

Realism and Pragmatic Epistemology

Nicholas Rescher

Realism And Pragmatic Epistemology

Hans Lenk



Realism And Pragmatic Epistemology:

Realism and Pragmatic Epistemology Nicholas Rescher, 2005 An examination of philosophical realism from the standpoint of pragmatic epistemology this book addresses the core idea of Rescher's work in epistemology that functional and pragmatic concerns exert a controlling influence on the conduct of rational inquiry and on the ways in which we can and should regard its products Pragmatism is widely regarded as a philosophical approach that stands at odds with realism but Rescher takes a very different approach He views pragmatism as a realistic position that can be developed from a pragmatic point of view and utilizes a number of case studies to augment his position Throughout he shows how the pragmatic and purposive setting of our putative knowledge of the real world proves to be crucial for the constituting and also for the constitution of our knowledge

Realism, Science, and Pragmatism Kenneth R. Westphal, 2014-02-24 This collection of original essays aims to reinvigorate the debate surrounding philosophical realism in relation to philosophy of science pragmatism epistemology and theory of perception Questions concerning realism are as current and as ancient as philosophy itself this volume explores relations between different positions designated as realism by examining specific cases in point drawn from a broad range of systematic problems and historical views from ancient Greek philosophy through the present The first section examines the context of the project contributions systematically engage the historical background of philosophical realism re examining key works of Aristotle Descartes Quine and others The following two sections epitomize the central tension within current debates scientific realism and pragmatism These contributions address contemporary questions of scientific realism and the reality of the objects of science and consider whether how or the extent to which realism and pragmatism are compatible With an editorial introduction by Kenneth R Westphal these fourteen original essays provide wide ranging salient insights into the status of realism today

Pragmatism and Realism Frederick L. Will, Kenneth R. Westphal, Alasdair MacIntyre, 1996-12-12 I have no doubt at all that if philosophy is to prosper in the coming decades it will have to treat with great seriousness that splendid seriousness that splendid body of philosophical writing of which the essays in this volume constitute one major part from the Foreword by Alasdair MacIntyre When historians of philosophy turn to the work of distinguished philosopher Frederick L Will Pragmatism and Realism will be an important part of the discussion In this collection of nine essays Will demonstrates that a social account of human knowledge is consistent with and ultimately requires realism A timely contribution to the current debate the book culminates in a naturalistic account of the generation assessment and revision of cognitive moral and social norms It is written clearly enough for undergraduates and includes a critical introduction by the editor discussing the bearing of Will's views on current debates among analytic epistemologists philosophers of science and moral theorists

Hilary Putnam James Conant, Urszula M. Zeglen, 2012-10-02 One of the most influential contemporary philosophers Hilary Putnam's involvement in philosophy spans philosophy of mind philosophy of language ontology and epistemology and logic This specially commissioned collection discusses his contribution to the realist

and pragmatist debate Hilary Putnam comments on the issues raised in each article making it invaluable for any scholar of his work

Pragmatism and Realism Frederick L. Will, Kenneth R. Westphal, Alasdair MacIntyre, 1996-12-19 I have no doubt at all that if philosophy is to prosper in the coming decades it will have to treat with great seriousness that splendid seriousness that splendid body of philosophical writing of which the essays in this volume constitute one major part from the Foreword by Alasdair MacIntyre When historians of philosophy turn to the work of distinguished philosopher Frederick L Will Pragmatism and Realism will be an important part of the discussion In this collection of nine essays Will demonstrates that a social account of human knowledge is consistent with and ultimately requires realism A timely contribution to the current debate the book culminates in a naturalistic account of the generation assessment and revision of cognitive moral and social norms It is written clearly enough for undergraduates and includes a critical introduction by the editor discussing the bearing of Will s views on current debates among analytic epistemologists philosophers of science and moral theorists

Pragmatism without Foundations 2nd ed Joseph Margolis, 2007-04-26 In this remarkable book Joseph Margolis one of America s leading and most celebrated philosophers examines the relationship between two apparently contradictory philosophical tendencies realism and relativism In order to examine the relationship between the two Margolis establishes a taxonomy of different kinds of realism and different kinds of relativism Drawing on both the analytic and Continental traditions he examines from a pragmatic point of view the various relationships between these two tendencies in the light of two major developments in modern philosophy the concern for praxis and the concern for historicity Twenty years after it was first published to great acclaim Margolis has updated Pragmatism Without Foundations in the light of his most recent work and the development of pragmatism in the intellectual world This second edition includes an updated preface and a brand new epilogue addressing these developments and their implications for his earlier work

