

Mythology & the Romantic Tradition in English Poetry

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Douglas Bush

Mythology The Romantic Tradition In

Owen Ware



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Mythology and the Romantic Tradition in English Poetry Douglas Bush, 1969 Incorporates the results of recent scholarship and criticism particularly in the work of Spenser and Milton [The Rise of Modern Mythology, 1680-1860](#) Burton Feldman, Robert D. Richardson, 2000-04-22 A book on modern mythology [Review of Mythology and the Romantic Tradition in English Poetry](#) Charles Grosvenor Osgood, 1938 **Return of the Gods** Owen Ware, 2025 Why is mythology of vital importance for the romantics What role does mythology play in their philosophical and literary work And what common sources of influence inspired these writers across Britain and Germany at the turn of the nineteenth century In this wide ranging study Owen Ware argues that the romantics turn to mythology for its potential to transform how we see ourselves others and the world Engaging with authors such as Schiller Blake Schlegel Coleridge Novalis and Shelley Ware shows why they believe that neither perception nor reason alone can sustain a vision of the unity of all things A new mode of cognition is necessary they claim one that revives the poetic origin of mythology and reveals our own mythmaking powers The first study devoted to the rise of mythology in the British and German traditions Ware s book investigates the romantics practices of reinterpreting old myths and inventing new ones Their shared aim is nothing less than to elevate the human imagination to higher stages of self development in which philosophy and poetry as well as intellect and imagination form an integrated whole Far from calling us to return to the past the romantics work on mythology points us to a future where we can live in harmony with the personal social and natural worlds we inhabit Combining intellectual history with philosophical analysis and literary criticism **Return of the Gods** offers a bold reflection on why mythology mattered for the romantics and why it still matters today **Mythology in the Modern Novel** John J. White, 2015-03-08 J J White reexamines the use of myth in fiction in order to bring a new terminological precision into the field While concentrating on the German novel Mann Broch and Nossack he discusses the work of Alberto Moravia John Bowen Michel Butor and Macdonald Harris as well in order to show the modern predilection for myth in whatever national literature Throughout his discussion Mr White delineates carefully his specific subject the novel in which mythological motifs are used to prefigure events and character Joyce s *Ulysses* is of course the archetypal novel in this tradition Setting forth his terms and making clear his use of them Mr White then analyzes the wide appeal of the mythological novel for both twentieth century novelists and critics he distinguishes four ways in which modern novelists use myth and surveys the range of critical literature on the subject His concluding chapters are discussions of specific texts in which he differentiates between novels which have a unilinear parallel between myth and plot novels of juxtaposition in which chapters retelling myth parallel modern action and novels of fusion in which the action of the modern account synthesizes more than one mythic prefiguration of mythological motif Originally published in 1972 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while

presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Encyclopedia of the Romantic Era, 1760-1850 Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism

Classical Mythology in English Literature Geoffrey Miles, 2002-09-11 Classical Mythology in English Literature brings together a range of English versions of three classical myths It allows students to explore the ways in which they have been reinterpreted and reinvented by writers throughout history Beginning with a concise introduction to the principle Greco Roman gods and heroes the anthology then focuses on three stories Orpheus the great musician and his quest to free his wife Eurydice from death Venus and Adonis the love goddess and the beautiful youth she loved Pygmalion the master sculptor who fell in love with his creation Each section begins with the classical sources and ends with contemporary versions showing how each myth has been used abused or appropriated since its origins

The Oxford Handbook of British Romanticism David Duff, 2018-09-26 The Oxford Handbook of British Romanticism offers a comprehensive guide to the literature and thought of the Romantic period and an overview of the latest research on this topic Written by a team of international experts the Handbook analyses all aspects of the Romantic movement pinpointing its different historical phases and analysing the intellectual and political currents which shaped them It gives particular attention to devolutionary trends exploring the English Scottish Welsh and Irish strands in British Romanticism and assessing the impact of the constitutional changes that brought into being the United Kingdom at a time of revolutionary turbulence and international conflict It also gives extensive coverage to the publishing and reception history of Romantic writing highlighting the role of readers reviewers publishers and institutions in shaping Romantic literary culture and transmitting its ideas and values Divided into ten sections each containing four or five chapters the Handbook covers key themes and concepts in Romantic studies as well as less chartered topics such as freedom of speech literature and drugs Romantic oratory and literary uses of dialect All the major male and female Romantic authors are included along with numerous lesser known writers the emphasis throughout being on the diversity of Romantic writing and the complexities and internal divisions of the culture that sustained it The volume strikes a balance between familiarity and novelty to provide an accessible guide to current thinking and a conceptual reorganization of this fast moving field

