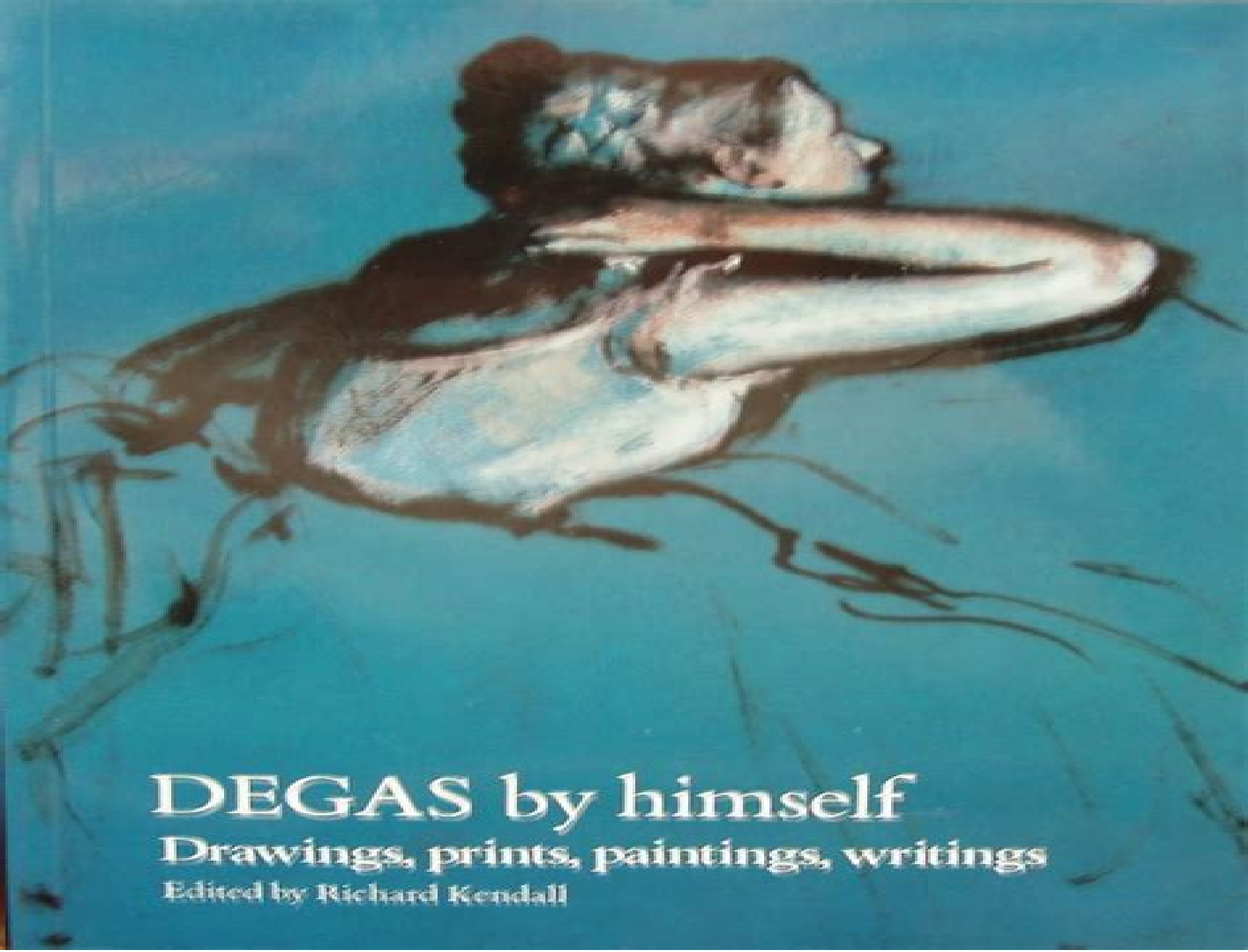




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Recapitulation Paintings And Writings

David Green, Peter Seddon



Recapitulation Paintings And Writings:

Lectures on the Art of Writing ... Interspersed with a great number of plates and examples ... Second edition Joseph CARSTAIRS, 1822 German Art History and Scientific Thought Mitchell B. Frank, 2017-07-05 A fresh contribution to the ongoing debate between Kunstwissenschaft scientific study of art and Kunstgeschichte art history this essay collection explores how German speaking art historians of the late nineteenth and early twentieth century self consciously generated a field of study Prominent North American and European scholars provide new insights into how a mixing of diverse methodologies took place in order to gain a more subtle and comprehensive understanding of how art history became institutionalized and legitimized in Germany One common assumption about early art historical writing in Germany is that it depended upon a simplistic and narrowly defined formalism This book helps to correct this stereotype by demonstrating the complexity of discussion surrounding formalist concerns and by examining how German speaking art historians borrowed incorporated stole and made analogies with concepts from the sciences in formulating their methods In focusing on the work of some of the well known fathers of the discipline such as Alois Riegl and Heinrich Wölfflin as well as on lesser known figures the essays in this volume provide illuminating and sometimes surprising treatments of art history's prior and understudied interactions with a wide range of scientific orientations from psychology sociology and physiognomics to evolutionism and comparative anatomy History Painting Reassessed David Green, Peter Seddon, 2000 Tal Stern Tal Stern, 2020-12-04 Berlin's Gemäldegalerie is known for its outstanding collection of European paintings from the thirteenth to eighteenth century Each chapter in this book is dedicated to one painting from the collection In the breadth of this idiosyncratic selection painting as it discovers itself becomes a medium for the formulation of modern subjectivity Each painting in focus unfolds its own making and its artistic concerns as they reflect contemporary issues today What are the paradoxes within which art is made by women How does the primordial drive to destroy works of art affect today's art discourse Where did the modern struggle of painting against the picture begin Why does the Wild Man from early German Renaissance still haunt us And why doesn't it matter whether Jan Vermeer used an optical device for his paintings Twelve Paintings highlights the currentness of the Old Masters **History of Ancient, Early Christian, and Mediaeval Painting** Alfred Woltmann, Karl Woermann, 1880 **Aesthetic Hybridity in Mughal Painting, 1526-1658** Valerie Gonzalez, 2016-03-03 The first specialized critical aesthetic study to be published on the concept of hybridity in early Mughal painting this book investigates the workings of the diverse creative forces that led to the formation of a unique Mughal pictorial language Mughal pictoriality distinguishes itself from the Persianate models through the rationalization of the picture's conceptual structure and other visual modes of expression involving the aesthetic concept of mimesis If the stylistic and iconographic results of this transformational process have been well identified and evidenced their hermeneutic interpretation greatly suffers from the neglect of a methodologically updated investigation of the images conceptual

underpinning Valerie Gonzalez addresses this lacuna by exploring the operations of cross fertilization at the level of imagistic conceptualization resulting from the multifaceted encounter between the local legacy of Indo Persianate book art the freshly imported Persian models to Mughal India after 1555 and the influx of European art at the Mughal court in the sixteenth and seventeenth centuries The author s close examination of the visuality metaphysical order and aesthetic language of Mughal imagery and portraiture sheds new light on this particular aspect of its aesthetic hybridity which is usually approached monolithically as a historical phenomenon of cross cultural interaction That approach fails to consider specific parameters and features inherent to the artistic practice such as the differences between doxis and praxis conceptualization and realization intentionality and what lies beyond it By studying the distinct phases and principles of hybridization between the variegated pictorial sources at work in the Mughal creative process at the successive levels of the project intention the practice realization and the result product the author deciphers the modalities of appropriation and manipulation of the heterogeneous elements Her unique

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