Feminist Epistemology and American Pragmatism Alexandra L. Shuford, 2011-10-20 Feminist philosophy identifies tensions within mainstream theories of knowledge To create a more egalitarian epistemology solutions to these problems have been as diverse as the traditions of philosophy out of which feminists continue to emerge This book considers two equally formidable approaches theorized by Louise Antony and Lynn Hankinson Nelson The American philosopher W V O Quine locates knowledge as a branch of empirical science Shuford shows how both Antony and Nelson use Quine s naturalized epistemology to create empirically robust feminist epistemologies However Shuford argues that neither can include physical embodiment as an important epistemic variable The book argues that John Dewey s theory of inquiry extends beyond Quine s insight that knowledge must be interrogated as an empirical matter Because Dewey insists that all aspects of experience must be subject to the experimental openness that is the hallmark of scientific reasoning Shuford concludes that physical embodiment must play an important part in knowledge claims

Pragmatism Without Foundations ,1986

Theories of Knowledge - Absolutism

Pragmatism Realism Leslie J Walker S J, Leslie Walker, 2018-06-30 Introduction 8Part I Psychological Analysis of Cognition

33I The Data of Experience Sense Perception 33II The Data of Experience Conceptual Thought 47III The Psychology of Criticism and the Distinction of Subject 63and ObjectIV Reality as Sentient Experience 78V Postulation and the Experimental Theory of Knowledge 103VI Conception and the Cognitive Relation 132VII Genetic Psychology and the Faculties 153Part II The Metaphysical Conditions of Knowledge 170VIII Apriorism and Absolutism 170IX Criticism of Apriorism 197X Criticism of Absolutism 211XI The Philosophy of Pure Experience Exposition 242XII The Philosophy of Pure Experience Criticism 263XIII The Conditions of Knowledge Ex Parte Objecti 284XIV The Conditions of Knowledge Ex Parte Subjecti The Senses 304XV The Conditions of Knowledge Ex Parte Subjecti The Intellect 318Part III The Epistemological Value of Cognition 339XVI Development and Validity 339XVII Pragmatism and Physical Science 363XVIII Realism and Physical Science 383XIX Absolute Truth 408XX The Nature of Pragmatic Truth 425XXI The Value of Pragmatic Truth 449XXII Pragmatic Criteria of Truth 480XXIII Criteria of Error in Realism 506Concluding Chapter 529CognitionThe Psychological Analysis its Metaphysical Conditions and its Epistemological ValueINTRODUCTION 1 Cognition is an act of the mind one of the three primary functions into which modern psychology divides all psychical activity But it is more than this it implies a relatio ad extra a reference to something other than itself a something we call an object in contradistinction from the subject which is the mind itself that knows To discover the nature of this relation is the aim of a theory of knowledge Hence its problem is three fold We have to analyse psychologically the nature and function of those mental activities by which knowledge is acquired and to discuss the influence which they have upon one another we have to enquire into the conditions of knowledge to ask what precisely is to be understood by subject and object and how far knowledge is due to the activity of the one how far to that of the other and we have to examine the notions of validity truth objectivity and to determine the criterion by which we may decide when these notions are applicable to an act of cognition and when they are not No one of these aspects of the problem can be left out if our treatment of the subject is to be adequate A theory of knowledge which fails to define its position in regard to any one of them is incomplete At the same time the scope of the theory of knowledge is so vast the terms which an epistemologist uses are capable of so many different shades of meaning the analysis of mental processes which he institutes have given apparently such divergent results and the relations which he finds to exist between mind on the one hand and objective reality on the other admit of so many different interpretations that some division of the subject must perforce be made and the obvious division is that which I have indicated above Accordingly we shall discuss first the psychology of cognition secondly its meta physical conditions and lastly its epistemological value i e the objectivity and validity of cognitive acts and the criteria by which we distinguish the true from the false *Peirce, James, and a Pragmatic Philosophy of Religion* John W. Woell, 2012-02-09 In this book John W Woell shows us how contemporary readings of American Pragmatism founded on mistakenly used categories of the Analytic tradition have led to misreadings of Peirce and James By focusing on terms drawn largely from Descartes and Kant contemporary debates between metaphysical realists antirealists Realists and