A Handbook to the Reception of Classical Mythology Vanda Zajko, Helena Hoyle, 2017-03-16 A Handbook to the Reception of Classical Mythology presents a collection of essays that explore a wide variety of aspects of Greek and Roman myths and their critical reception

from antiquity to the present day Reveals the importance of mythography to the survival dissemination and popularization of classical myth from the ancient world to the present day Features chronologically organized essays that address different sets of myths that were important in each historical era along with their thematic relevance Features chronologically organized essays that address different sets of myths that were important in each historical era along with their thematic relevance Offers a series of carefully selected in depth readings including both popular and less well known examples

Romantic Poetry Angela Esterhammer, 2002-01-01 Romantic Poetry encompasses twenty seven new essays by prominent scholars on the influences and interrelations among Romantic movements throughout Europe and the Americas It provides an expansive overview of eighteenth and nineteenth century poetry in the European languages The essays take account of interrelated currents in American Argentinian Brazilian Bulgarian Canadian Caribbean Chilean Colombian Croatian Czech Danish English Estonian Finnish French German Greek Hungarian Irish Italian Mexican Norwegian Peruvian Polish Romanian Russian Serbian Slovak Spanish Swedish and Uruguayan literature Contributors adopt different models for comparative study tracing a theme or motif through several literatures developing innovative models of transnational influence studying the role of Romantic poetry in socio political developments or focusing on an issue that appears most prominently in one national literature yet is illuminated by the international context This collaborative volume provides an invaluable resource for students of comparative literature and Romanticism SPECIAL OFFER 30% discount for a complete set order 5 vols The Romanticism series in the Comparative History of Literatures in European Languages is the result of a remarkable international collaboration The editorial team coordinated the efforts of over 100 experts from more than two dozen countries to produce five independently conceived yet interrelated volumes that show not only how Romanticism developed and spread in its principal European homelands and throughout the New World but also the ways in which the affected literatures in reaction to Romanticism have redefined themselves on into Modernism A glance at the index of each volume quickly reveals the extraordinary richness of the series total contents Romantic Irony sets the broader experimental parameters of comparison by concentrating on the myriad expressions of irony as one of the major impulses in the Romantic philosophical and artistic revolution and by combining cross cultural and interdisciplinary studies with special attention also to literatures in less widely diffused language streams Romantic Drama traces creative innovations that deeply altered the understanding of genre at large fed popular imagination through vehicles like the opera and laid the foundations for a modernist theater of the absurd Romantic Poetry demonstrates deep patterns and a sharing of crucial themes of the revolutionary age which underlie the lyrical expression that flourished in so many languages and environments Nonfictional Romantic Prose assists us in coping with the vast array of writings from the personal and intimate sphere to modes of public discourse including Romanticism s own self commentary in theoretical statements on the arts society life the sciences and more Nor are the discursive dimensions of imaginative literature neglected in the closing volume Romantic Prose Fiction

where the basic Romantic themes and story types the romance novel novella short story and other narrative forms are considered throughout Europe and the New World This enormous realm is seen not just in terms of Romantic theorizing but in the light of the impact of Romantic ideas and narration on later generations As an aid to readers the introduction to Romantic Prose Fiction explains the relationships among the volumes in the series and carries a listing of their tables of contents in an appendix No other series exists comparable to these volumes which treat the entirety of Romanticism as a cultural happening across the whole breadth of the Old and New Worlds and thus render a complex picture of European spiritual strivings in the late eighteenth and the nineteenth centuries a heritage still very close to our age **The**

