

EL PROBLEMA DE LA INTEGRACION EN LAS SOCIEDADES MODERNAS AVANZADAS

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La cuestión de la integración social, como problematización del hecho constitutivo de la sociedad, ha supuesto una preocupación recurrente de los científicos sociales desde la misma génesis de sus disciplinas de investigación, llegando a representar dentro de la teoría sociológica uno, cuando no el principal, de sus capítulos de referencia. La pretensión con la que abordamos en este artículo la vieja inquietud de la integración social nace, precisamente, de la necesidad de revisar los fundamentos del «vínculo social» a la luz de la propia dinámica en que se nos presentan las estructuras organizativas e institucionales en la actualidad, de manera tal que, tras recorrer una breve trayectoria a «lomos de los clásicos», podamos aventurarnos en la empresa de ofrecer un diagnóstico de su estado en las llamadas sociedades modernas avanzadas.

El diálogo con los clásicos

El punto de partida de esta pequeña *tournée touristique* al corazón del discurso sociológico lo vamos a comenzar en Durkheim, y no porque sus precursores, tales como Comte, Spencer, etc., no tuvieran presente dicho referente integrativo en sus diseños de comprensión sociológica, sino porque es indiscutible que es con este autor y su escuela donde con mayor espacio y relevancia se va a tratar el tema en estudio, estableciendo las bases para su posterior debate.

Durkheim, en su particular lucha para investir a la incipiente sociología de un estatuto científico, cimentará su estrategia de investigación

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