

*Jane McDermid*

# LOST ECSTASY

*The Decline and  
Transformation of Religion*

Interdisciplinary  
Approaches to the Study  
of Religion



# Lost Ecstasy

**Dora Zsom**



## Lost Ecstasy:

Mary Roberts Rinehart, *Mistress of Mystery* Frances H. Bachelder, 1993-01-01 A study of Rinehart's various mystery novels from *The Circular Staircase* to *The Swimming Pool*      *Lost Ecstasy* Mary Roberts Rinehart, 1927 Kay Dowling was used to luxury expensive pleasures and the gentlemen who could afford them But when she accompanied her wealthy family to her late grandfather's ranch it was ordinary Tom McNair who caught her eye Then Tom was arrested for a not so ordinary murder and Kay's life was turned upside down But she was determined to help Tom prove his innocence even if she had to put her own life in danger to do it      **Lost Ecstasy** June McDaniel, 2018-06-26 This book is a study of religious ecstasy and the ways that it has been suppressed in both the academic study of religion and in much of the modern practice of religion It examines the meanings of the term how ecstatic experience is understood in a range of religions and why the importance of religious and mystical ecstasy has declined in the modern West June McDaniel examines how the search for ecstatic experience has migrated into such areas as war terrorism transgression sexuality drug use and anti institutional forms of spirituality She argues that the loss of religious and mystical ecstasy as both a religious goal and as a topic of academic study has had wide ranging negative effects She also proposes that the field of religious studies must go beyond criminalizing trivializing and pathologizing ecstatic and mystical experiences Both religious studies and theology need to take these states seriously as important aspects of lived human experience      **Sunset**, 1926      **Book Review Digest**, 1928      Sunset Magazine, 1926      *Ireland in the Life and Work of C.S. Lewis* David Clare, 2025-08-14 Even after he achieved world wide fame through books such as *The Lion The Witch and The Wardrobe* and *The Screwtape Letters* the Belfast born author C S Lewis often regarded as uncomplicatedly English by critics and the general public proudly and regularly described himself as Irish What's more he frequently incorporated Irish elements into his work This includes for example numerous allusions to Irish mythology the repeated employment of Hiberno English and Ulster Scots words and expressions and a preference for tropes frequently found in Irish and sometimes specifically Ulster Protestant writing      The Emotional Life of Postmodern Film Pansy Duncan, 2015-11-19 Emotion and Postmodernism is it possible to imagine an odder couple stranger bedfellows less bad company *The Emotional Life of Postmodern Film* brings this unlikely pair into sustained dialogue arguing that the interdisciplinary body of scholarship currently emerging under the rubric of affect theory may be unexpectedly enriched by an encounter with the field that has become its critical other Across a series of radical re appraisals of canonical postmodern texts from Fredric Jameson's *Postmodernism* to David Cronenberg's *Crash* Duncan shows that the same postmodern archive that has proven resistant to strongly subject based and object oriented emotions like anger and sadness proves all too congenial to a series of idiosyncratic borderline emotions from knowingness fascination and bewilderment to boredom and euphoria The analysis of these emotions in turn promises to shake up scholarly consensus on two key counts On the one hand it will restructure our sense of the place and role of emotion in a critical enterprise that has long cast it as the

stodgy subjective sister of a supposedly more critically interesting and politically productive affect On the other it will transform our perception of postmodernism as a now historical aesthetic and theoretical moment teaching us to acknowledge more explicitly and to name more clearly the emotional life that energizes it