Cambridge Companion to Greek Mythology Roger D. Woodard, 2007-11-12 Professor Roger Woodard brings together a group of the world's most authoritative scholars of classical myth to present a thorough treatment of all aspects of Greek mythology Sixteen original articles guide the reader through all aspects of the ancient mythic tradition and its influence around the world and in later years The articles examine the forms and uses of myth in Greek oral and written literature from the epic poetry of 8th century BC to the mythographic catalogues of the early centuries AD They examine the relationship between myth art religion and politics among the ancient Greeks and its reception and influence on later society from the Middle Ages to present day literature feminism and cinema This Companion volume's comprehensive coverage makes it ideal reading for students of Greek mythology and for anyone interested in the myths of the ancient Greeks and their impact on western tradition **The Making of Sporting Cultures** John Hughson, 2013-09-13

The Making of Sporting Cultures presents an analysis of western sport by examining how the collective passions and feelings of people have contributed to the making of sport as a way of life The popularity of sport is so pronounced in some cases that we speak of certain sports as national pastimes Baseball in the United States soccer in Britain and cricket in the Caribbean are among the relevant examples discussed Rather than regarding the historical development of sport as the outcome of passive spectator reception this work is interested in how sporting cultures have been made and developed over time through the active engagement of its enthusiasts This is to study the history of sport not only from below but also from within as a means to understanding the deep relationship between sport and people within class contexts the middle class as well as the working class Contestation over the making of sport along axes of race gender and class are discussed where relevant A range of cultural writers and theorists are examined in regard to both how their writing can help us understand the making of sport and as to how sport might be located within an overall cultural context in different places and times The book will appeal to students and academics within humanities disciplines such as cultural studies history and sociology and to those in sport studies programmes interested in the historical cultural and social aspects of sport This book was published as a special issue of Sport in Society

Classical Mythology Mark P. O. Morford, Robert J. Lenardon, 1999 Classical Mythology Sixth Edition continues to build on its best selling tradition of focusing on the literary tradition of Greek and Roman mythology through

extensive translations of original mythological sources Its coverage of comparative and interpretative approaches as well as evidence from art and archeology is expanded in this edition Morford and Lenardon's insightful and accessible discussion of classical myths in their historical and cultural settings as well as their survival in literature art music and film remains unparalleled This comprehensive introduction to classical mythology features new translations expanded critical coverage an expanded art program and a new web site

Aesthetic and Myth in the Poetry of Keats Walter H. Evert, 2015-12-08 In this highly perceptive and original study Evert traces Keats' formulation in his early work of mythography of the imagination founded on Apollo through its radical qualification in his later work Originally published in 1965 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Pygmalion and Galatea Essaka Joshua, 2021-09-09 This title was published in 2001 Pygmalion and Galatea presents an account of the development of the Pygmalion story from its origins in early Greek myth until the twentieth century It focuses on the use of the story in nineteenth century British literature exploring gender issues the nature of artistic creativity and the morality of Greek art

The Pleasures of Death Arthur Flannigan Saint-Aubin, 2020-12-09 The year 2019 marked the twenty fifth anniversary of the death of Kurt Cobain an artist whose music words and images continue to move millions of fans worldwide As the first academic study that provides a literary analysis of Cobain's creative writings Arthur Flannigan Saint-Aubin's *The Pleasures of Death* Kurt Cobain's Masochistic and Melancholic Persona approaches the journals and songs crafted by Nirvana's iconic front man from the perspective of cultural theory and psychoanalytic aesthetics Drawing on critiques and reformulations of psychoanalytic theory by feminist queer and antiracist scholars Saint-Aubin considers the literary means by which Cobain creates the persona of a young white heterosexual man who expresses masochistic and melancholic behaviors On the one hand this individual welcomes pain and humiliation as atonement for unpardonable sins on the other he experiences a profound sense of loss and grief seeking death as the ultimate act of pleasure The first person narrators and characters that populate Cobain's texts underscore the political and aesthetic repercussions of his art Cobain's distinctive version of grunge understood as a subculture a literary genre and a cultural practice represents a specific performance of race and gender one that facilitates an understanding of the self as part of a larger social order Saint-Aubin approaches Cobain's writings independently of the artist's biography positioning these texts within the tradition of postmodern representations of masculinity in twentieth century American fiction while also suggesting connections to European Romantic traditions from the nineteenth century that postulate a relation between melancholy or depression and creativity In turn through Saint-Aubin's elegant analysis Cobain's creative writings illuminate