Nonrealists have argued Woell failed to shed great light on pragmatism in general and a pragmatic philosophy of religion in particular. Woell contends that paying close attention to the internal relationships among inquiry, belief, and their objects in the respective works of Peirce and James provides a means for fully appreciating pragmatism's richness as a resource for philosophy of religion. By taking account of a pragmatic point of view in philosophy of religion, this book incites a more productive discussion of the metaphysical status of religious objects and of the epistemic status of religious belief. **Stoic**

Pragmatism John Lachs, 2012-05-09 John Lachs, one of American philosophy's most distinguished interpreters, turns to William James, Josiah Royce, Charles S. Peirce, John Dewey, and George Santayana to elaborate stoic pragmatism or a way to live life within reasonable limits. Stoic pragmatism makes sense of our moral obligations in a world driven by perfectionist human ambition and unreachable standards of achievement. Lachs proposes a corrective to pragmatist amelioration and stoic acquiescence by being satisfied with what is good enough. This personal yet modest philosophy offers penetrating insights into the American way of life and our human character. Contemporary Pragmatism Mitchell Aboulafia, John R. Shook, 2009

Grounds of Pragmatic Realism Kenneth Westphal, 2018-01-09 Grounds of Pragmatic Realism argues that Hegel's philosophy from the 1807 *Phenomenology of Spirit* through his last Berlin lectures on philosophical psychology demonstrates how Kant's critique of rational judgment across his Critical corpus can be disentangled from Kant's failed Transcendental Idealism and developed into a cogent pragmatic realism within which the social and historical aspects of rational inquiry and justification are shown to justify realism about the objects of empirical knowledge. Hegel's demonstration reveals how deeply contemporary epistemology remains beholden to pre-Critical options, none of which are adequate to the natural sciences nor to commonsense. Hegel recognized and justified independently Kant's semantics of singular cognitive reference to particulars within space and time. Hegel's analysis of mutual recognition develops Kant's insights into the self-critical and intersubjective aspects of rational judgment and justification to show that none of us can be properly rational judges nor can we properly justify our judgments rationally without constructive self-criticism and without acknowledging and benefiting from constructive critical assessment by others. Pragmatic Idealism and Scientific Prediction Amanda Guillán, 2017-08-30 This monograph analyzes Nicholas Rescher's system of pragmatic idealism. It also looks at his approach to prediction in science. Coverage highlights a prominent contribution to a central topic in the philosophy and methodology of science. The author offers a full characterization of Rescher's system of philosophy. She presents readers with a comprehensive philosophico-methodological analysis of this important work. Her research takes into account different thematic realms: semantic, logical, epistemological, methodological, ontological, axiological, and ethical. The book features three thematic parts: I. General Coordinates: Semantic Features and Logical Components of Scientific Prediction; II. Predictive Knowledge and Predictive Processes in Rescher's Methodological Pragmatism; and III. From Reality to Values: Ontological Features, Axiological Elements, and Ethical Aspects of Scientific Prediction. This insightful analysis offers a critical reconstruction of Rescher's philosophy.

The system he created is often characterized as pragmatic idealism that is open to some realist elements. He is a prominent representative of contemporary pragmatism who has made a great deal of contributions to the study of this topic. This area is crucial for science and it has been little considered in the philosophy of science.

Grasping Reality: An Interpretation-realistic Epistemology Hans Lenk, 2003-05-05 Grasping Reality addresses the methodology of a sophisticated realistic approach to scientific as well as everyday recognition by using schemes and interpretative constructs to analyze theories and the practice of recognition from a hypothesis realistic vantage point. The three main theses are: 1. Any grasping of real objects, processes, entities, etc. is deeply dependent on scheme interpretations and interpretative constructs; in short, on using schemes and constructs, the same applies to any sophisticated actions encroaching on reality. 2. A sophisticated interpretation-dependent realism is sketched out and defended from a methodological non-foundational epistemological point of view called pragmatic realism. 3. The most provocative thesis is generalized from the role of the well-known preparationist interpretation of quantum theory to everyday knowledge: the interpretative structuring and preparing of the experimental make-up as known in quantum mechanics is not just a special case but the rather general case of gaining any knowledge in science and everyday recognition. An appendix provides an overview regarding a realistic and pragmatic philosophy of technology including the so-called new information technologies.