**The Independent** ,1927 **Catalog of Copyright Entries** Library of Congress. Copyright Office,1962

**CHRONICLE OF THE TWENTY-FOUR GENERALS OF THE ORDER OF FRIARS MINOR** ARNALD OF SARRANT,2013-09-26 The history of the Order of Friars Minor during the first one and a half centuries of its existence is maybe the most studied period of the 800 years of Franciscan presence in the Church The publication of the Sources for the lives of Saint Francis and Saint Clare of Assisi in all the main European languages has been of considerable help to spread the historical knowledge regarding Francis of Assisi and his movement and make it available to the average reader Among these Sources the Chronica XXIV Ministrorum Generalium Ordinis fratrum Minorum by Arnald of Sarrant merits particular attention It tells the story of the Franciscan Order from the time of Saint Francis till the beginning of the Western Schism in 1378 and therefore contains valuable information regarding the initial period of Franciscan history Unfortunately it is not easily available in translation because of its voluminous nature In fact it covers a total of 712 pages of the third volume of Analecta Franciscana published by the Franciscan editors of Quaracchi in 1897 Our aim has been that of embarking on the arduous task of translating this voluminous work of history into English from the original Latin This translation is the fruit of three years of work and we are now happy to present it to the general public Because of its voluminous nature we intend to divide it into 5 sections four of which cover the 575 pages of text and one the appendixes The whole 575 page Chronicle is here available in 4 sections covering respectively the following historical periods 1 Saint Francis and the early Franciscan fraternity 2 The Generals from brother Elias as vicar 1227 to Saint Bonaventure 1274 3 The Generals from Jerome of Ascoli 1274 to Michael of Cesena 1328 4 The Generals from Gerard Eudes 1329 to Leonard of Giffoni 1378 A last section will be the translation of the appendixes The translation is enriched by footnotes and explanations on the various historical events narrated and on the personages of the Chronicle Our aim has been simply that of providing a readable translation without pretending to be scholars of mediaeval Latin We hope that the service we are offering at such an enormous cost of time and personal effort will be of benefit both to students of Franciscan history as well as to those who are qualified to correct its inaccuracies and who we gratefully thank for their eventual advice and corrections

The Complete Index to Literary Sources in Film Alan Goble,2011-09-08 No detailed description available for The Complete Index to Literary Sources in Film

**From Darkness to Light** Osho,2023-08-11 It is one of the trade secrets of all the religions to propose propaganda that humanity has to be saved It is a very strange idea but it is so old that nobody seems to look into the implications Nobody asks why you are worried about saving humanity And you have been saving humanity for thousands of years but nothing seems to be saved In the first place does humanity need any saving To answer this question all the religions have created an absolutely fictitious idea of the original fall because unless there is a

fall the question of saving does not arise And the religious conception of the original fall is just rubbish      *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1955      **A Lover of God** Dora Zsom,2024-07-01 One of the so called ecstatic or intoxicated Sufis of Baghdad Ab usayn al N r d 907 8 was famous for his quasi blasphemous utterances and shocking public behavior He was often enraptured by a passionate love of God that led him to eccentric acts that scandalized both ordinary people and the religious authorities Besides yielding to divine love and beauty he would occasionally come near succumbing to bodily temptations and carnal passions Despite N r s outrageous behavior Junayd the moderate or sober Sufi par excellence held him in high esteem kept corresponding with him and commented upon his controversial ecstatic sayings This book collects N r s literary legacy by surveying the sources for his life poems sayings and comments on the Quran including an exchange of letters between him and Junayd preserved in the Cairo Genizah and by discussing the authorship of the Stations of the Hearts which has been widely attributed to N r      **Readers' Guide to Periodical Literature** Anna Lorraine Guthrie,1904 An author subject index to selected general interest periodicals of reference value in libraries      **The Twelve Patriarchs ; The Mystical Ark ; Book Three of The Trinity** Richard (of St. Victor),1979 Here are the writings of the man who was the great link between the early Christian mystics and the mystical awakening in medieval Europe Richard 1173 was born in Scotland and joined the Abbey of St Victor in Paris where he became Superior and Prior      January's Thaw J. Conrad Guest,2012-01-12 Many people obsess over their past but no one more than I Perchance it s because as a man out of time I left behind so much of it unlived If that makes little sense consider that I m a time traveler Although the backdrop for my story is time travel and alternate realities the underlying theme is a more human one of love lost another love found only to be lost and of a decision the result of a single regret brought about by the realization that my self professed courage to never risk my heart to love was instead cowardice to rectify a wrong in a life filled with myriad regrets You may judge me as it is man s nature to judge others or discount my story as the ravings of a lunatic mind or simply the fiction of an overactive imagination but before you do I ask that you read on to the end and then ask yourself if you would have acted any differently      *The Publishers Weekly* ,1928      *Secret Bread* Fryniwyd Tennyson Jesse,1917

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