contradictions and inconsistencies within psychoanalytic theory itself concerning the intersection of masculinity masochism melancholy and the death drive By foregrounding Cobain's ability to challenge coextensive links between gender sexuality and race *The Pleasures of Death* reveals how the cultural politics and aesthetics of this tragic icon's works align with feminist strategies invite queer readings and perform antiracist critiques of American culture *Hegel and the English Romantic Tradition* W. Deakin, 2015-12-05 Re-examining English Romanticism through Hegel's philosophy this book outlines and expands upon Hegel's theory of recognition Deakin critiques four canonical writers of the English Romantic tradition Coleridge Wordsworth P. B. Shelley and Mary Shelley arguing that they as Hegel are engaged in a struggle towards philosophical recognition *Romantic Prose Fiction* Gerald Ernest Paul Gillespie, Manfred Engel, Bernard Dieterle, 2008 In this volume a team of three dozen international experts presents a fresh picture of literary prose fiction in the Romantic age seen from cross-cultural and interdisciplinary perspectives The work treats the appearance of major themes in characteristically Romantic versions the power of Romantic discourse to reshape imaginative writing and a series of crucial reactions to the impact of Romanticism on cultural life down to the present both in Europe and in the New World Through its combination of chapters on thematic generic and discursive features *Romantic Prose Fiction* achieves a unique theoretical stance by considering the opinions of primary Romantics and their successors not as guiding truths by which to define the permanent meaning of Romanticism but as data of cultural history that shed important light on an evolving civilization SPECIAL OFFER 30% discount for a complete set order 5 vols The *Romanticism* series in the *Comparative History of Literatures in European Languages* is the result of a remarkable international collaboration The editorial team coordinated the efforts of over 100 experts from more than two dozen countries to produce five independently conceived yet interrelated volumes that show not only how Romanticism developed and spread in its principal European homelands and throughout the New World but also the ways in which the affected literatures in reaction to Romanticism have redefined themselves on into Modernism A glance at the index of each volume quickly reveals the extraordinary richness of the series total contents *Romantic Irony* sets the broader experimental parameters of comparison by concentrating on the myriad expressions of irony as one of the major impulses in the Romantic philosophical and artistic revolution and by combining cross-cultural and interdisciplinary studies with special attention also to literatures in less widely diffused language streams *Romantic Drama* traces creative innovations that deeply altered the understanding of genre at large fed popular imagination through vehicles like the opera and laid the foundations for a modernist theater of the absurd *Romantic Poetry* demonstrates deep patterns and a sharing of crucial themes of the revolutionary age which underlie the lyrical expression that flourished in so many languages and environments *Nonfictional Romantic Prose* assists us in coping with the vast array of writings from the personal and intimate sphere to modes of public discourse including Romanticism's own self-commentary in theoretical statements on the arts society life the sciences and more Nor are the discursive dimensions of imaginative literature

neglected in the closing volume *Romantic Prose Fiction* where the basic Romantic themes and story types the romance novel novella short story and other narrative forms are considered throughout Europe and the New World This enormous realm is seen not just in terms of Romantic theorizing but in the light of the impact of Romantic ideas and narration on later generations As an aid to readers the introduction to *Romantic Prose Fiction* explains the relationships among the volumes in the series and carries a listing of their tables of contents in an appendix No other series exists comparable to these volumes which treat the entirety of Romanticism as a cultural happening across the whole breadth of the Old and New Worlds and thus render a complex picture of European spiritual strivings in the late eighteenth and the nineteenth centuries a heritage still very close to our age

Augustan Subjects Albert J. Rivero, 1997-06 The fifteen essays in this volume written by friends colleagues and former students attempt both to acknowledge and to honor Martin C Battestin's many contributions to our understanding of the literature and art of the so called Augustan period

When the Golden Bough Breaks Peter Munz, 2016-03-02 This original provocative study first published in 1973 presents a new method of interpretation of mythology and reveals the wide ranging implications of this universal phenomenon for many disciplines The volume begins with a sympathetic but critical examination of L vi Strauss's interpretation of mythology Professor Munz points out the deficiencies in structuralist interpretations and takes L vi Strauss's neglect of the historicity of all myths as a starting point for an alternative approach to mythology Myths he argues come in typological series If the whole series is read forward to the most specific version the myths will reveal their inherent meaning typologically

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