Pragmatism, Pluralism, and the Nature of Philosophy Scott F. Aikin, Robert B. Talisse, 2017-10-30 For the past fifteen years Aikin and Talisse have been working collaboratively on a new vision of American pragmatism, one which sees pragmatism as a living and developing philosophical idiom that originates in the work of the classical pragmatists of Charles Peirce, William James, and John Dewey, uninterrupted development through the later 20th-century pragmatists C. I. Lewis, Wilfrid Sellars, Nelson Goodman, W. V. O. Quine, and continues through the present day. According to Aikin and Talisse, pragmatism is fundamentally a metaphilosophical proposal, a methodological suggestion for carrying inquiry forward amidst ongoing deep disagreement over the aims, limitations, and possibilities of philosophy. This conception of pragmatism not only runs contrary to the dominant self-understanding among contemporary philosophers who identify with the classical pragmatists, it also holds important implications for pragmatist philosophy. In particular, Aikin and Talisse show that their version of pragmatism involves distinctive claims about epistemic justification, moral disagreement, democratic citizenship, and the conduct of inquiry. The chapters combine detailed engagements with the history and development of pragmatism with original argumentation aimed at a philosophical audience beyond pragmatism.

Pragmatism, Reason & Norms Kenneth R. Westphal, 1998 This collection of essays examines the issue of norms and social practices both in epistemology and in moral and social philosophy. The contributors examine the issue across an unprecedented range of issues including epistemology, realism, perception, testimony, logic, education, foundations of morality, philosophy of law, the pragmatic account of norms and their justification, and the pragmatic character of reason itself.

Neopragmatism and Theological Reason G.W. Kimura, 2017-03-02 Neopragmatism and Theological

Reason examines the recent explosion of interest in pragmatism Part I traces the source of classical pragmatism's distinctive thought to Peirce James and Dewey specifically to their shared theological understanding inherited from Emerson's Transcendentalism and British Romanticism Part II reconstructs this rationality for postmodernity showing how neopragmatism properly understood is theological reason Kimura discusses the return of religious themes in philosophers like Putnam Cavell and Rorty and critiques the neopragmatic theologies of West McFague and Kaufman Neopragmatism and Theological Reason explores pragmatic themes across philosophy theology and literary theory arguing that neopragmatism must acknowledge its theological sources and then reconstruct its rationality to the religious context of modernity postmodernity

Pragmatic Theology Victor Anderson, 1998-01-01 Argues that while contemporary American philosophies and philosophers of religion are proclaiming the end of theology a neopragmatism has arrived to fill the void in meaning and moral fulfillment to which theology once supplied answers

Pragmatic Naturalism & Realism John R. Shook, 2003

Pragmatism the philosophy native to America has once again grown to prominence in philosophical debate around the world Today the type of pragmatism that is proving to be of greatest value for fostering discussions with other worldviews is pragmatic naturalism The fourteen provocative essays in this original collection are all by philosophers who describe themselves as pragmatic naturalists and who are active in the present day revival of American pragmatism Pragmatic naturalism like all varieties of pragmatism steers clear of the extreme intellectualism too often found in philosophy Pragmatic naturalism stresses that genuine inquiry must be conducted in a consistently empirical manner and be responsive to real human problems It also contends that the sciences and their methodologies are superior to other modes of inquiry into the human environment Despite the curious fact that pragmatism is often taken to be opposed to realism the essays in this volume assert the interdependence of pragmatism with some type of realistic metaphysical stance As such they advance the debates over the question of realism by uncovering and investigating the deepest assumptions running through recent Anglo American philosophy This excellent collection of high quality essays on a resurgent school of American philosophy will be of interest to philosophers as well as scholars in the natural and social sciences

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